

Sample Report - 4

15 June 1968 • 15:51:00 hrs. • Cuttack, India

Provided by

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Processed On: 11 June 2016

Sample Report - 4

Birth Particulars

Sex : Female
Date of birth : **15 June 1968**
Day of birth : Saturday
Time of birth : **15:51:00 hrs**
Ishtkaal : 26:42:50 ghatish
Place of birth : **Cuttack**
Country : India

Latitude : 20N30'00
Longitude : 85E50'00
Time zone : -05:30:00 hrs
War/daylight Corr. : 00:00:00 hrs
GMT at birth : 10:21:00 hrs
LMT Corr. : 00:13:19 hrs
Local Mean Time : 16:04:20 hrs
Sidereal Time : 09:39:23 hrs
Sunsign (Western) : Gemini
Lagna : Lib 26:57:34

Family Particulars

Grand Father :
Father :
Mother :
Caste :
Gotra :

Avakhada Chakra

1. Varna : Shudra
2. Vashya : Manava
3. Nakshatra - Pada : **Dhanishta - 3**
4. Yoni : Simha
5. Rashish : Saturn
6. Gana : Rakshasa
7. Rashi : **Aquarius**
8. Nadi : Madhya
Varga : Marjara
Yunja : Antya
Hansak (Tatwa) : Vaayu
Naamakshar : Goo
Paya (Rashi) : **Silver**
Paya (Nakshatra) : **Copper**

Tamil Calendar

Tamil Year : KEELAKHA
Tamil Month : AANI
Tamil Weekday : Sani-kizhamai
Tamil Date : 2

Hindu Calendar

Chaitradi System

Vikram Samvat : 2025
Lunar Month : Ashaadh

Kartikadi System

Vikram Samvat : 2024
Lunar Month : Jyeshtha
Saka Samvat : 1890
Sun's Ayana/Gola : Uttarayan/Uttar
Season : Grishma
Paksha : **Krishna**
Hindu Weekday : Saturday

Tithi at sunrise : Krishna Panchami
Tithi ending time : 11:50:08 hrs
Tithi at birth : **Krishna Shashthi**

Nak. At sunrise : Dhanish.
Nak. ending time : 22:20:43 hrs
Nak. at birth : **Dhanishta**

Yoga at sunrise : Vaidhriti
Yoga ending time : 09:14:55 hrs
Yoga at birth : **Vishkumbha**

Karana at sunrise : Taitila
Karana ending time : 11:50:08 hrs
Karana at birth : **Gara**

Sunrise Time : 05:09:52 hrs
Degree : Gem 00:31:03
Sunset Time : 18:24:10 hrs
Degree : Gem 01:02:51
Next - day Sunrise : Sun 05:09:59 hrs.

Moon Nak. entry : 14 Jun 1968 22:45:54
Moon Nak. exit : 15 Jun 1968 22:20:43
Bhayat : 42:42:45 ghatish
Bhabhog : 16:14:16 ghatish
Dasha at Birth : Mars-Venus-Sun
Balance of Dasha : Mars 1y 10m 26d
Ayanamsha : -23:24:55 Lahiri



15 June 1968 • Saturday • 15:51:00 hrs • Cuttack, Orissa, India

Ke 22:38	Ju 06:33	Su 00:56 Ma 02:41 MeR 05:49	Ve 29:34
As 26:57			
		Mo 03:02	Ra 22:38 Sa 29:52

Moon

		As	Ke
Mo		Ju	
Ra Sa	Ve	Su Ma MeR	

Navamsha

Ju	Sa	Ra
As		
Ke	Ve	Su Ma MeR

Planet	R/C	Sign	Degree	Speed	Nakshatra	Pada	RL	NL	SL	SS	Status	SB
Lagna		Lib	26:57:34		Vishakha	3	Ve	Ju	Ve	Su		
Sun		Gem	00:56:33	00:57:17	Mrigasira	3	Me	Ma	Me	Mo	Enemy	1.24
Moon		Aqu	03:02:29	13:27:41	Dhanishta	3	Sa	Ma	Ve	Su	Frnd.	1.12
Mars	C	Gem	02:41:14	00:40:34	Mrigasira	3	Me	Ma	Ve	Ve	Grt.En.	1.05
Mercury	RC	Gem	05:49:43	-00:31:51	Mrigasira	4	Me	Ma	Mo	Ra	Own	0.88
Jupiter		Leo	06:33:33	00:08:25	Magha	2	Su	Ke	Ra	Me	Grt.Fr.	1.16
Venus	C	Tau	29:34:24	01:13:41	Mrigasira	2	Ve	Ma	Sa	Ra	Own	1.38
Saturn		Pis	29:52:04	00:04:53	Revati	4	Ju	Me	Sa	Ju	Enemy	1.31
Rahu		Pis	22:38:41	-00:04:06	Revati	2	Ju	Me	Mo	Ju	Neutr.	
Ketu		Vir	22:38:41	-00:04:06	Hasta	4	Me	Mo	Ve	Ke	Neutr.	



Moon Chart

		As Ke
Mo		Ju
Ra Sa	Ve	Su Ma MeR

Navamsha

Ju	Sa	Ra
As		
Ke	Ve	Su MeR Ma Mo

Bhava(Sripati)

Ke	Ju	Su Ma MeR Ve
As		
	Mo	Ra Sa

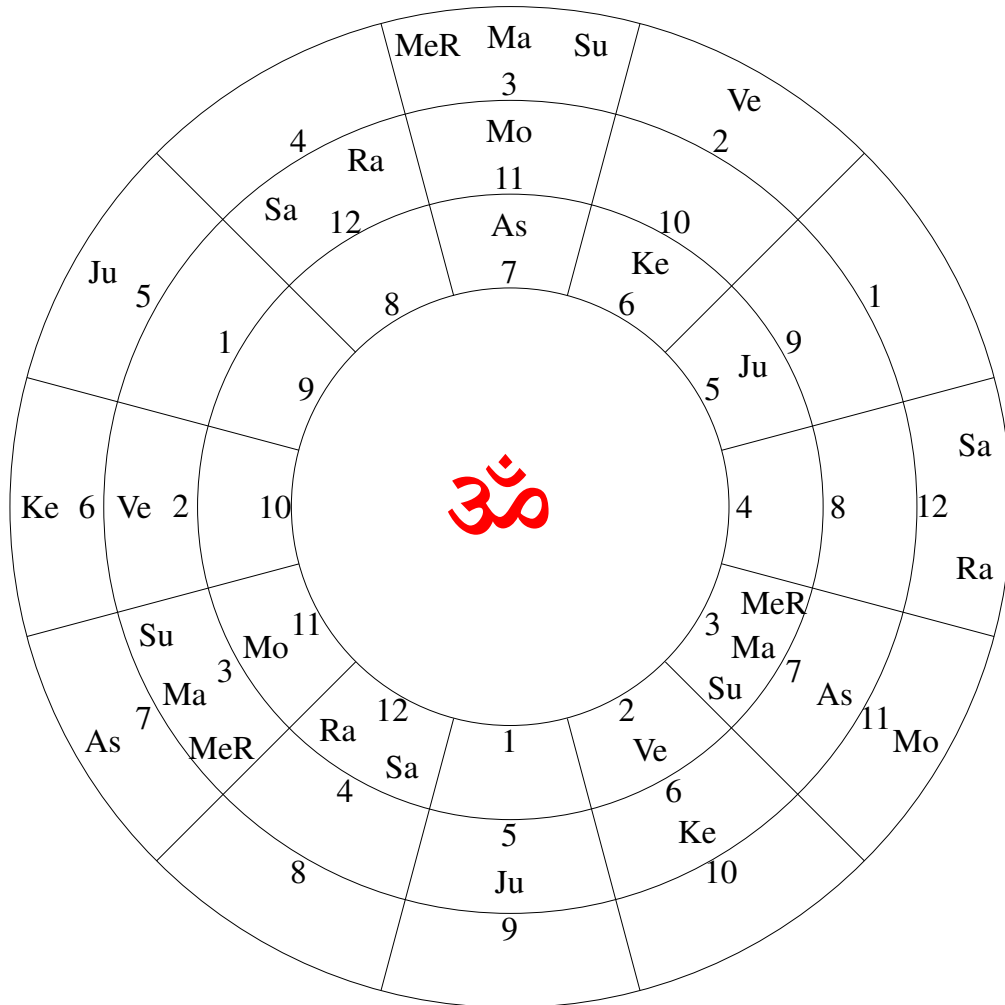
Bhava Spashta - Sripati System

Bhava Number	Bhava Arambha House beginning	Bhava Madhya Middle of House	Bhava Antya House ending
1. First	Lib 12:18:44	Lib 26:57:34	Sco 12:18:44
2. Second	Sco 12:18:44	Sco 27:39:53	Sag 13:01:03
3. Third	Sag 13:01:03	Sag 28:22:13	Cap 13:43:23
4. Fourth	Cap 13:43:23	Cap 29:04:32	Aqu 13:43:23
5. Fifth	Aqu 13:43:23	Aqu 28:22:13	Pis 13:01:03
6. Sixth	Pis 13:01:03	Pis 27:39:53	Ari 12:18:44
7. Seventh	Ari 12:18:44	Ari 26:57:34	Tau 12:18:44
8. Eighth	Tau 12:18:44	Tau 27:39:53	Gem 13:01:03
9. Ninth	Gem 13:01:03	Gem 28:22:13	Can 13:43:23
10. Tenth	Can 13:43:23	Can 29:04:32	Leo 13:43:23
11. Eleventh	Leo 13:43:23	Leo 28:22:13	Vir 13:01:03
12. Twelfth	Vir 13:01:03	Vir 27:39:53	Lib 12:18:44



Sudarshan Chakra

Outer Circle : Surya Chart
 Middle Circle : Chandra Chart
 Inner Circle : Birth Chart



Sudarshan Chakra represents the comparative positions of the planets in the Sun Chart, the Moon Chart and the Birth Chart simultaneously, from outer to inner circle respectively.
 To study a house, consider the signs in all the three charts simultaneously.



Lagna

Ke	Ju	Su Ma MeR	Ve
As			
		Mo	Ra Sa

Hora (wealth)

As			
Su Ma Mo MeR Ju Ra Ke Ve Sa			

Dreshkana (happiness siblings)

Ke		Mo	Ve
Su Ma MeR As			
	Ju		Ra Sa

Chaturthamsha (destiny)

Ke Su Ma MeR		Mo Ve
As		
Ju		Ra Sa

Saptamsha (children)

Sa	Ra Mo		
As			
Ve	Su Ma	MeR	Ke Ju

Navamsha (spouse)

Ju	Sa	Ra
As		
Ke	Ve	Su Ma Mo MeR

Dashamsha (great successes)

	Mo	
Su Ra Ma As		Ke
MeR	Sa	Ju Ve

Dwadashamsha (parents)

Ma	Ke Su	Ve Mo
MeR As		Sa
	Ju	Ra



Shodashamsha (conveyances)

	MeR Sa	Ma
As		Ra Ke Su
	Mo	Ju Ve

Vimshamsha (spiritual progress)

Su	Ve	Ju
Ma As		Sa
	Ra Ke MeR	Mo

Chaturvimshamsha (knowledge)

		Ra Ke Ju MeR
As		
Ve Sa	Su	Ma Mo

Saptavimshamsha (strength)

Ra Ve Ju		
As Su		
	Ma Mo	MeR Ke Sa

Trimshamsha (misfortunes)

As		Su Ma Mo
Ve Sa	Ra Ke	MeR Ju

Kvedamsha (ausp. inausp. effects)

Ve Sa	Ju	MeR
As		
Ra Ke	Su	Mo Ma

Akshavedamsha (all areas)

	Ju	Ma Ve
As MeR Sa		
Ra Ke		Su Mo

Shashtiamsha (all areas)

Sa	Ra	Ma
As		Ju
Ve MeR	Ke	Mo Su



Upagrahas or Sub-planets Gulikaadi Group

Birth between mid-day and sun-set • Sunrise-Sunset : 05:09-18:24 • Astrological Weekday : Saturday

Upagraha	Lord	Duration of Upagraha	Beginning (Parashara Method)			Ending (Kalidasa method)		
			Sign	Degree	Nakshatra P	Sign	Degree	Nakshatra P
Kaalavela	Sun	06:49-08:28	Gem	23:04:50	Punarvasu 1	Can	15:05:49	Pushya 4
Paridhi	Mon	08:28-10:07	Can	15:05:49	Pushya 4	Leo	07:33:03	Magha 3
Mrityu	Mar	10:07-11:47	Leo	07:33:03	Magha 3	Vir	00:39:41	U.Phalg. 2
Ardhprahara	Mer	11:47-13:26	Vir	00:39:41	U.Phalg. 2	Vir	23:57:04	Chitra 1
Yamakantaka	Jup	13:26-15:05	Vir	23:57:04	Chitra 1	Lib	16:45:40	Swati 4
Kodanda	Ven	15:05-16:44	Lib	16:45:40	Swati 4	Scor	08:55:20	Anuradha 2
Gulika	Sat	05:09-06:49	Gem	00:31:03	Mrigashi 3	Gem	23:04:50	Punarvasu 1

Dhoomadi Group

Upagraha	Lord	Sign	Degree	Nakshatra	Pd.
Dhooma	Mar	Lib	14:16:33	Swati	3
Vyatipata	Rah	Vir	15:43:27	Hasta	2
Parivesha	Mon	Pis	15:43:27	U.Bhadra.	4
Inderchapa	Ven	Ari	14:16:33	Bharani	1
Upaketu	Ket	Tau	00:56:33	Krittika	2

Upagraha Chart

(Beginning Time)

Mr Ar Vy	Pr	Ka	Gk	Uk
Ym Dh As			Cp	
Ko			Pv	

Upagraha Chart

(Ending Time)

Mr Ar Vy	Pr	Ka	Gk	Uk
Ym Dh As			Cp	
Ko			Pv	

Special Lagnas and Points

Bhava Lagna	Scor	10:48:05	Yogi Point	07:19:02 Can
Hora Lagna	Ari	21:05:07	Yogi	Sa
Ghatika Lagna	Leo	21:56:13	Avayogi/Duplicate Yogi	Mo/Mo
Indu Lagna	Vir	15:00:00	64th Navamsha (Moon/Asc)	Capricorn/Virgo
Kshetra Sphuta	Leo	12:17:15	22nd Dreshkana (Asc/Moon)	Capricorn/Virgo
Birth chart/Navamsha	odd/even	50% (medium)	Sarpa Dreshkana	SaRa



Date of birth : 15 June 1968, Saturday
 Time of birth : 15:51:00 hrs
 Place of birth : Cuttack, Orissa, India

Longitude/Latitude : 85E50'00 20N30'00
 Time zone : -05:30:00 hrs
 DST : 00:00:00 hrs

Birth Chart

Ke	Ju	Su Ma MeR	Ve
As			
		Mo	Ra Sa

Moon Chart

		As	Ke
Mo		Ju	
Ra Sa	Ve	Su Ma MeR	

Sun Chart

Ve	Ra Sa	Mo
Su Ma MeR		
Ju	Ke	As

Sripati Bhava

Ke	Ju	Su Ma MeR Ve
As		
	Mo	Ra Sa

Equal Bhava

Ke	Ju	Su Ma MeR	Ve
As			
		Mo	Ra Sa

KP Bhava

Ke	Ju	Su Ma MeR Ve
As		
	Mo	Ra Sa

Arudha Lagna Chart

As	Ke	Ju
		Su Ma MeR
Mo	Ra Sa	Ve

Karkamsha in Birth Chart

Mo		As
Ra Sa		Ke
Ve	Su Ma MeR	Ju

Karkamsha in Navamsha

Ra		MeR Su Ma Mo
Sa		Ve
Ju	As	Ke

Bhava Lagna

As	Ke	Ju	Su Ma MeR
		Ve	
	Mo	Ra Sa	

Hora Lagna

Ra Sa	Mo		
		As	
Ve	Su Ma MeR	Ju	Ke

Ghatika Lagna

Su Ma MeR	Ve	Ra Sa
Ju		Mo
Ke	As	



Naisargik Maitri Chakra (Natural Relationship)

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Friends	Moon Mars Jupiter	Sun Mercury	Sun Moon Jupiter Ketu	Sun Venus	Sun Moon Mars Rahu	Mercury Saturn Rahu Ketu	Mercury Venus Rahu	Jupiter Venus Saturn	Mars Venus
Enemies	Venus Saturn Rahu Ketu	Rahu Ketu	Mercury Rahu	Moon	Mercury Venus	Sun Moon	Sun Moon Mars Ketu	Sun Moon Mars Ketu	Sun Moon Saturn Rahu
Neutral	Mercury	Mars Jupiter Venus Saturn	Venus Saturn	Mars Jupiter Saturn Rah Ket	Saturn Ketu	Mars Jupiter	Jupiter	Mercury	Jupiter Mercury

Tatkalik Maitri Chakra (Temporal Relationship)

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Friends	Jupiter Venus Saturn Rah Ket	Venus Saturn Rahu	Jupiter Venus Saturn Rah Ket	Jupiter Venus Saturn Rah Ket	Sun Mars Mercury Ven Ket	Sun Mon Mar Mer Jup Sat Rah	Sun Moon Mars Mer Ven	Sun Moon Mars Mer Ven	Sun Mars Mercury Jupiter
Enemies	Moon Mars Mercury	Sun Mars Mercury Jup Ket	Sun Moon Mercury	Sun Moon Mars	Moon Saturn Rahu	Ketu	Jupiter Rahu Ketu	Jupiter Saturn Ketu	Moon Venus Saturn Rahu

Panchadha Maitri Chakra (Compound Relationship)

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Fast Friends	Jupiter		Jupiter Ketu	Venus	Sun Mars	Mercury Saturn Rahu	Mercury Venus	Venus	Mars
Friends		Venus Saturn	Venus Saturn	Jupiter Saturn Rahu Ketu	Ketu	Mars Jupiter		Mercury	Mercury Jupiter
Neutral	Moon Mars Ven Sat Rah Ket	Sun Mercury Rahu	Sun Moon Rahu	Sun	Moon Mercury Venus	Sun Moon Ketu	Sun Moon Mars Rahu	Sun Moon Mars Jup Sat	Sun Venus
Enemies	Mercury	Mars Jupiter		Mars	Saturn Rahu		Jupiter		
Bitter Enemies		Ketu	Mercury	Moon			Ketu	Ketu	Moon Saturn Rahu



Shodashvarga Summary

Signs occupied by planets in Shodashvargas

	Lagna	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Janma	Lib	Gem	Aqu	Gem	Gem	Leo	Tau	Pis	Pis	Vir
Hora	Can	Leo	Leo	Leo	Leo	Leo	Leo	Leo	Leo	Leo
Dreshkana	Gem	Gem	Aqu	Gem	Gem	Leo	Cap	Sco	Sco	Tau
Chaturthamsha	Can	Gem	Aqu	Gem	Gem	Leo	Aqu	Sag	Sag	Gem
Saptamsha	Ari	Gem	Aqu	Gem	Can	Vir	Tau	Pis	Aqu	Leo
Navamsha	Gem	Lib	Lib	Lib	Sco	Tau	Vir	Pis	Cap	Can
Dashamsha	Gem	Gem	Pis	Gem	Can	Lib	Lib	Leo	Gem	Sag
Dwadashamsha	Leo	Gem	Pis	Can	Leo	Lib	Ari	Aqu	Sag	Gem
Shodashamsha	Gem	Sag	Vir	Cap	Pis	Sco	Sco	Pis	Sag	Sag
Vimshamsha	Vir	Leo	Aqu	Vir	Sco	Ari	Can	Pis	Sco	Sco
Chaturvimshamsha	Tau	Leo	Lib	Lib	Sag	Cap	Gem	Gem	Cap	Cap
Saptavimshamsha	Lib	Lib	Sag	Sag	Pis	Vir	Vir	Pis	Vir	Pis
Trimshamsha	Lib	Ari	Ari	Ari	Aqu	Aqu	Sco	Sco	Cap	Cap
Khavedamsha	Pis	Tau	Leo	Can	Sco	Sag	Cap	Cap	Ari	Ari
Akshavedamsha	Leo	Cap	Sag	Ari	Leo	Tau	Ari	Leo	Vir	Vir
Shashtiamsha	Pis	Can	Leo	Sco	Tau	Vir	Ari	Aqu	Sag	Gem

Dignities of planets in Shodashvargas

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Janma	Enemy	Frnd.	Grt.En.	Own	Grt.Fr.	Own	Enemy	Neutr.	Neutr.
Hora	Moolt.	Neutr.	Neutr.	Neutr.	Neutr.	Grt.En.	Grt.En.	Neutr.	Neutr.
Dreshkana	Enemy	Frnd.	Grt.En.	Own	Grt.Fr.	Grt.Fr.	Grt.En.	Debil.	Debil.
Chaturthamsha	Enemy	Frnd.	Grt.En.	Own	Grt.Fr.	Grt.Fr.	Enemy	Neutr.	Neutr.
Saptamsha	Frnd.	Frnd.	Neutr.	Grt.En.	Neutr.	Own	Enemy	Own	Neutr.
Navamsha	Debil.	Frnd.	Frnd.	Frnd.	Grt.En.	Debil.	Frnd.	Neutr.	Neutr.
Dashamsha	Frnd.	Enemy	Neutr.	Grt.En.	Grt.En.	Own	Neutr.	Moolt.	Moolt.
Dwadashamsha	Frnd.	Enemy	Debil.	Grt.Fr.	Grt.En.	Frnd.	Own	Neutr.	Neutr.
Shodashamsha	Grt.Fr.	Neutr.	Exalt.	Debil.	Grt.Fr.	Frnd.	Enemy	Neutr.	Moolt.
Vimshamsha	Moolt.	Frnd.	Neutr.	Frnd.	Neutr.	Grt.En.	Frnd.	Debil.	Exalt.
Chaturvimshamsha	Own	Enemy	Enemy	Frnd.	Debil.	Neutr.	Neutr.	Neutr.	Neutr.
Saptavimshamsha	Debil.	Frnd.	Grt.Fr.	Debil.	Grt.En.	Debil.	Enemy	Own	Own
Trimshamsha	Exalt.	Enemy	Moolt.	Frnd.	Frnd.	Enemy	Grt.En.	Grt.En.	Neutr.
Khavedamsha	Grt.En.	Grt.Fr.	Debil.	Enemy	Own	Neutr.	Own	Neutr.	Neutr.
Akshavedamsha	Grt.En.	Enemy	Moolt.	Neutr.	Neutr.	Enemy	Grt.En.	Own	Neutr.
Shashtiamsha	Grt.Fr.	Grt.Fr.	Own	Grt.Fr.	Grt.En.	Enemy	Own	Neutr.	Neutr.

Vimshopaka Bala

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Shadavarga	9	13	9	15	15	17	9	10	11
Saptavarga	9	12	9	14	14	17	11	10	11
Dashavarga	10	11	12	14	13	17	12	10	12
Shodashavarga	11	12	13	14	13	17	11	10	12

Dispositors in 6 divisions (Shad Varga)

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
	Me (3)	Sa (2)	Me (2)	Su (2)	Su (3)	Ma (2)	Ma (2)	Ju (2)	Me (2)
	Ma (1)	Ma (1)	Mo (1)	Me (2)	Ve (2)	Su (1)	Ju (2)	Sa (2)	Mo (1)
	Su (1)	Ju (1)	Ma (1)	Ma (1)	Sa (1)	Me (1)	Su (1)	Ma (1)	Su (1)
	Ve (1)	Ve (1)	Su (1)	Sa (1)		Ve (1)	Sa (1)	Su (1)	Ve (1)
		Su (1)	Ve (1)			Sa (1)			Sa (1)



Shad Bala

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn
Ochcha Bala	43.02	30.01	18.44	26.94	49.48	39.14	6.71
Sapta-vargaja Bala	60.00	75.00	65.62	95.62	93.75	142.50	63.75
Ojhayugma bala	30.00	0.00	30.00	15.00	15.00	30.00	0.00
Kendradi Bala	15.00	30.00	15.00	15.00	30.00	30.00	15.00
Drekkana Bala	15.00	0.00	15.00	0.00	15.00	15.00	0.00
1. Sthana Bala	163.02	135.01	144.06	152.57	203.23	256.64	85.46
2. Dig-Bala	40.62	58.68	41.20	12.96	33.20	19.83	50.97
Nata-Unnata Bala	39.83	20.17	20.17	60.00	39.83	39.83	20.17
Paksha Bala	20.70	39.30	20.70	20.70	39.30	39.30	20.70
Tri-Bhaga Bala	0.00	0.00	0.00	0.00	60.00	0.00	60.00
Varsha Bala	0.00	0.00	0.00	0.00	0.00	15.00	0.00
Maasa Bala	0.00	0.00	30.00	0.00	0.00	0.00	0.00
Vaara Bala	0.00	0.00	0.00	0.00	0.00	0.00	45.00
Hora Bala	60.00	0.00	0.00	0.00	0.00	0.00	0.00
Ayana Bala	59.85	46.58	59.93	60.00	45.01	59.78	18.14
Yuddha Bala	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3. Kaala Bala	180.38	106.05	130.80	140.70	184.14	153.91	164.01
4. Chesta Bala	59.85	39.30	0.87	58.25	38.35	0.71	34.93
5. Naisargika Bala	60.00	51.42	17.16	25.74	34.26	42.84	8.58
6. Drig Bala	-19.82	13.94	-20.26	-20.69	-40.98	-19.29	49.83
Total Shadbala	484.06	404.40	313.84	369.52	452.20	454.64	393.78
Shadbala in Rupas	8.07	6.74	5.23	6.16	7.54	7.58	6.56
Minimum requirements	390	360	300	420	390	330	300
% of required	1.24	1.12	1.05	0.88	1.16	1.38	1.31
Sthana Bala % req.	0.99	1.02	1.50	0.92	1.23	1.93	0.89
Dig-Bala % req.	1.16	1.17	1.37	0.37	0.95	0.40	1.70
Kaala Bala % req.	1.61	1.06	1.95	1.26	1.64	1.54	2.45
Chesta Bala % req.	1.20	1.31	0.02	1.16	0.77	0.02	0.87
Drig-Bala % req.	2.00	1.16	3.00	2.00	1.50	1.49	0.91
Relative Rank	3	5	6	7	4	1	2
Ishta Phala	50.57	34.66	9.65	42.59	43.91	19.93	20.82
Kashta Phala	9.43	25.34	50.35	17.41	16.09	40.07	39.18

Bhava Bala

	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII
Rashi	Lib	Scor	Sag	Cap	Aqu	Pis	Ari	Tau	Gem	Can	Leo	Vir
Degree	26	26	26	26	26	26	26	26	26	26	26	26
From Lord	454	313	452	393	393	452	313	454	369	404	484	369
Dig Bala	60	10	10	60	20	40	30	40	20	30	50	50
Drishti	8	-7	-39	-4	25	46	29	-17	-13	-33	-61	-55
Planets in	0	0	0	0	0	-60	0	0	-60	0	60	0
Day-Night	15	15	0	0	15	0	0	0	15	0	15	15
Bhava Bala Total	538	332	423	450	455	479	374	478	331	401	548	379



Aspects on Planets

Aspected Planets	Degree	Aspecting Planets								
		Sun 60:56	Moon 303:02	Mars 62:41	Mercury 65:49	Jupiter 126:33	Venus 59:34	Saturn 359:52	Rahu 352:38	Ketu 172:38
Sun	60:56	-	1/2 (31)	-	-	- (2)	-	3/4 (59)	3/4 (23)	1/4 (51)
Moon	303:02	1/2 (28)	-	1/2 (29)	1/2 (31)	4/4 (52)	1/4 (28)	-	-	- (49)
Mars	62:41	-	1/2 (30)	-	-	- (1)	-	3/4 (58)	3/4 (25)	1/4 (49)
Mercury	65:49	-	1/2 (27)	-	-	-	-	3/4 (57)	3/4 (28)	1/4 (46)
Jupiter	126:33	1/4 (20)	4/4 (58)	1/4 (20)	1/4 (15)	-	3/4 (21)	- (23)	- (46)	-
Venus	59:34	-	3/4 (31)	-	-	1/4 (3)	-	4/4 (59)	1/4 (21)	4/4 (53)
Saturn	359:52	1/4	- (13)	1/4 (1)	1/4 (2)	3/4 (56)	-	-	-	4/4 (56)
Rahu	352:38	1/4 (4)	- (9)	1/4 (5)	1/4 (6)	3/4 (53)	- (3)	-	-	4/4 (60)
Ketu	172:38	3/4 (34)	3/4 (35)	4/4 (40)	3/4 (36)	- (8)	1/2 (33)	4/4 (45)	4/4 (60)	-

Aspects on Bhavas

Aspected Bhava	Degree	Aspecting Planets								
		Sun 60:56	Moon 303:02	Mars 62:41	Mercury 65:49	Jupiter 126:33	Venus 59:34	Saturn 359:52	Rahu 352:38	Ketu 172:38
First	180:00	3	18	5	8	35	2	46	47	2
Second	210:00	52	3	48	42	55	54	31	55	19
Third	240:00	46	-	60	49	39	46	57	12	47
Fourth	270:00	31	-	35	34	40	31	5	-	55
Fifth	300:00	16	-	17	19	49	16	-	-	8
Sixth	330:00	1	11	2	4	55	1	-	-	57
Seventh	360:00	-	38	-	-	39	-	-	2	47
Eighth	30:00	-	33	-	-	4	-	54	19	55
Ninth	60:00	-	6	-	-	-	-	46	47	12
Tenth	90:00	13	47	12	10	-	13	31	55	-
Eleventh	120:00	41	48	51	36	-	42	2	8	-
Twelfth	150:00	31	33	35	34	10	31	54	57	-



Graha Avasthas - Planets and their Moods

Planet	Jagradadi Avastha (set of 3)	Baladi Avastha (set of 5)	Lajjitadi Avastha (set of 6)	Deeptadi Avastha (set of 9)	Shyanadi Avastha (set of 12)
Sun	Swapna (Dreamful)	Balavastha (Childhood)	Kshudit	Dukhi (Tormented)	Upavesha (Sitting)
Moon	Swapna (Dreamful)	Balavastha (Childhood)	Lajjit Mudit	Shanta (Quiescent)	Sabhayam Vasti (in an assembly)
Mars	Sushupti (State of sleep)	Balavastha (Childhood)	Kshudit	Khala (Wicked)	Nrityalipsa (desire to dance)
Mercury	Jagrad (Wakefulness)	Balavastha (Childhood)	Kshobit	Swastha (Stable)	Shayana (Recumbent)
Jupiter	Swapna (Dreamful)	Kumaravastha (Adolescence)		Mudita (Delighted)	Shayana (Recumbent)
Venus	Jagrad (Wakefulness)	Balavastha (Childhood)		Swastha (Stable)	Netrapani (hands on eyes)
Saturn	Swapna (Dreamful)	Balavastha (Childhood)	Kshudit Trushit	Dukhi (Tormented)	Gamana (Departing)
Rahu	Swapna (Dreamful)	Kumaravastha (Adolescence)	Kshudit Trushit	Deena (Deficient)	Bhojana (Eating)
Ketu	Swapna (Dreamful)	Kumaravastha (Adolescence)		Deena (Deficient)	Nrityalipsa (Desire to dance)



Ashtakavarga System - Bhinnashtakavarga

Sun

Sun Sign	3	4	5	6	7	8	9	10	11	12	1	2	
Saturn	1	0	0	1	1	1	1	1	0	1	1	0	8
Jupiter	1	0	0	0	0	0	1	1	0	0	1	0	4
Mars	1	1	0	1	0	0	1	1	1	1	1	0	8
Sun	1	1	0	1	0	0	1	1	1	1	1	0	8
Venus	0	0	0	0	1	1	0	0	0	0	1	0	3
Mercury	0	0	1	0	1	1	0	0	1	1	1	1	7
Moon	0	1	0	0	0	1	1	0	0	0	1	0	4
Lagna	0	1	1	1	0	0	1	1	0	1	0	0	6
Totals	4	4	2	4	3	4	6	5	3	5	7	1	48

Sun

2	4	4	1
4			
3			7
4	6	5	3
			5

Moon

Moon Sign	11	12	1	2	3	4	5	6	7	8	9	10	
Saturn	0	0	0	1	0	1	1	0	0	0	0	1	4
Jupiter	1	1	0	1	1	1	1	0	0	1	0	0	7
Mars	1	1	1	0	0	1	1	0	1	1	0	0	7
Sun	0	1	1	0	0	0	1	0	0	1	1	1	6
Venus	1	1	0	0	0	1	1	1	0	1	0	1	7
Mercury	0	1	1	0	1	0	1	1	1	0	1	1	8
Moon	1	0	1	0	0	1	1	0	0	1	1	0	6
Lagna	0	1	0	0	0	1	1	0	0	0	1	0	4
Totals	4	6	4	2	2	6	8	2	2	5	4	4	49

Moon

8	6	2	2
2			
2			4
5	4	4	4
			6

Mars

Mars Sign	3	4	5	6	7	8	9	10	11	12	1	2	
Saturn	1	0	0	1	1	1	1	1	0	1	0	0	7
Jupiter	1	1	0	0	0	0	0	1	0	0	0	1	4
Mars	1	1	0	1	0	0	1	1	0	1	1	0	7
Sun	0	0	1	0	1	1	0	0	0	1	1	0	5
Venus	0	0	0	0	1	0	1	0	0	1	1	0	4
Mercury	0	0	1	0	1	1	0	0	0	0	1	0	4
Moon	0	1	0	0	0	1	0	0	0	1	1	0	3
Lagna	0	1	1	0	1	0	1	0	0	1	0	0	5
Totals	3	4	3	2	5	3	5	3	0	5	5	1	39

Mars

3	4	3	1
2			
5			5
3	5	3	0
			5

Mercury

Mercury Sign	3	4	5	6	7	8	9	10	11	12	1	2	
Saturn	1	0	0	1	1	1	1	1	0	1	1	0	8
Jupiter	1	1	0	0	0	0	0	1	0	1	0	0	4
Mars	1	1	0	1	0	0	1	1	1	1	1	0	8
Sun	0	0	0	0	1	1	0	0	1	0	1	1	5
Venus	1	1	1	1	0	0	1	1	0	1	0	1	8
Mercury	1	0	1	0	1	1	0	0	1	1	1	1	8
Moon	0	1	0	1	0	1	1	0	0	1	0	1	6
Lagna	0	1	1	0	1	1	0	1	0	1	0	1	7
Totals	5	5	3	4	4	5	4	5	3	7	4	5	54

Mercury

3	5	5	5
4			
4			4
5	4	5	3
			7



Ashtakavarga System - Bhinnashtakavarga

Jupiter

Jupiter Sign	5	6	7	8	9	10	11	12	1	2	3	4	
Saturn	1	0	0	0	0	0	1	0	0	1	0	1	4
Jupiter	1	1	1	1	0	0	1	1	0	1	1	0	8
Mars	0	1	0	0	1	1	0	1	1	0	1	1	7
Sun	1	1	0	0	1	1	1	1	1	0	1	1	9
Venus	0	1	1	0	0	1	1	1	0	0	1	0	6
Mercury	0	1	1	1	0	0	1	1	1	0	1	1	8
Moon	1	0	1	0	1	0	0	1	0	0	1	0	5
Lagna	1	0	1	1	0	1	1	1	1	0	1	1	9
Totals	5	5	5	3	3	4	6	7	4	2	7	5	56

Jupiter		
5	5	7
5		4
3	4	7
3		6

Venus

Venus Sign	2	3	4	5	6	7	8	9	10	11	12	1	
Saturn	1	1	1	0	0	1	1	1	1	0	0	0	7
Jupiter	1	1	0	0	0	0	0	1	0	0	1	1	5
Mars	1	0	0	1	0	1	1	0	0	1	0	1	6
Sun	1	0	0	0	0	0	0	0	1	0	0	1	3
Venus	1	1	1	1	1	0	0	1	1	1	1	0	9
Mercury	0	0	0	1	0	1	0	0	1	0	1	0	5
Moon	1	1	0	0	1	1	0	1	1	1	1	1	9
Lagna	1	1	0	1	0	1	1	1	1	1	0	0	8
Totals	7	5	2	4	2	5	4	5	5	5	3	5	52

Venus		
2	4	5
5		5
4	5	3
5		5

Saturn

Saturn Sign	12	1	2	3	4	5	6	7	8	9	10	11	
Saturn	0	0	1	0	1	1	0	0	0	0	1	0	4
Jupiter	0	0	0	1	1	0	0	0	0	1	1	0	4
Mars	1	1	1	0	0	1	0	1	1	0	0	0	6
Sun	1	1	0	1	1	0	1	0	0	1	1	0	7
Venus	1	1	0	0	0	0	0	1	0	0	0	0	3
Mercury	1	1	1	0	0	0	0	0	1	0	1	1	6
Moon	0	1	0	0	1	0	0	0	0	1	0	0	3
Lagna	1	0	0	0	1	1	0	1	0	1	1	0	6
Totals	5	5	3	2	5	3	1	3	2	4	5	1	39

Saturn		
1	3	2
3		5
2	4	5
4		1

Lagna

Lagna Sign	7	8	9	10	11	12	1	2	3	4	5	6	
Saturn	0	0	1	1	0	1	0	1	1	0	1	0	6
Jupiter	0	1	1	1	1	0	1	1	1	0	1	1	9
Mars	0	1	0	0	0	1	1	0	1	0	1	0	5
Sun	0	1	0	0	0	1	1	1	0	0	1	1	6
Venus	0	0	1	1	0	0	0	1	1	1	1	1	7
Mercury	0	1	0	1	0	1	1	0	1	1	0	1	7
Moon	0	1	1	1	0	0	1	0	0	1	0	0	5
Lagna	0	0	1	0	0	1	0	0	0	1	1	0	4
Totals	0	5	5	5	1	5	5	4	5	4	6	4	49

Lagna		
4	6	5
0		5
5	5	5
5		1



	Before Reduction	Trikona Reduction	Ekadhipaty Reduction																																													
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Graha Pinda 110																																																
Sodhya Pinda 191																																																



Divisional Charts - Ashtakavarga

Birth chart

Ke	Ju	Su Ma MeR	Ve
As			
		Ra Sa	Mo

Samudaya Ashtakavarga

28	31	28	21
20			
27		34	
26	31	31	38
			22

Hora (wealth)

As			
Su Ma Mo MeR Ju Ra Ke Ve Sa			

Samudaya Ashtakavarga

37	30	26	20
48			
21		29	
22	29	30	30
	23		22

Dreshkana (happiness siblings)

Ke		Mo	Ve
Su Ma MeR	As		
Ju		Ra Sa	

Samudaya Ashtakavarga

41	36	25	24
21			
32		25	
27	27	27	32
			20

Saptamsha (children)

Ra Mo			
Sa			
As			
Ve	Su Ma	MeR	Ju
		Ke	

Samudaya Ashtakavarga

26	30	32	24
31			
38		19	
24	35	29	29
	28		21

Navamsha (spouse)

Ju	Sa	Ra	
As			
Ke	Ve	Su Ma	MeR Mo

Samudaya Ashtakavarga

32	35	20	28
23			
24		24	
33	39	25	29
			25

Dashamsha (great successes)

	Mo		
Su Ra Ma As		Ke	
MeR	Sa	Ju Ve	

Samudaya Ashtakavarga

37	36	22	27
28			
29		26	
24	33	28	28
			19

Dwadashamsha (parents)

Ke Su		Ve	Mo
Ma			
MeR	As	Sa	
Ju		Ra	

Samudaya Ashtakavarga

30	36	31	24
23			
35		22	
24	26	23	34
			29

Shodashamsha (conveyances)

	MeR	Sa	Ma
As		Ra	Ke Su
	Mo	Ju Ve	

Samudaya Ashtakavarga

26	27	24	28
22			
28		21	
35	29	33	33
			31

Trimshamsha (misfortunes)

As		Su Ma Mo	
Ve Sa	Ra Ke	MeR Ju	

Samudaya Ashtakavarga

24	33	29	22
30			
26		23	
28	33	33	21
			35

Shashtiamsha (all areas)

	Ra	Ma	
Sa			
As		Ju	
Ve	MeR	Ke	Mo
		Su	

Samudaya Ashtakavarga

31	30	19	25
30			
27		30	
26	31	30	30
			28



Influence of Grahas on Physiology

Sookshma Scheme

Planet	Body Part
Sun	Left cheek
Moon	Right cheek
Mars	Left cheek
Mercury	Left cheek
Jupiter	Left ear
Venus	Left calf
Saturn	Right calf
Rahu	Right calf
Ketu	Anus

Sthoola Scheme

Planet	Body Part	Body Part
Sun	Arms	Thighs
Moon	Ankles	Stomach
Mars	Arms	Thighs
Mercury	Arms	Thighs
Jupiter	Stomach	Ankles
Venus	Face	Generative organs
Saturn	Feet	Hip
Rahu	Feet	Hip
Ketu	Hip	Feet

Nakshatra Scheme

Planet	Nakshatra	Opinion 1	Opinion 2
Sun	Mrigasira	The two eyes	Eyebrows
Moon	Dhanishta	Back	Anus
Mars	Mrigasira	The two eyes	Eyebrows
Mercury	Mrigasira	The two eyes	Eyebrows
Jupiter	Magha	Nose	Lips and chin
Venus	Mrigasira	The two eyes	Eyebrows
Saturn	Revati	Both armpits	Ankles
Rahu	Revati	Both armpits	Ankles
Ketu	Hasta	The two hands	Fingers



Vimshottari Mahadasha and Antardashas

Dasha balance at birth : Mars 1y 10m 26d
Dasha at the time of birth : Ma-Ve-Su-Su-Me

Mars (7y)

From 0 yrs. to 1y10m

Antar	Beginning	Ending
Mars		
Rahu		
Jupiter		
Saturn		
Mercury		
Ketu		
Venus	15-06-1968	04-06-1969
Sun	04-06-1969	10-10-1969
Moon	10-10-1969	11-05-1970

Rahu (18y)

From 1y10m to 19y10m

Antar	Beginning	Ending
Rahu	11-05-1970	21-01-1973
Jupiter	21-01-1973	17-06-1978
Saturn	17-06-1978	23-04-1980
Mercury	23-04-1980	09-11-1981
Ketu	09-11-1981	28-11-1984
Venus	28-11-1984	28-11-1985
Sun	28-11-1985	22-10-1987
Moon	22-10-1987	23-04-1988
Mars	23-04-1988	

Jupiter (16y)

From 19y10m to 35y10m

Antar	Beginning	Ending
Jupiter	11-05-1988	29-06-1993
Saturn	29-06-1993	09-01-1995
Mercury	09-01-1995	17-04-1996
Ketu	17-04-1996	23-03-1998
Venus	23-03-1998	22-11-1999
Sun	22-11-1999	10-09-2001
Moon	10-09-2001	09-01-2001
Mars	09-01-2001	16-12-2001
Rahu	16-12-2001	11-05-2004

Saturn (19y)

From 35y10m to 54y10m

Antar	Beginning	Ending
Saturn	11-05-2004	14-05-2007
Mercury	14-05-2007	21-01-2010
Ketu	21-01-2010	02-03-2011
Venus	02-03-2011	02-05-2014
Sun	02-05-2014	14-04-2015
Moon	14-04-2015	12-11-2016
Mars	12-11-2016	22-12-2017
Rahu	22-12-2017	28-10-2020
Jupiter	28-10-2020	11-05-2023

Mercury (17y)

From 54y10m to 71y10m

Antar	Beginning	Ending
Mercury	11-05-2023	07-10-2025
Ketu	07-10-2025	04-10-2026
Venus	04-10-2026	04-08-2029
Sun	04-08-2029	10-06-2030
Moon	10-06-2030	10-11-2031
Mars	10-11-2031	06-11-2032
Rahu	06-11-2032	26-05-2035
Jupiter	26-05-2035	31-08-2037
Saturn	31-08-2037	10-05-2040

Ketu (7y)

From 71y10m to 78y10m

Antar	Beginning	Ending
Ketu	10-05-2040	06-10-2040
Venus	06-10-2040	07-12-2041
Sun	07-12-2041	13-04-2042
Moon	13-04-2042	12-11-2042
Mars	12-11-2042	11-04-2043
Rahu	11-04-2043	28-04-2044
Jupiter	28-04-2044	04-04-2046
Saturn	04-04-2046	14-05-2047
Mercury	14-05-2047	

Venus (20y)

From 78y10m to 98y10m

Antar	Beginning	Ending
Venus	11-05-2047	09-09-2050
Sun	09-09-2050	10-09-2051
Moon	10-09-2051	10-05-2053
Mars	10-05-2053	11-07-2054
Rahu	11-07-2054	10-07-2057
Jupiter	10-07-2057	10-03-2060
Saturn	10-03-2060	11-05-2063
Mercury	11-05-2063	03-01-2066
Ketu	03-01-2066	11-03-2067

Sun (6y)

From 98y10m to 104y10m

Antar	Beginning	Ending
Sun	11-05-2067	28-08-2067
Moon	28-08-2067	27-02-2068
Mars	27-02-2068	04-07-2069
Rahu	04-07-2069	29-05-2070
Jupiter	29-05-2070	17-03-2071
Saturn	17-03-2071	27-02-2072
Mercury	27-02-2072	03-01-2072
Ketu	03-01-2072	10-05-2073
Venus	10-05-2073	

Moon (10y)

From 104y10m to 114y10m

Antar	Beginning	Ending
Moon	10-05-2073	11-03-2074
Mars	11-03-2074	10-10-2076
Rahu	10-10-2076	10-04-2077
Jupiter	10-04-2077	10-08-2079
Saturn	10-08-2079	11-03-2080
Mercury	11-03-2080	09-08-2081
Ketu	09-08-2081	10-03-2082
Venus	10-03-2082	09-11-2083
Sun	09-11-2083	



Vimshottari Antardasha and Pratyantardashas

Mars Mahadasha 15-06-1968 to 11-05-1970
Age : 0y 0m to 1y 10m

*Running age is given for dasha beginning dates.

Mars-Mars

Antar	Beginning	Ending
Mars		
Rahu		
Jupiter		
Saturn		
Mercury		
Ketu		
Venus		
Sun		
Moon		

Mars-Rahu

Antar	Beginning	Ending
Rahu		
Jupiter		
Saturn		
Mercury		
Ketu		
Venus		
Sun		
Moon		
Mars		

Mars-Jupiter

Antar	Beginning	Ending
Jupiter		
Saturn		
Mercury		
Ketu		
Venus		
Sun		
Moon		
Mars		
Rahu		

Mars-Saturn

Antar	Beginning	Ending
Saturn		
Mercury		
Ketu		
Venus		
Sun		
Moon		
Mars		
Rahu		
Jupiter		

Mars-Mercury

Antar	Beginning	Ending
Mercury		
Ketu		
Venus		
Sun		
Moon		
Mars		
Rahu		
Jupiter		
Saturn		

Mars-Ketu

Antar	Beginning	Ending
Ketu		
Venus		
Sun		
Moon		
Mars		
Rahu		
Jupiter		
Saturn		
Mercury		

Mars-Venus

Antar	Beginning	Ending
Venus		
Sun	15-06-1968	06-07-1968
Moon	06-07-1968	10-08-1968
Mars	10-08-1968	04-09-1968
Rahu	04-09-1968	07-11-1968
Jupiter	07-11-1968	03-01-1969
Saturn	03-01-1969	11-03-1969
Mercury	11-03-1969	11-05-1969
Ketu	11-05-1969	04-06-1969

Mars-Sun 0y11m

Antar	Beginning	Ending
Sun	04-06-1969	11-06-1969
Moon	11-06-1969	21-06-1969
Mars	21-06-1969	29-06-1969
Rahu	29-06-1969	18-07-1969
Jupiter	18-07-1969	04-08-1969
Saturn	04-08-1969	24-08-1969
Mercury	24-08-1969	12-09-1969
Ketu	12-09-1969	19-09-1969
Venus	19-09-1969	10-10-1969

Mars-Moon 1y3m

Antar	Beginning	Ending
Moon	10-10-1969	28-10-1969
Mars	28-10-1969	09-11-1969
Rahu	09-11-1969	11-12-1969
Jupiter	11-12-1969	09-01-1970
Saturn	09-01-1970	12-02-1970
Mercury	12-02-1970	14-03-1970
Ketu	14-03-1970	26-03-1970
Venus	26-03-1970	01-05-1970
Sun	01-05-1970	11-05-1970



Vimshottari Antardasha and Pratyantardashas

Rahu Mahadasha 11-05-1970 to 11-05-1988

Age : 1y 10m to 9y 10m

*Running age is given for dasha beginning dates.

Rahu-Rahu 1y10m*

Antar	Beginning	Ending
Rahu	11-05-1970	06-10-1970
Jupiter	06-10-1970	15-02-1971
Saturn	15-02-1971	21-07-1971
Mercury	21-07-1971	08-12-1971
Ketu	08-12-1971	03-02-1972
Venus	03-02-1972	16-07-1972
Sun	16-07-1972	04-09-1972
Moon	04-09-1972	25-11-1972
Mars	25-11-1972	

Rahu-Jupiter 4y7m

Antar	Beginning	Ending
Jupiter	21-01-1973	18-05-1973
Saturn	18-05-1973	04-10-1973
Mercury	04-10-1973	05-02-1974
Ketu	05-02-1974	28-03-1974
Venus	28-03-1974	22-08-1974
Sun	22-08-1974	04-10-1974
Moon	04-10-1974	16-12-1974
Mars	16-12-1974	06-02-1975
Rahu	06-02-1975	

Rahu-Saturn 7y0m

Antar	Beginning	Ending
Saturn	17-06-1975	29-11-1975
Mercury	29-11-1975	24-04-1976
Ketu	24-04-1976	24-06-1976
Venus	24-06-1976	15-12-1976
Sun	15-12-1976	05-02-1977
Moon	05-02-1977	02-05-1977
Mars	02-05-1977	02-07-1977
Rahu	02-07-1977	05-12-1977
Jupiter	05-12-1977	

Rahu-Mercury 9y10m

Antar	Beginning	Ending
Mercury	23-04-1978	02-09-1978
Ketu	02-09-1978	26-10-1978
Venus	26-10-1978	31-03-1979
Sun	31-03-1979	16-05-1979
Moon	16-05-1979	02-08-1979
Mars	02-08-1979	25-09-1979
Rahu	25-09-1979	12-02-1980
Jupiter	12-02-1980	15-06-1980
Saturn	15-06-1980	

Rahu-Ketu 12y4m

Antar	Beginning	Ending
Ketu	09-11-1980	02-12-1980
Venus	02-12-1980	04-02-1981
Sun	04-02-1981	23-02-1981
Moon	23-02-1981	27-03-1981
Mars	27-03-1981	18-04-1981
Rahu	18-04-1981	15-06-1981
Jupiter	15-06-1981	05-08-1981
Saturn	05-08-1981	05-10-1981
Mercury	05-10-1981	

Rahu-Venus 13y5m

Antar	Beginning	Ending
Venus	28-11-1981	29-05-1982
Sun	29-05-1982	23-07-1982
Moon	23-07-1982	23-10-1982
Mars	23-10-1982	26-12-1982
Rahu	26-12-1982	08-06-1983
Jupiter	08-06-1983	01-11-1983
Saturn	01-11-1983	22-04-1984
Mercury	22-04-1984	25-09-1984
Ketu	25-09-1984	

Rahu-Sun 16y5m

Antar	Beginning	Ending
Sun	28-11-1984	14-12-1984
Moon	14-12-1984	10-01-1985
Mars	10-01-1985	30-01-1985
Rahu	30-01-1985	20-03-1985
Jupiter	20-03-1985	03-05-1985
Saturn	03-05-1985	24-06-1985
Mercury	24-06-1985	09-08-1985
Ketu	09-08-1985	29-08-1985
Venus	29-08-1985	

Rahu-Moon 17y4m

Antar	Beginning	Ending
Moon	22-10-1985	07-12-1985
Mars	07-12-1985	08-01-1986
Rahu	08-01-1986	31-03-1986
Jupiter	31-03-1986	12-06-1986
Saturn	12-06-1986	07-09-1986
Mercury	07-09-1986	24-11-1986
Ketu	24-11-1986	25-12-1986
Venus	25-12-1986	27-03-1987
Sun	27-03-1987	

Rahu-Mars 18y10m

Antar	Beginning	Ending
Mars	23-04-1987	16-05-1987
Rahu	16-05-1987	12-07-1987
Jupiter	12-07-1987	01-09-1987
Saturn	01-09-1987	01-11-1987
Mercury	01-11-1987	25-12-1987
Ketu	25-12-1987	17-01-1988
Venus	17-01-1988	21-03-1988
Sun	21-03-1988	09-04-1988
Moon	09-04-1988	



Vimshottari Antardasha and Pratyantardashas

Jupiter Mahadasha 11-05-1988 to 11-05-2004
Age : 19y 10m 35y 10m

*Running age is given for dasha beginning dates.

Jupiter-Jupiter 19y10m*

Antar	Beginning	Ending
Jupiter	11-05-1988	23-08-1988
Saturn	23-08-1988	24-12-1988
Mercury	24-12-1988	13-04-1989
Ketu	13-04-1989	29-05-1989
Venus	29-05-1989	06-10-1989
Sun	06-10-1989	14-11-1989
Moon	14-11-1989	18-01-1990
Mars	18-01-1990	04-03-1990
Rahu	04-03-1990	29-06-1990

Jupiter-Saturn 22y0m

Antar	Beginning	Ending
Saturn	29-06-1990	22-11-1990
Mercury	22-11-1990	02-04-1991
Ketu	02-04-1991	26-05-1991
Venus	26-05-1991	28-10-1991
Sun	28-10-1991	13-12-1991
Moon	13-12-1991	28-02-1992
Mars	28-02-1992	22-04-1992
Rahu	22-04-1992	08-09-1992
Jupiter	08-09-1992	29-01-1993

Jupiter-Mercury 24y6m

Antar	Beginning	Ending
Mercury	09-01-1993	06-05-1993
Ketu	06-05-1993	24-06-1993
Venus	24-06-1993	09-11-1993
Sun	09-11-1993	20-12-1993
Moon	20-12-1993	27-02-1994
Mars	27-02-1994	16-04-1994
Rahu	16-04-1994	19-08-1994
Jupiter	19-08-1994	07-12-1994
Saturn	07-12-1994	17-04-1995

Jupiter-Ketu 26y10m

Antar	Beginning	Ending
Ketu	17-04-1995	07-05-1995
Venus	07-05-1995	03-07-1995
Sun	03-07-1995	20-07-1995
Moon	20-07-1995	17-08-1995
Mars	17-08-1995	06-09-1995
Rahu	06-09-1995	27-10-1995
Jupiter	27-10-1995	12-12-1995
Saturn	12-12-1995	04-02-1996
Mercury	04-02-1996	23-03-1996

Jupiter-Venus 27y9m

Antar	Beginning	Ending
Venus	23-03-1996	01-09-1996
Sun	01-09-1996	20-10-1996
Moon	20-10-1996	09-01-1997
Mars	09-01-1997	07-03-1997
Rahu	07-03-1997	31-07-1997
Jupiter	31-07-1997	08-12-1997
Saturn	08-12-1997	11-05-1998
Mercury	11-05-1998	26-09-1998
Ketu	26-09-1998	22-11-1998

Jupiter-Sun 30y5m

Antar	Beginning	Ending
Sun	22-11-1998	07-12-1998
Moon	07-12-1998	31-12-1998
Mars	31-12-1998	17-01-1999
Rahu	17-01-1999	02-03-1999
Jupiter	02-03-1999	10-04-1999
Saturn	10-04-1999	26-05-1999
Mercury	26-05-1999	06-07-1999
Ketu	06-07-1999	23-07-1999
Venus	23-07-1999	10-09-1999

Jupiter-Moon 31y2m

Antar	Beginning	Ending
Moon	10-09-1999	21-10-1999
Mars	21-10-1999	18-11-1999
Rahu	18-11-1999	30-01-2000
Jupiter	30-01-2000	04-04-2000
Saturn	04-04-2000	20-06-2000
Mercury	20-06-2000	28-08-2000
Ketu	28-08-2000	26-09-2000
Venus	26-09-2000	16-12-2000
Sun	16-12-2000	09-01-2001

Jupiter-Mars 32y6m

Antar	Beginning	Ending
Mars	09-01-2001	29-01-2001
Rahu	29-01-2001	21-03-2001
Jupiter	21-03-2001	06-05-2001
Saturn	06-05-2001	29-06-2001
Mercury	29-06-2001	16-08-2001
Ketu	16-08-2001	05-09-2001
Venus	05-09-2001	01-11-2001
Sun	01-11-2001	18-11-2001
Moon	18-11-2001	12-12-2001

Jupiter-Rahu 33y6m

Antar	Beginning	Ending
Rahu	16-12-2001	26-04-2002
Jupiter	26-04-2002	21-08-2002
Saturn	21-08-2002	07-01-2003
Mercury	07-01-2003	11-05-2003
Ketu	11-05-2003	01-07-2003
Venus	01-07-2003	25-11-2003
Sun	25-11-2003	07-01-2004
Moon	07-01-2004	20-03-2004
Mars	20-03-2004	11-05-2004



Vimshottari Antardasha and Pratyantardashas

Saturn Mahadasha 11-05-2004 to 11-05-2023

Age : 35y 10m 14y 10m

*Running age is given for dasha beginning dates.

Saturn-Saturn 35y10m*

Antar	Beginning	Ending
Saturn	11-05-2004	01-11-2004
Mercury	01-11-2004	05-04-2005
Ketu	05-04-2005	08-06-2005
Venus	08-06-2005	08-12-2005
Sun	08-12-2005	01-02-2006
Moon	01-02-2006	04-05-2006
Mars	04-05-2006	07-07-2006
Rahu	07-07-2006	19-12-2006
Jupiter	19-12-2006	14-05-2007

Saturn-Mercury 38y10m

Antar	Beginning	Ending
Mercury	14-05-2007	01-10-2007
Ketu	01-10-2007	27-11-2007
Venus	27-11-2007	09-05-2008
Sun	09-05-2008	27-06-2008
Moon	27-06-2008	17-09-2008
Mars	17-09-2008	13-11-2008
Rahu	13-11-2008	10-04-2009
Jupiter	10-04-2009	19-08-2009
Saturn	19-08-2009	21-01-2010

Saturn-Ketu 41y7m

Antar	Beginning	Ending
Ketu	21-01-2010	14-02-2010
Venus	14-02-2010	23-04-2010
Sun	23-04-2010	13-05-2010
Moon	13-05-2010	16-06-2010
Mars	16-06-2010	09-07-2010
Rahu	09-07-2010	08-09-2010
Jupiter	08-09-2010	01-11-2010
Saturn	01-11-2010	04-01-2011
Mercury	04-01-2011	102-03-2011

Saturn-Venus 42y8m

Antar	Beginning	Ending
Venus	02-03-2011	11-09-2011
Sun	11-09-2011	08-11-2011
Moon	08-11-2011	12-02-2012
Mars	12-02-2012	20-04-2012
Rahu	20-04-2012	10-10-2012
Jupiter	10-10-2012	13-03-2013
Saturn	13-03-2013	13-09-2013
Mercury	13-09-2013	23-02-2014
Ketu	23-02-2014	02-05-2014

Saturn-Sun 45y10m

Antar	Beginning	Ending
Sun	02-05-2014	19-05-2014
Moon	19-05-2014	17-06-2014
Mars	17-06-2014	07-07-2014
Rahu	07-07-2014	28-08-2014
Jupiter	28-08-2014	14-10-2014
Saturn	14-10-2014	08-12-2014
Mercury	08-12-2014	26-01-2015
Ketu	26-01-2015	15-02-2015
Venus	15-02-2015	14-04-2015

Saturn-Moon 46y9m

Antar	Beginning	Ending
Moon	14-04-2015	01-06-2015
Mars	01-06-2015	05-07-2015
Rahu	05-07-2015	30-09-2015
Jupiter	30-09-2015	16-12-2015
Saturn	16-12-2015	16-03-2016
Mercury	16-03-2016	06-06-2016
Ketu	06-06-2016	10-07-2016
Venus	10-07-2016	14-10-2016
Sun	14-10-2016	12-11-2016

Saturn-Mars 48y4m

Antar	Beginning	Ending
Mars	12-11-2016	06-12-2016
Rahu	06-12-2016	04-02-2017
Jupiter	04-02-2017	30-03-2017
Saturn	30-03-2017	03-06-2017
Mercury	03-06-2017	30-07-2017
Ketu	30-07-2017	23-08-2017
Venus	23-08-2017	29-10-2017
Sun	29-10-2017	18-11-2017
Moon	18-11-2017	22-12-2017

Saturn-Rahu 49y6m

Antar	Beginning	Ending
Rahu	22-12-2017	27-05-2018
Jupiter	27-05-2018	13-10-2018
Saturn	13-10-2018	27-03-2019
Mercury	27-03-2019	21-08-2019
Ketu	21-08-2019	21-10-2019
Venus	21-10-2019	11-04-2020
Sun	11-04-2020	02-06-2020
Moon	02-06-2020	28-08-2020
Mars	28-08-2020	28-10-2020

Saturn-Jupiter 52y4m

Antar	Beginning	Ending
Jupiter	28-10-2020	28-02-2021
Saturn	28-02-2021	25-07-2021
Mercury	25-07-2021	03-12-2021
Ketu	03-12-2021	26-01-2022
Venus	26-01-2022	29-06-2022
Sun	29-06-2022	14-08-2022
Moon	14-08-2022	30-10-2022
Mars	30-10-2022	23-12-2022
Rahu	23-12-2022	11-05-2023



Vimshottari Antardasha and Pratyantardashas

Mercury Mahadasha 11-05-2023 to 10-05-2040

Age : 54y 10m 10y 10m

*Running age is given for dasha beginning dates.

Mercury-Mercury 54y10m*

Antar	Beginning	Ending
Mercury	11-05-2023	13-09-2023
Ketu	13-09-2023	30-11-2023
Venus	03-11-2023	29-03-2024
Sun	29-03-2024	12-05-2024
Moon	12-05-2024	24-07-2024
Mars	24-07-2024	13-09-2024
Rahu	13-09-2024	23-01-2025
Jupiter	23-01-2025	21-05-2025
Saturn	21-05-2025	07-10-2025

Mercury-Ketu 57y3m

Antar	Beginning	Ending
Ketu	07-10-2025	28-10-2025
Venus	28-10-2025	27-12-2025
Sun	27-12-2025	14-01-2026
Moon	14-01-2026	14-02-2026
Mars	14-02-2026	07-03-2026
Rahu	07-03-2026	30-04-2026
Jupiter	30-04-2026	17-06-2026
Saturn	17-06-2026	14-08-2026
Mercury	14-08-2026	04-10-2026

Mercury-Venus 58y3m

Antar	Beginning	Ending
Venus	04-10-2026	25-03-2027
Sun	25-03-2027	16-05-2027
Moon	16-05-2027	10-08-2027
Mars	10-08-2027	10-10-2027
Rahu	10-10-2027	13-03-2028
Jupiter	13-03-2028	29-07-2028
Saturn	29-07-2028	09-01-2029
Mercury	09-01-2029	04-06-2029
Ketu	04-06-2029	04-08-2029

Mercury-Sun 61y1m

Antar	Beginning	Ending
Sun	04-08-2029	19-08-2029
Moon	19-08-2029	14-09-2029
Mars	14-09-2029	02-10-2029
Rahu	02-10-2029	18-11-2029
Jupiter	18-11-2029	29-12-2029
Saturn	29-12-2029	16-02-2030
Mercury	16-02-2030	01-04-2030
Ketu	01-04-2030	20-04-2030
Venus	20-04-2030	10-06-2030

Mercury-Moon 61y11m

Antar	Beginning	Ending
Moon	10-06-2030	23-07-2030
Mars	23-07-2030	23-08-2030
Rahu	23-08-2030	08-11-2030
Jupiter	08-11-2030	16-01-2031
Saturn	16-01-2031	08-04-2031
Mercury	08-04-2031	20-06-2031
Ketu	20-06-2031	21-07-2031
Venus	21-07-2031	15-10-2031
Sun	15-10-2031	10-11-2031

Mercury-Mars 63y4m

Antar	Beginning	Ending
Mars	10-11-2031	01-12-2031
Rahu	01-12-2031	24-01-2032
Jupiter	24-01-2032	12-03-2032
Saturn	12-03-2032	09-05-2032
Mercury	09-05-2032	29-06-2032
Ketu	29-06-2032	20-07-2032
Venus	20-07-2032	19-09-2032
Sun	19-09-2032	07-10-2032
Moon	07-10-2032	10-11-2032

Mercury-Rahu 64y4m

Antar	Beginning	Ending
Rahu	06-11-2032	26-03-2033
Jupiter	26-03-2033	28-07-2033
Saturn	28-07-2033	22-12-2033
Mercury	22-12-2033	03-05-2034
Ketu	03-05-2034	27-06-2034
Venus	27-06-2034	29-11-2034
Sun	29-11-2034	14-01-2035
Moon	14-01-2035	02-04-2035
Mars	02-04-2035	26-05-2035

Mercury-Jupiter 66y11m

Antar	Beginning	Ending
Jupiter	26-05-2035	14-09-2035
Saturn	14-09-2035	23-01-2036
Mercury	23-01-2036	19-05-2036
Ketu	19-05-2036	06-07-2036
Venus	06-07-2036	21-11-2036
Sun	21-11-2036	02-01-2037
Moon	02-01-2037	12-03-2037
Mars	12-03-2037	29-04-2037
Rahu	29-04-2037	31-08-2037

Mercury-Saturn 69y2m

Antar	Beginning	Ending
Saturn	31-08-2037	03-02-2038
Mercury	03-02-2038	22-06-2038
Ketu	22-06-2038	18-08-2038
Venus	18-08-2038	29-01-2039
Sun	29-01-2039	19-03-2039
Moon	19-03-2039	09-06-2039
Mars	09-06-2039	06-08-2039
Rahu	06-08-2039	31-12-2039
Jupiter	31-12-2039	10-05-2040



Vimshottari Antardasha and Pratyantardashas

Ketu Mahadasha 10-05-2040 to 11-05-2047

Age : 71y 10m 18y 10m

*Running age is given for dasha beginning dates.

Ketu-Ketu 71y10m*

Antar	Beginning	Ending
Ketu	10-05-2040	19-05-2040
Venus	19-05-2040	13-06-2040
Sun	13-06-2040	20-06-2040
Moon	20-06-2040	03-07-2040
Mars	03-07-2040	11-07-2040
Rahu	11-07-2040	03-08-2040
Jupiter	03-08-2040	23-08-2040
Saturn	23-08-2040	15-09-2040
Mercury	15-09-2040	06-10-2040

Ketu-Venus 72y3m

Antar	Beginning	Ending
Venus	06-10-2040	16-12-2040
Sun	16-12-2040	07-01-2041
Moon	07-01-2041	11-02-2041
Mars	11-02-2041	08-03-2041
Rahu	08-03-2041	11-05-2041
Jupiter	11-05-2041	07-07-2041
Saturn	07-07-2041	12-09-2041
Mercury	12-09-2041	11-11-2041
Ketu	12-11-2041	10-12-2041

Ketu-Sun 73y5m

Antar	Beginning	Ending
Sun	07-12-2041	13-12-2041
Moon	13-12-2041	24-12-2041
Mars	24-12-2041	31-12-2041
Rahu	31-12-2041	19-01-2042
Jupiter	19-01-2042	05-02-2042
Saturn	05-02-2042	26-02-2042
Mercury	26-02-2042	16-03-2042
Ketu	16-03-2042	23-03-2042
Venus	23-03-2042	13-04-2042

Ketu-Moon 73y9m

Antar	Beginning	Ending
Moon	13-04-2042	01-05-2042
Mars	01-05-2042	14-05-2042
Rahu	14-05-2042	15-06-2042
Jupiter	15-06-2042	13-07-2042
Saturn	13-07-2042	16-08-2042
Mercury	16-08-2042	15-09-2042
Ketu	15-09-2042	27-09-2042
Venus	27-09-2042	02-11-2042
Sun	02-11-2042	12-11-2042

Ketu-Mars 74y4m

Antar	Beginning	Ending
Mars	12-11-2042	21-11-2042
Rahu	21-11-2042	14-12-2042
Jupiter	14-12-2042	02-01-2043
Saturn	02-01-2043	26-01-2043
Mercury	26-01-2043	16-02-2043
Ketu	16-02-2043	25-02-2043
Venus	25-02-2043	22-03-2043
Sun	22-03-2043	29-03-2043
Moon	29-03-2043	11-04-2043

Ketu-Rahu 74y9m

Antar	Beginning	Ending
Rahu	11-04-2043	07-06-2043
Jupiter	07-06-2043	28-07-2043
Saturn	28-07-2043	27-09-2043
Mercury	27-09-2043	20-11-2043
Ketu	20-11-2043	13-12-2043
Venus	13-12-2043	15-02-2044
Sun	15-02-2044	05-03-2044
Moon	05-03-2044	06-04-2044
Mars	06-04-2044	28-04-2044

Ketu-Jupiter 75y10m

Antar	Beginning	Ending
Jupiter	28-04-2044	13-06-2044
Saturn	13-06-2044	06-08-2044
Mercury	06-08-2044	23-09-2044
Ketu	23-09-2044	13-10-2044
Venus	13-10-2044	08-12-2044
Sun	08-12-2044	26-12-2044
Moon	26-12-2044	23-01-2045
Mars	23-01-2045	12-02-2045
Rahu	12-02-2045	04-04-2045

Ketu-Saturn 76y9m

Antar	Beginning	Ending
Saturn	04-04-2045	07-06-2045
Mercury	07-06-2045	03-08-2045
Ketu	03-08-2045	27-08-2045
Venus	27-08-2045	02-11-2045
Sun	02-11-2045	23-11-2045
Moon	23-11-2045	26-12-2045
Mars	26-12-2045	19-01-2046
Rahu	19-01-2046	21-03-2046
Jupiter	21-03-2046	04-05-2046

Ketu-Mercury 77y10m

Antar	Beginning	Ending
Mercury	14-05-2046	04-07-2046
Ketu	04-07-2046	25-07-2046
Venus	25-07-2046	24-09-2046
Sun	24-09-2046	12-10-2046
Moon	12-10-2046	11-11-2046
Mars	11-11-2046	02-12-2046
Rahu	02-12-2046	25-01-2047
Jupiter	25-01-2047	15-03-2047
Saturn	15-03-2047	07-05-2047



Vimshottari Antardasha and Pratyantardashas

Venus Mahadasha 11-05-2047 to 11-05-2067

Age : 78y 10m 98y 10m

*Running age is given for dasha beginning dates.

Venus-Venus 78y10m*

Antar	Beginning	Ending
Venus	11-05-2047	30-11-2047
Sun	30-11-2047	30-01-2048
Moon	30-01-2048	10-05-2048
Mars	10-05-2048	20-07-2048
Rahu	20-07-2048	19-01-2049
Jupiter	19-01-2049	30-06-2049
Saturn	30-06-2049	09-01-2050
Mercury	09-01-2050	30-06-2050
Ketu	30-06-2050	09-09-2050

Venus-Sun 82y2m

Antar	Beginning	Ending
Sun	09-09-2050	28-09-2050
Moon	28-09-2050	28-10-2050
Mars	28-10-2050	18-11-2050
Rahu	18-11-2050	12-01-2051
Jupiter	12-01-2051	02-03-2051
Saturn	02-03-2051	29-04-2051
Mercury	29-04-2051	20-06-2051
Ketu	20-06-2051	11-07-2051
Venus	11-07-2051	10-09-2051

Venus-Moon 83y2m

Antar	Beginning	Ending
Moon	10-09-2051	30-10-2051
Mars	30-10-2051	05-12-2051
Rahu	05-12-2051	05-03-2052
Jupiter	05-03-2052	25-05-2052
Saturn	25-05-2052	30-08-2052
Mercury	30-08-2052	24-11-2052
Ketu	24-11-2052	30-12-2052
Venus	30-12-2052	10-04-2053
Sun	10-04-2053	10-05-2053

Venus-Mars 84y10m

Antar	Beginning	Ending
Mars	10-05-2053	04-06-2053
Rahu	04-06-2053	07-08-2053
Jupiter	07-08-2053	03-10-2053
Saturn	03-10-2053	09-12-2053
Mercury	09-12-2053	08-02-2054
Ketu	08-02-2054	05-03-2054
Venus	05-03-2054	15-05-2054
Sun	15-05-2054	05-06-2054
Moon	05-06-2054	11-07-2054

Venus-Rahu 86y0m

Antar	Beginning	Ending
Rahu	11-07-2054	22-12-2054
Jupiter	22-12-2054	17-05-2055
Saturn	17-05-2055	06-11-2055
Mercury	06-11-2055	10-04-2056
Ketu	10-04-2056	13-06-2056
Venus	13-06-2056	12-12-2056
Sun	12-12-2056	05-02-2057
Moon	05-02-2057	07-05-2057
Mars	07-05-2057	10-07-2057

Venus-Jupiter 89y0m

Antar	Beginning	Ending
Jupiter	10-07-2057	17-11-2057
Saturn	17-11-2057	20-04-2058
Mercury	20-04-2058	05-09-2058
Ketu	05-09-2058	01-11-2058
Venus	01-11-2058	12-04-2059
Sun	12-04-2059	31-05-2059
Moon	31-05-2059	20-08-2059
Mars	20-08-2059	16-10-2059
Rahu	16-10-2059	10-03-2060

Venus-Saturn 91y8m

Antar	Beginning	Ending
Saturn	10-03-2060	09-09-2060
Mercury	09-09-2060	20-02-2061
Ketu	20-02-2061	29-04-2061
Venus	29-04-2061	07-11-2061
Sun	07-11-2061	04-01-2062
Moon	04-01-2062	11-04-2062
Mars	11-04-2062	17-06-2062
Rahu	17-06-2062	08-12-2062
Jupiter	08-12-2062	10-05-2063

Venus-Mercury 94y10m

Antar	Beginning	Ending
Mercury	11-05-2063	04-10-2063
Ketu	04-10-2063	04-12-2063
Venus	04-12-2063	24-05-2064
Sun	24-05-2064	15-07-2064
Moon	15-07-2064	09-10-2064
Mars	09-10-2064	09-12-2064
Rahu	09-12-2064	13-05-2065
Jupiter	13-05-2065	28-09-2065
Saturn	28-09-2065	10-03-2066

Venus-Ketu 97y8m

Antar	Beginning	Ending
Ketu	11-03-2066	05-04-2066
Venus	05-04-2066	15-06-2066
Sun	15-06-2066	06-07-2066
Moon	06-07-2066	10-08-2066
Mars	10-08-2066	04-09-2066
Rahu	04-09-2066	07-11-2066
Jupiter	07-11-2066	03-01-2067
Saturn	03-01-2067	11-03-2067
Mercury	11-03-2067	05-05-2067



Vimshottari Antardasha and Pratyantardashas

Sun Mahadasha 11-05-2067 to 10-05-2073

Age : 98y 10m 04y 10m

*Running age is given for dasha beginning dates.

Sun-Sun 98y10m*

Antar	Beginning	Ending
Sun	11-05-2067	16-05-2067
Moon	16-05-2067	25-05-2067
Mars	25-05-2067	01-06-2067
Rahu	01-06-2067	17-06-2067
Jupiter	17-06-2067	02-07-2067
Saturn	02-07-2067	19-07-2067
Mercury	19-07-2067	04-08-2067
Ketu	04-08-2067	10-08-2067
Venus	10-08-2067	28-08-2067

Sun-Moon 99y2m

Antar	Beginning	Ending
Moon	28-08-2067	13-09-2067
Mars	13-09-2067	23-09-2067
Rahu	23-09-2067	21-10-2067
Jupiter	21-10-2067	14-11-2067
Saturn	14-11-2067	13-12-2067
Mercury	13-12-2067	08-01-2068
Ketu	08-01-2068	18-01-2068
Venus	18-01-2068	18-02-2068
Sun	18-02-2068	27-02-2068

Sun-Mars 99y8m

Antar	Beginning	Ending
Mars	27-02-2068	05-03-2068
Rahu	05-03-2068	25-03-2068
Jupiter	25-03-2068	11-04-2068
Saturn	11-04-2068	01-05-2068
Mercury	01-05-2068	19-05-2068
Ketu	19-05-2068	26-05-2068
Venus	26-05-2068	17-06-2068
Sun	17-06-2068	23-06-2068
Moon	23-06-2068	04-07-2068

Sun-Rahu 100y0m

Antar	Beginning	Ending
Rahu	04-07-2068	22-08-2068
Jupiter	22-08-2068	05-10-2068
Saturn	05-10-2068	26-11-2068
Mercury	26-11-2068	12-01-2069
Ketu	12-01-2069	31-01-2069
Venus	31-01-2069	27-03-2069
Sun	27-03-2069	12-04-2069
Moon	12-04-2069	09-05-2069
Mars	09-05-2069	29-05-2069

Sun-Jupiter 100y11m

Antar	Beginning	Ending
Jupiter	29-05-2069	07-07-2069
Saturn	07-07-2069	22-08-2069
Mercury	22-08-2069	02-10-2069
Ketu	02-10-2069	19-10-2069
Venus	19-10-2069	07-12-2069
Sun	07-12-2069	22-12-2069
Moon	22-12-2069	15-01-2070
Mars	15-01-2070	01-02-2070
Rahu	01-02-2070	17-03-2070

Sun-Saturn 101y9m

Antar	Beginning	Ending
Saturn	17-03-2070	11-05-2070
Mercury	11-05-2070	29-06-2070
Ketu	29-06-2070	19-07-2070
Venus	19-07-2070	15-09-2070
Sun	15-09-2070	02-10-2070
Moon	02-10-2070	31-10-2070
Mars	31-10-2070	20-11-2070
Rahu	20-11-2070	11-01-2071
Jupiter	11-01-2071	12-02-2071

Sun-Mercury 102y8m

Antar	Beginning	Ending
Mercury	27-02-2071	12-04-2071
Ketu	12-04-2071	30-04-2071
Venus	30-04-2071	21-06-2071
Sun	21-06-2071	06-07-2071
Moon	06-07-2071	01-08-2071
Mars	01-08-2071	19-08-2071
Rahu	19-08-2071	05-10-2071
Jupiter	05-10-2071	15-11-2071
Saturn	15-11-2071	10-01-2072

Sun-Ketu 103y6m

Antar	Beginning	Ending
Ketu	03-01-2072	11-01-2072
Venus	11-01-2072	01-02-2072
Sun	01-02-2072	07-02-2072
Moon	07-02-2072	18-02-2072
Mars	18-02-2072	25-02-2072
Rahu	25-02-2072	16-03-2072
Jupiter	16-03-2072	02-04-2072
Saturn	02-04-2072	22-04-2072
Mercury	22-04-2072	10-05-2072

Sun-Venus 103y10m

Antar	Beginning	Ending
Venus	10-05-2072	10-07-2072
Sun	10-07-2072	28-07-2072
Moon	28-07-2072	28-08-2072
Mars	28-08-2072	18-09-2072
Rahu	18-09-2072	12-11-2072
Jupiter	12-11-2072	30-12-2072
Saturn	30-12-2072	26-02-2073
Mercury	26-02-2073	19-04-2073
Ketu	19-04-2073	10-05-2073



Vimshottari Antardasha and Pratyantardashas

Moon Mahadasha 10-05-2073 to 11-05-2083

Age : 104y 10m to 114y 10m

*Running age is given for dasha beginning dates.

Moon-Moon 104y 10m*

Antar	Beginning	Ending
Moon	10-05-207305-06-2073	
Mars	05-06-207322-06-2073	
Rahu	22-06-207307-08-2073	
Jupiter	07-08-207317-09-2073	
Saturn	17-09-207304-11-2073	
Mercury	04-11-207317-12-2073	
Ketu	17-12-207304-01-2074	
Venus	04-01-207423-02-2074	
Sun	23-02-207411-03-2074	

Moon-Mars 105y8m

Antar	Beginning	Ending
Mars	11-03-207423-03-2074	
Rahu	23-03-207424-04-2074	
Jupiter	24-04-207422-05-2074	
Saturn	22-05-207425-06-2074	
Mercury	25-06-207425-07-2074	
Ketu	25-07-207407-08-2074	
Venus	07-08-207411-09-2074	
Sun	11-09-207422-09-2074	
Moon	22-09-207410-10-2074	

Moon-Rahu 106y3m

Antar	Beginning	Ending
Rahu	10-10-207431-12-2074	
Jupiter	31-12-207414-03-2075	
Saturn	14-03-207509-06-2075	
Mercury	09-06-207525-08-2075	
Ketu	25-08-207526-09-2075	
Venus	26-09-207527-12-2075	
Sun	27-12-207523-01-2076	
Moon	23-01-207609-03-2076	
Mars	09-03-207610-04-2076	

Moon-Jupiter 107y9m

Antar	Beginning	Ending
Jupiter	10-04-207613-06-2076	
Saturn	13-06-207630-08-2076	
Mercury	30-08-207607-11-2076	
Ketu	07-11-207605-12-2076	
Venus	05-12-207624-02-2077	
Sun	24-02-207721-03-2077	
Moon	21-03-207730-04-2077	
Mars	30-04-207729-05-2077	
Rahu	29-05-207710-08-2077	

Moon-Saturn 109y1m

Antar	Beginning	Ending
Saturn	10-08-207709-11-2077	
Mercury	09-11-207730-01-2078	
Ketu	30-01-207805-03-2078	
Venus	05-03-207809-06-2078	
Sun	09-06-207808-07-2078	
Moon	08-07-207825-08-2078	
Mars	25-08-207828-09-2078	
Rahu	28-09-207824-12-2078	
Jupiter	24-12-207811-03-2079	

Moon-Mercury 110y8m

Antar	Beginning	Ending
Mercury	11-03-207923-05-2079	
Ketu	23-05-207922-06-2079	
Venus	22-06-207917-09-2079	
Sun	17-09-207912-10-2079	
Moon	12-10-207925-11-2079	
Mars	25-11-207925-12-2079	
Rahu	25-12-207911-03-2080	
Jupiter	11-03-208019-05-2080	
Saturn	19-05-208009-08-2080	

Moon-Ketu 112y1m

Antar	Beginning	Ending
Ketu	09-08-208022-08-2080	
Venus	22-08-208026-09-2080	
Sun	26-09-208007-10-2080	
Moon	07-10-208025-10-2080	
Mars	25-10-208006-11-2080	
Rahu	06-11-208008-12-2080	
Jupiter	08-12-208005-01-2081	
Saturn	05-01-208108-02-2081	
Mercury	08-02-208110-03-2081	

Moon-Venus 112y8m

Antar	Beginning	Ending
Venus	10-03-208120-06-2081	
Sun	20-06-208120-07-2081	
Moon	20-07-208109-09-2081	
Mars	09-09-208114-10-2081	
Rahu	14-10-208114-01-2082	
Jupiter	14-01-208205-04-2082	
Saturn	05-04-208210-07-2082	
Mercury	10-07-208205-10-2082	
Ketu	05-10-208209-11-2082	

Moon-Sun 114y4m

Antar	Beginning	Ending
Sun	09-11-208218-11-2082	
Moon	18-11-208203-12-2082	
Mars	03-12-208214-12-2082	
Rahu	14-12-208210-01-2083	
Jupiter	10-01-208304-02-2083	
Saturn	04-02-208305-03-2083	
Mercury	05-03-208331-03-2083	
Ketu	31-03-208310-04-2083	
Venus	10-04-208311-05-2083	



Vimshottari Pratyantardasha and Sookshma Dasha

The dates are given for dasha beginning dates.

Sat-Mon-Rah

Beginning 05-07-2015
Ending 30-09-2015

Rah	05-07-2015 06:14
Jup	18-07-2015 06:31
Sat	29-07-2015 20:06
Mer	12-08-2015 13:44
Ket	24-08-2015 20:40
Ven	29-08-2015 22:06
Sun	13-09-2015 09:05
Mon	17-09-2015 17:11
Mar	24-09-2015 22:40

Sat-Mon-Jup

Beginning 30-09-2015
Ending 16-12-2015

Jup	30-09-2015 00:07
Sat	10-10-2015 06:51
Mer	22-10-2015 11:52
Ket	02-11-2015 10:01
Ven	06-11-2015 21:58
Sun	19-11-2015 18:24
Mon	23-11-2015 14:56
Mar	30-11-2015 01:08
Rah	04-12-2015 13:05

Sat-Mon-Sat

Beginning 16-12-2015
Ending 16-03-2016

Sat	16-12-2015 02:40
Mer	30-12-2015 14:37
Ket	12-01-2016 13:56
Ven	17-01-2016 22:08
Sun	02-02-2016 04:23
Mon	06-02-2016 18:16
Mar	14-02-2016 09:23
Rah	19-02-2016 17:35
Jup	04-03-2016 11:12

Sat-Mon-Mer

Beginning 16-03-2016
Ending 06-06-2016

Mer	16-03-2016 16:13
Ket	28-03-2016 06:46
Ven	02-04-2016 01:27
Sun	15-04-2016 17:10
Mon	19-04-2016 19:28
Mar	26-04-2016 15:19
Rah	01-05-2016 10:01
Jup	13-05-2016 16:57
Sat	24-05-2016 15:07

Sat-Mon-Ket

Beginning 06-06-2016
Ending 10-07-2016

Ket	06-06-2016 14:26
Ven	08-06-2016 13:40
Sun	14-06-2016 04:36
Mon	15-06-2016 21:05
Mar	18-06-2016 16:33
Rah	20-06-2016 15:47
Jup	25-06-2016 17:13
Sat	30-06-2016 05:10
Mer	05-07-2016 13:21

Sat-Mon-Ven

Beginning 10-07-2016
Ending 14-10-2016

Ven	10-07-2016 08:03
Sun	26-07-2016 09:35
Mon	31-07-2016 05:15
Mar	08-08-2016 06:01
Rah	13-08-2016 20:57
Jup	28-08-2016 07:56
Sat	10-09-2016 04:21
Mer	25-09-2016 10:37
Ket	09-10-2016 02:19

Sat-Mon-Sun

Beginning 14-10-2016
Ending 12-11-2016

Sun	14-10-2016 17:15
Mon	16-10-2016 03:57
Mar	18-10-2016 13:47
Rah	20-10-2016 06:16
Jup	24-10-2016 14:21
Sat	28-10-2016 10:53
Mer	02-11-2016 00:46
Ket	06-11-2016 03:04
Ven	07-11-2016 19:33

Sat-Mar-Mar

Beginning 12-11-2016
Ending 06-12-2016

Mar	12-11-2016 15:13
Rah	14-11-2016 00:16
Jup	17-11-2016 13:17
Sat	20-11-2016 16:51
Mer	24-11-2016 10:35
Ket	27-11-2016 18:52
Ven	29-11-2016 03:56
Sun	03-12-2016 02:23
Mon	04-12-2016 06:43

Sat-Mar-Rah

Beginning 06-12-2016
Ending 04-02-2017

Rah	06-12-2016 05:57
Jup	15-12-2016 08:33
Sat	23-12-2016 10:51
Mer	02-01-2017 01:36
Ket	10-01-2017 16:03
Ven	14-01-2017 05:04
Sun	24-01-2017 07:57
Mon	27-01-2017 08:49
Mar	01-02-2017 10:15

Sat-Mar-Jup

Beginning 04-02-2017
Ending 30-03-2017

Jup	04-02-2017 23:16
Sat	12-02-2017 03:59
Mer	20-02-2017 17:05
Ket	28-02-2017 08:36
Ven	03-03-2017 12:10
Sun	12-03-2017 12:04
Mon	15-03-2017 04:50
Mar	19-03-2017 16:47
Rah	22-03-2017 20:21

Sat-Mar-Sat

Beginning 30-03-2017
Ending 03-06-2017

Sat	30-03-2017 22:39
Mer	10-04-2017 02:13
Ket	19-04-2017 04:08
Ven	22-04-2017 21:52
Sun	03-05-2017 14:15
Mon	06-05-2017 19:10
Mar	12-05-2017 03:21
Rah	15-05-2017 21:05
Jup	25-05-2017 11:50

Sat-Mar-Mer

Beginning 03-06-2017
Ending 30-07-2017

Mer	03-06-2017 00:56
Ket	11-06-2017 03:55
Ven	14-06-2017 12:12
Sun	24-06-2017 01:36
Mon	26-06-2017 22:25
Mar	01-07-2017 17:07
Rah	05-07-2017 01:24
Jup	13-07-2017 15:51
Sat	21-07-2017 07:22



Vimshottari Pratyantardasha and Sookshma Dasha

The dates are given for dasha beginning dates.

Sat-Mar-Ket

Beginning 30-07-2017
Ending 23-08-2017

Ket	30-07-2017 09:17
Ven	31-07-2017 18:21
Sun	04-08-2017 16:48
Mon	05-08-2017 21:09
Mar	07-08-2017 20:22
Rah	09-08-2017 05:26
Jup	12-08-2017 18:26
Sat	15-08-2017 22:00
Mer	19-08-2017 15:44

Sat-Mar-Ven

Beginning 23-08-2017
Ending 29-10-2017

Ven	23-08-2017 00:01
Sun	03-09-2017 05:54
Mon	06-09-2017 14:52
Mar	12-09-2017 05:48
Rah	16-09-2017 04:15
Jup	26-09-2017 07:08
Sat	05-10-2017 07:02
Mer	15-10-2017 23:25
Ket	25-10-2017 12:49

Sat-Mar-Sun

Beginning 29-10-2017
Ending 18-11-2017

Sun	29-10-2017 11:16
Mon	30-10-2017 11:33
Mar	01-11-2017 04:02
Rah	02-11-2017 08:22
Jup	05-11-2017 09:14
Sat	08-11-2017 02:00
Mer	11-11-2017 06:55
Ket	14-11-2017 03:44
Ven	15-11-2017 08:04

Sat-Mar-Mon

Beginning 18-11-2017
Ending 22-12-2017

Mon	18-11-2017 17:02
Mar	21-11-2017 12:30
Rah	23-11-2017 11:44
Jup	28-11-2017 13:11
Sat	03-12-2017 01:08
Mer	08-12-2017 09:19
Ket	13-12-2017 04:01
Ven	15-12-2017 03:14
Sun	20-12-2017 18:11

Sat-Rah-Rah

Beginning 22-12-2017
Ending 27-05-2018

Rah	22-12-2017 10:39
Jup	14-01-2018 20:46
Sat	04-02-2018 16:25
Mer	01-03-2018 09:45
Ket	23-03-2018 12:38
Ven	01-04-2018 15:14
Sun	27-04-2018 15:48
Mon	05-05-2018 11:10
Mar	18-05-2018 11:27

Sat-Rah-Jup

Beginning 27-05-2018
Ending 13-10-2018

Jup	27-05-2018 14:03
Sat	15-06-2018 02:11
Mer	07-07-2018 01:35
Ket	26-07-2018 17:29
Ven	03-08-2018 19:47
Sun	26-08-2018 22:57
Mon	02-09-2018 21:30
Mar	14-09-2018 11:05
Rah	22-09-2018 13:24

Sat-Rah-Sat

Beginning 13-10-2018
Ending 27-03-2019

Sat	13-10-2018 09:03
Mer	08-11-2018 11:21
Ket	01-12-2018 19:43
Ven	11-12-2018 10:28
Sun	07-01-2019 21:44
Mon	16-01-2019 03:30
Mar	29-01-2019 21:08
Rah	08-02-2019 11:53
Jup	05-03-2019 05:13

Sat-Rah-Mer

Beginning 27-03-2019
Ending 21-08-2019

Mer	27-03-2019 04:37
Ket	17-04-2019 02:01
Ven	25-04-2019 16:28
Sun	20-05-2019 06:20
Mon	27-05-2019 15:17
Mar	08-06-2019 22:13
Rah	17-06-2019 12:41
Jup	09-07-2019 15:33
Sat	29-07-2019 07:27

Sat-Rah-Ket

Beginning 21-08-2019
Ending 21-10-2019

Ket	21-08-2019 15:49
Ven	25-08-2019 04:50
Sun	04-09-2019 07:43
Mon	07-09-2019 08:35
Mar	12-09-2019 10:02
Rah	15-09-2019 23:02
Jup	25-09-2019 01:38
Sat	03-10-2019 03:57
Mer	12-10-2019 18:41

Sat-Rah-Ven

Beginning 21-10-2019
Ending 11-04-2020

Ven	21-10-2019 09:08
Sun	19-11-2019 07:06
Mon	27-11-2019 23:17
Mar	12-12-2019 10:16
Rah	22-12-2019 13:09
Jup	17-01-2020 13:43
Sat	09-02-2020 16:53
Mer	08-03-2020 04:09
Ket	01-04-2020 18:01

Sat-Rah-Sun

Beginning 11-04-2020
Ending 02-06-2020

Sun	11-04-2020 20:54
Mon	14-04-2020 11:21
Mar	18-04-2020 19:27
Rah	21-04-2020 20:19
Jup	29-04-2020 15:41
Sat	06-05-2020 14:14
Mer	14-05-2020 20:01
Ket	22-05-2020 04:58
Ven	25-05-2020 05:50

Sat-Rah-Mon

Beginning 02-06-2020
Ending 28-08-2020

Mon	02-06-2020 22:02
Mar	10-06-2020 03:31
Rah	15-06-2020 04:58
Jup	28-06-2020 05:14
Sat	09-07-2020 18:50
Mer	23-07-2020 12:27
Ket	04-08-2020 19:23
Ven	09-08-2020 20:50
Sun	24-08-2020 07:49



Vimshottari Pratyantardasha and Sookshma Dasha

The dates are given for dasha beginning dates.

Sat-Rah-Mar

Beginning	28-08-2020
Ending	28-10-2020
Mar	28-08-2020 15:54
Rah	01-09-2020 04:55
Jup	10-09-2020 07:31
Sat	18-09-2020 09:49
Mer	28-09-2020 00:34
Ket	06-10-2020 15:01
Ven	10-10-2020 04:02
Sun	20-10-2020 06:55
Mon	23-10-2020 07:47

Sat-Jup-Jup

Beginning	28-10-2020
Ending	28-02-2021
Jup	28-10-2020 09:13
Sat	13-11-2020 20:01
Mer	03-12-2020 08:49
Ket	20-12-2020 20:17
Ven	28-12-2020 01:00
Sun	17-01-2021 14:29
Mon	23-01-2021 18:31
Mar	03-02-2021 01:16
Rah	10-02-2021 05:59

Sat-Jup-Sat

Beginning	28-02-2021
Ending	25-07-2021
Sat	28-02-2021 18:07
Mer	23-03-2021 22:50
Ket	13-04-2021 16:56
Ven	22-04-2021 06:03
Sun	16-05-2021 16:03
Mon	23-05-2021 23:51
Mar	05-06-2021 04:52
Rah	13-06-2021 17:58
Jup	05-07-2021 17:23

Sat-Jup-Mer

Beginning	25-07-2021
Ending	03-12-2021
Mer	25-07-2021 06:11
Ket	12-08-2021 19:52
Ven	20-08-2021 11:22
Sun	11-09-2021 07:42
Mon	17-09-2021 21:00
Mar	28-09-2021 19:10
Rah	06-10-2021 10:40
Jup	26-10-2021 02:34
Sat	12-11-2021 14:02

Sat-Jup-Ket

Beginning	03-12-2021
Ending	26-01-2022
Ket	03-12-2021 08:08
Ven	06-12-2021 11:42
Sun	15-12-2021 11:36
Mon	18-12-2021 04:22
Mar	22-12-2021 16:19
Rah	25-12-2021 19:53
Jup	02-01-2022 22:12
Sat	10-01-2022 02:55
Mer	18-01-2022 16:01

Sat-Jup-Ven

Beginning	26-01-2022
Ending	29-06-2022
Ven	26-01-2022 07:32
Sun	21-02-2022 00:23
Mon	28-02-2022 17:26
Mar	13-03-2022 13:52
Rah	22-03-2022 13:46
Jup	14-04-2022 16:56
Sat	05-05-2022 06:25
Mer	29-05-2022 16:26
Ket	20-06-2022 12:45

Sat-Jup-Sun

Beginning	29-06-2022
Ending	14-08-2022
Sun	29-06-2022 12:39
Mon	01-07-2022 20:10
Mar	05-07-2022 16:42
Rah	08-07-2022 09:28
Jup	15-07-2022 08:01
Sat	21-07-2022 12:04
Mer	28-07-2022 19:52
Ket	04-08-2022 09:10
Ven	07-08-2022 01:56

Sat-Jup-Mon

Beginning	14-08-2022
Ending	30-10-2022
Mon	14-08-2022 18:59
Mar	21-08-2022 05:12
Rah	25-08-2022 17:09
Jup	06-09-2022 06:44
Sat	16-09-2022 13:28
Mer	28-09-2022 18:29
Ket	09-10-2022 16:39
Ven	14-10-2022 04:36
Sun	27-10-2022 01:01

Sat-Jup-Mar

Beginning	30-10-2022
Ending	23-12-2022
Mar	30-10-2022 21:33
Rah	03-11-2022 01:07
Jup	11-11-2022 03:25
Sat	18-11-2022 08:08
Mer	26-11-2022 21:15
Ket	04-12-2022 12:45
Ven	07-12-2022 16:19
Sun	16-12-2022 16:13
Mon	19-12-2022 08:59

Sat-Jup-Rah

Beginning	23-12-2022
Ending	11-05-2023
Rah	23-12-2022 20:56
Jup	13-01-2023 16:35
Sat	01-02-2023 04:43
Mer	23-02-2023 04:08
Ket	14-03-2023 20:02
Ven	22-03-2023 22:20
Sun	15-04-2023 01:30
Mon	22-04-2023 00:03
Mar	03-05-2023 13:38

Mer-Mer-Mer

Beginning	11-05-2023
Ending	13-09-2023
Mer	11-05-2023 15:57
Ket	29-05-2023 07:38
Ven	05-06-2023 14:06
Sun	26-06-2023 08:33
Mon	02-07-2023 14:05
Mar	12-07-2023 23:19
Rah	20-07-2023 05:46
Jup	07-08-2023 22:23
Sat	24-08-2023 13:08

Mer-Mer-Ket

Beginning	13-09-2023
Ending	03-11-2023
Ket	13-09-2023 06:40
Ven	16-09-2023 06:31
Sun	24-09-2023 19:45
Mon	27-09-2023 09:20
Mar	01-10-2023 15:57
Rah	04-10-2023 15:47
Jup	12-10-2023 08:30
Sat	19-10-2023 04:42
Mer	27-10-2023 07:41



Yogini Mahadasha and Antardashas

Dasha balance at birth : Pingala 6y 6m 16d

The dates are given for dasha beginning dates. *Running age is given for dasha beginning dates.

Pingala (2y) 0 yrs.*

Beginning		31-12-1968
Ending		31-12-1968
Pingala	Sun	
Dhanya	Jup	
Bhramari	Mar	
Bhadrika	Mer	
Ulka	Sat	
Siddha	Ven	15-06-1968
Sankata	Rah	01-07-1968
Mangala	Mon	10-12-1968

Dhanya (3y) 0y6m

Beginning		31-12-1968
Ending		01-01-1972
Dhanya	Jup	31-12-1968
Bhramari	Mar	01-04-1969
Bhadrika	Mer	01-08-1969
Ulka	Sat	31-12-1969
Siddha	Ven	02-07-1970
Sankata	Rah	31-01-1971
Mangala	Mon	01-10-1971
Pingala	Sun	01-11-1971

Bhramari (4y) 3y6m

Beginning		01-01-1972
Ending		31-12-1975
Bhramari	Mar	01-01-1972
Bhadrika	Mer	11-06-1972
Ulka	Sat	31-12-1972
Siddha	Ven	31-08-1973
Sankata	Rah	11-06-1974
Mangala	Mon	02-05-1975
Pingala	Sun	12-06-1975
Dhanya	Jup	01-09-1975

Bhadrika (5y) 7y6m

Beginning		31-12-1975
Ending		31-12-1980
Bhadrika	Mer	31-12-1975
Ulka	Sat	10-09-1976
Siddha	Ven	11-07-1977
Sankata	Rah	02-07-1978
Mangala	Mon	11-08-1979
Pingala	Sun	01-10-1979
Dhanya	Jup	11-01-1980
Bhramari	Mar	11-06-1980

Ulka (6y) 12y6m

Beginning		31-12-1980
Ending		31-12-1986
Ulka	Sat	31-12-1980
Siddha	Ven	31-12-1981
Sankata	Rah	02-03-1983
Mangala	Mon	01-07-1984
Pingala	Sun	31-08-1984
Dhanya	Jup	31-12-1984
Bhramari	Mar	01-07-1985
Bhadrika	Mer	02-03-1986

Siddha (7y) 18y6m

Beginning		31-12-1986
Ending		31-12-1993
Siddha	Ven	31-12-1986
Sankata	Rah	11-05-1988
Mangala	Mon	30-11-1989
Pingala	Sun	09-02-1990
Dhanya	Jup	01-07-1990
Bhramari	Mar	31-01-1991
Bhadrika	Mer	11-11-1991
Ulka	Sat	31-10-1992

Sankata (8y) 25y6m

Beginning		31-12-1993
Ending		31-12-2001
Sankata	Rah	31-12-1993
Mangala	Mon	11-10-1995
Pingala	Sun	31-12-1995
Dhanya	Jup	11-06-1996
Bhramari	Mar	09-02-1997
Bhadrika	Mer	31-12-1997
Ulka	Sat	10-02-1999
Siddha	Ven	11-06-2000

Mangala (1y) 33y6m

Beginning		31-12-2001
Ending		31-12-2002
Mangala	Mon	31-12-2001
Pingala	Sun	10-01-2002
Dhanya	Jup	30-01-2002
Bhramari	Mar	02-03-2002
Bhadrika	Mer	11-04-2002
Ulka	Sat	01-06-2002
Siddha	Ven	01-08-2002
Sankata	Rah	11-10-2002

Pingala (2y) 34y6m

Beginning		31-12-2002
Ending		30-12-2004
Pingala	Sun	31-12-2002
Dhanya	Jup	10-02-2003
Bhramari	Mar	11-04-2003
Bhadrika	Mer	02-07-2003
Ulka	Sat	11-10-2003
Siddha	Ven	10-02-2004
Sankata	Rah	01-07-2004
Mangala	Mon	10-12-2004



Yogini Mahadasha and Antardashas

The dates are given for dasha beginning dates.
*Running age is given for dasha beginning dates.

Dhanya (3y) 36y6m*

Beginning		30-12-2004
Ending		31-12-2007
Dhanya	Jup	30-12-2004
Bhramari	Mar	01-04-2005
Bhadrika	Mer	01-08-2005
Ulka	Sat	31-12-2005
Siddha	Ven	01-07-2006
Sankata	Rah	30-01-2007
Mangala	Mon	01-10-2007
Pingala	Sun	31-10-2007

Bhramari (4y) 39y6m

Beginning		31-12-2007
Ending		31-12-2011
Bhramari	Mar	31-12-2007
Bhadrika	Mer	11-06-2008
Ulka	Sat	30-12-2008
Siddha	Ven	31-08-2009
Sankata	Rah	11-06-2010
Mangala	Mon	02-05-2011
Pingala	Sun	11-06-2011
Dhanya	Jup	31-08-2011

Bhadrika (5y) 43y6m

Beginning		31-12-2011
Ending		30-12-2016
Bhadrika	Mer	31-12-2011
Ulka	Sat	10-09-2012
Siddha	Ven	11-07-2013
Sankata	Rah	01-07-2014
Mangala	Mon	11-08-2015
Pingala	Sun	01-10-2015
Dhanya	Jup	10-01-2016
Bhramari	Mar	10-06-2016

Ulka (6y) 48y6m

Beginning		30-12-2016
Ending		31-12-2022
Ulka	Sat	30-12-2016
Siddha	Ven	31-12-2017
Sankata	Rah	02-03-2019
Mangala	Mon	01-07-2020
Pingala	Sun	31-08-2020
Dhanya	Jup	30-12-2020
Bhramari	Mar	01-07-2021
Bhadrika	Mer	01-03-2022

Siddha (7y) 54y6m

Beginning		31-12-2022
Ending		31-12-2029
Siddha	Ven	31-12-2022
Sankata	Rah	11-05-2024
Mangala	Mon	30-11-2025
Pingala	Sun	09-02-2026
Dhanya	Jup	01-07-2026
Bhramari	Mar	30-01-2027
Bhadrika	Mer	10-11-2027
Ulka	Sat	30-10-2028

Sankata (8y) 61y6m

Beginning		31-12-2029
Ending		30-12-2037
Sankata	Rah	31-12-2029
Mangala	Mon	11-10-2031
Pingala	Sun	31-12-2031
Dhanya	Jup	10-06-2032
Bhramari	Mar	09-02-2033
Bhadrika	Mer	31-12-2033
Ulka	Sat	09-02-2035
Siddha	Ven	10-06-2036

Mangala (1y) 69y6m

Beginning		30-12-2037
Ending		31-12-2038
Mangala	Mon	30-12-2037
Pingala	Sun	10-01-2038
Dhanya	Jup	30-01-2038
Bhramari	Mar	01-03-2038
Bhadrika	Mer	11-04-2038
Ulka	Sat	01-06-2038
Siddha	Ven	01-08-2038
Sankata	Rah	11-10-2038

Pingala (2y) 70y6m

Beginning		31-12-2038
Ending		30-12-2040
Pingala	Sun	31-12-2038
Dhanya	Jup	09-02-2039
Bhramari	Mar	11-04-2039
Bhadrika	Mer	01-07-2039
Ulka	Sat	11-10-2039
Siddha	Ven	10-02-2040
Sankata	Rah	01-07-2040
Mangala	Mon	10-12-2040

Dhanya (3y) 72y6m

Beginning		30-12-2040
Ending		31-12-2043
Dhanya	Jup	30-12-2040
Bhramari	Mar	01-04-2041
Bhadrika	Mer	31-07-2041
Ulka	Sat	30-12-2041
Siddha	Ven	01-07-2042
Sankata	Rah	30-01-2043
Mangala	Mon	01-10-2043
Pingala	Sun	31-10-2043



Ashtottari Mahadasha and Antardashas

Dasha balance at birth : Jupiter 14y 4m 20d
Dasha at the time of birth : Ju-Ra-Me-Sa-Ju

Jupiter (19y)

From 0 yrs. to 14y4m

Antar	Beginning	Ending
Jupiter		-
Rahu	15-06-1968	19-04-1969
Venus	19-04-1969	28-12-1972
Sun	28-12-1972	18-01-1974
Moon	18-01-1974	08-09-1976
Mars	08-09-1976	04-02-1978
Mercury	04-02-1978	31-01-1981
Saturn	31-01-1981	05-11-1982

Rahu (12y)

From 14y4m to 26y4m

Antar	Beginning	Ending
Rahu	05-11-1982	06-03-1984
Venus	06-03-1984	06-07-1986
Sun	06-07-1986	06-03-1987
Moon	06-03-1987	04-11-1988
Mars	04-11-1988	25-09-1989
Mercury	25-09-1989	16-08-1991
Saturn	16-08-1991	24-09-1992
Jupiter	24-09-1992	04-11-1994

Venus (21y)

From 26y4m to 47y4m

Antar	Beginning	Ending
Venus	04-11-1994	05-12-1998
Sun	05-12-1998	04-02-2000
Moon	04-02-2000	04-01-2003
Mars	04-01-2003	25-07-2004
Mercury	25-07-2004	15-11-2007
Saturn	15-11-2007	25-10-2009
Jupiter	25-10-2009	05-07-2013
Rahu	05-07-2013	05-11-2015

Sun (6y)

From 47y4m to 53y4m

Antar	Beginning	Ending
Sun	05-11-2015	05-03-2016
Moon	05-03-2016	04-01-2017
Mars	04-01-2017	15-06-2017
Mercury	15-06-2017	26-05-2018
Saturn	26-05-2018	15-12-2018
Jupiter	15-12-2018	04-01-2020
Rahu	04-01-2020	04-09-2020
Venus	04-09-2020	04-11-2021

Moon (15y)

From 53y4m to 68y4m

Antar	Beginning	Ending
Moon	04-11-2021	05-12-2023
Mars	05-12-2023	14-01-2025
Mercury	14-01-2025	26-05-2027
Saturn	26-05-2027	14-10-2028
Jupiter	14-10-2028	05-06-2031
Rahu	05-06-2031	03-02-2033
Venus	03-02-2033	04-01-2036
Sun	04-01-2036	04-11-2036

Mars (8y)

From 68y4m to 76y4m

Antar	Beginning	Ending
Mars	04-11-2036	08-06-2037
Mercury	08-06-2037	11-09-2038
Saturn	11-09-2038	09-06-2039
Jupiter	09-06-2039	04-11-2040
Rahu	04-11-2040	24-09-2041
Venus	24-09-2041	15-04-2043
Sun	15-04-2043	25-09-2043
Moon	25-09-2043	04-11-2044

Mercury (17y)

From 76y4m to 93y4m

Antar	Beginning	Ending
Mercury	04-11-2044	09-07-2047
Saturn	09-07-2047	03-02-2049
Jupiter	03-02-2049	31-01-2052
Rahu	31-01-2052	21-12-2053
Venus	21-12-2053	11-04-2057
Sun	11-04-2057	22-03-2058
Moon	22-03-2058	01-08-2060
Mars	01-08-2060	04-11-2061

Saturn (10y)

From 93y4m to 103y4m

Antar	Beginning	Ending
Saturn	04-11-2061	08-10-2062
Jupiter	08-10-2062	11-07-2064
Rahu	11-07-2064	21-08-2065
Venus	21-08-2065	01-08-2067
Sun	01-08-2067	20-02-2068
Moon	20-02-2068	12-07-2069
Mars	12-07-2069	08-04-2070
Mercury	08-04-2070	04-11-2071

*Condition of Applicability of Ashtottari Dasha :

Except in Lagna, Rahu in Kendra or Trikona from Lagna lord.. Birth during day-time in Krishna Paksha or night-time in Shukla Paksha.

In your horoscope Ashtottari dasha does apply.



Ashtottari Antardasha and Pratyantardashas

*The dates are given for dasha beginning dates.

Jup-Rah	Jup-Ven	Jup-Sun	Jup-Mon	Jup-Mar
Begin 15-06-1968	Begin 19-04-1969	Begin 28-12-1972	Begin 18-01-1974	Begin 08-09-1976
End 19-04-1969	End 28-12-1972	End 18-01-1974	End 08-09-1976	End 04-02-1978
Rah	Ven 19-04-1969	Sun 28-12-1972	Mon 18-01-1974	Mar 08-09-1976
Ven	Sun 06-01-1970	Mon 19-01-1973	Mar 01-06-1974	Mer 16-10-1976
Sun	Mon 22-03-1970	Mar 13-03-1973	Mer 11-08-1974	Sat 05-01-1977
Mon	Mar 26-09-1970	Mer 11-04-1973	Sat 10-01-1975	Jup 21-02-1977
Mar	Mer 04-01-1971	Sat 10-06-1973	Jup 09-04-1975	Rah 23-05-1977
Mer 15-06-1968	Sat 04-08-1971	Jup 16-07-1973	Rah 26-09-1975	Ven 19-07-1977
Sat 24-09-1968	Jup 07-12-1971	Rah 22-09-1973	Ven 11-01-1976	Sun 27-10-1977
Jup 04-12-1968	Rah 31-07-1972	Ven 04-11-1973	Sun 16-07-1976	Mon 24-11-1977

Jup-Mer	Jup-Sat	Rah-Rah	Rah-Ven	Rah-Sun
Begin 04-02-1978	Begin 31-01-1981	Begin 05-11-1982	Begin 06-03-1984	Begin 06-07-1986
End 31-01-1981	End 05-11-1982	End 06-03-1984	End 06-07-1986	End 06-03-1987
Mer 04-02-1978	Sat 31-01-1981	Rah 05-11-1982	Ven 06-03-1984	Sun 06-07-1986
Sat 26-07-1978	Jup 31-03-1981	Ven 29-12-1982	Sun 18-08-1984	Mon 19-07-1986
Jup 04-11-1978	Rah 23-07-1981	Sun 02-04-1983	Mon 05-10-1984	Mar 22-08-1986
Rah 15-05-1979	Ven 02-10-1981	Mon 29-04-1983	Mar 31-01-1985	Mer 09-09-1986
Ven 13-09-1979	Sun 04-02-1982	Mar 06-07-1983	Mer 04-04-1985	Sat 17-10-1986
Sun 13-04-1980	Mon 12-03-1982	Mer 11-08-1983	Sat 16-08-1985	Jup 09-11-1986
Mon 12-06-1980	Mar 09-06-1982	Sat 27-10-1983	Jup 03-11-1985	Rah 22-12-1986
Mar 11-11-1980	Mer 26-07-1982	Jup 11-12-1983	Rah 02-04-1986	Ven 18-01-1987

Rah-Mon	Rah-Mar	Rah-Mer	Rah-Sat	Rah-Jup
Begin 06-03-1987	Begin 04-11-1988	Begin 25-09-1989	Begin 16-08-1991	Begin 24-09-1992
End 04-11-1988	End 25-09-1989	End 16-08-1991	End 24-09-1992	End 04-11-1994
Mon 06-03-1987	Mar 04-11-1988	Mer 25-09-1989	Sat 16-08-1991	Jup 24-09-1992
Mar 30-05-1987	Mer 28-11-1988	Sat 11-01-1990	Jup 22-09-1991	Rah 07-02-1993
Mer 14-07-1987	Sat 18-01-1989	Jup 16-03-1990	Rah 03-12-1991	Ven 04-05-1993
Sat 18-10-1987	Jup 17-02-1989	Rah 15-07-1990	Ven 17-01-1992	Sun 01-10-1993
Jup 13-12-1987	Rah 15-04-1989	Ven 30-09-1990	Sun 05-04-1992	Mon 12-11-1993
Rah 29-03-1988	Ven 21-05-1989	Sun 11-02-1991	Mon 27-04-1992	Mar 28-02-1994
Ven 05-06-1988	Sun 24-07-1989	Mon 22-03-1991	Mar 22-06-1992	Mer 26-04-1994
Sun 01-10-1988	Mon 11-08-1989	Mar 25-06-1991	Mer 22-07-1992	Sat 25-08-1994



Ashtottari Antardasha and Pratyantardashas

*The dates are given for dasha beginning dates.

Ven-Ven

Begin 04-11-1994
End 05-12-1998

Ven	04-11-1994
Sun	21-08-1995
Mon	12-11-1995
Mar	06-06-1996
Mer	25-09-1996
Sat	18-05-1997
Jup	03-10-1997
Rah	22-06-1998

Ven-Sun

Begin 05-12-1998
End 04-02-2000

Sun	05-12-1998
Mon	29-12-1998
Mar	26-02-1999
Mer	29-03-1999
Sat	04-06-1999
Jup	14-07-1999
Rah	27-09-1999
Ven	13-11-1999

Ven-Mon

Begin 04-02-2000
End 04-01-2003

Mon	04-02-2000
Mar	01-07-2000
Mer	18-09-2000
Sat	05-03-2001
Jup	11-06-2001
Rah	16-12-2001
Ven	13-04-2002
Sun	06-11-2002

Ven-Mar

Begin 04-01-2003
End 25-07-2004

Mar	04-01-2003
Mer	15-02-2003
Sat	16-05-2003
Jup	07-07-2003
Rah	15-10-2003
Ven	17-12-2003
Sun	06-04-2004
Mon	07-05-2004

Ven-Mer

Begin 25-07-2004
End 15-11-2007

Mer	25-07-2004
Sat	31-01-2005
Jup	23-05-2005
Rah	22-12-2005
Ven	05-05-2006
Sun	26-12-2006
Mon	03-03-2007
Mar	17-08-2007

Ven-Sat

Begin 15-11-2007
End 25-10-2009

Sat	15-11-2007
Jup	19-01-2008
Rah	23-05-2008
Ven	10-08-2008
Sun	26-12-2008
Mon	04-02-2009
Mar	14-05-2009
Mer	05-07-2009

Ven-Jup

Begin 25-10-2009
End 05-07-2013

Jup	25-10-2009
Rah	19-06-2010
Ven	16-11-2010
Sun	06-08-2011
Mon	20-10-2011
Mar	24-04-2012
Mer	02-08-2012
Sat	02-03-2013

Ven-Rah

Begin 05-07-2013
End 05-11-2015

Rah	05-07-2013
Ven	08-10-2013
Sun	23-03-2014
Mon	09-05-2014
Mar	04-09-2014
Mer	07-11-2014
Sat	21-03-2015
Jup	08-06-2015

Sun-Sun

Begin 05-11-2015
End 05-03-2016

Sun	05-11-2015
Mon	11-11-2015
Mar	28-11-2015
Mer	07-12-2015
Sat	26-12-2015
Jup	07-01-2016
Rah	28-01-2016
Ven	11-02-2016

Sun-Mon

Begin 05-03-2016
End 04-01-2017

Mon	05-03-2016
Mar	17-04-2016
Mer	09-05-2016
Sat	26-06-2016
Jup	24-07-2016
Rah	16-09-2016
Ven	20-10-2016
Sun	18-12-2016

Sun-Mar

Begin 04-01-2017
End 15-06-2017

Mar	04-01-2017
Mer	16-01-2017
Sat	10-02-2017
Jup	25-02-2017
Rah	26-03-2017
Ven	13-04-2017
Sun	14-05-2017
Mon	23-05-2017

Sun-Mer

Begin 15-06-2017
End 26-05-2018

Mer	15-06-2017
Sat	08-08-2017
Jup	09-09-2017
Rah	09-11-2017
Ven	17-12-2017
Sun	22-02-2018
Mon	13-03-2018
Mar	30-04-2018

Sun-Sat

Begin 26-05-2018
End 15-12-2018

Sat	26-05-2018
Jup	14-06-2018
Rah	19-07-2018
Ven	11-08-2018
Sun	19-09-2018
Mon	01-10-2018
Mar	29-10-2018
Mer	13-11-2018

Sun-Jup

Begin 15-12-2018
End 04-01-2020

Jup	15-12-2018
Rah	21-02-2019
Ven	04-04-2019
Sun	18-06-2019
Mon	10-07-2019
Mar	01-09-2019
Mer	30-09-2019
Sat	30-11-2019

Sun-Rah

Begin 04-01-2020
End 04-09-2020

Rah	04-01-2020
Ven	31-01-2020
Sun	19-03-2020
Mon	01-04-2020
Mar	05-05-2020
Mer	23-05-2020
Sat	30-06-2020
Jup	23-07-2020



Ashtottari Antardasha and Pratyantardashas

*The dates are given for dasha beginning dates.

Sun-Ven		Mon-Mon		Mon-Mar		Mon-Mer		Mon-Sat	
Begin	04-09-2020	Begin	04-11-2021	Begin	05-12-2023	Begin	14-01-2025	Begin	26-05-2027
End	04-11-2021	End	05-12-2023	End	14-01-2025	End	26-05-2027	End	14-10-2028
Ven	04-09-2020	Mon	04-11-2021	Mar	05-12-2023	Mer	14-01-2025	Sat	26-05-2027
Sun	26-11-2020	Mar	18-02-2022	Mer	04-01-2024	Sat	29-05-2025	Jup	12-07-2027
Mon	19-12-2020	Mer	15-04-2022	Sat	08-03-2024	Jup	17-08-2025	Rah	09-10-2027
Mar	17-02-2021	Sat	13-08-2022	Jup	14-04-2024	Rah	16-01-2026	Ven	05-12-2027
Mer	20-03-2021	Jup	22-10-2022	Rah	25-06-2024	Ven	22-04-2026	Sun	12-03-2028
Sat	26-05-2021	Rah	05-03-2023	Ven	09-08-2024	Sun	07-10-2026	Mon	09-04-2028
Jup	05-07-2021	Ven	29-05-2023	Sun	27-10-2024	Mon	23-11-2026	Mar	19-06-2028
Rah	18-09-2021	Sun	24-10-2023	Mon	18-11-2024	Mar	23-03-2027	Mer	27-07-2028

Mon-Jup		Mon-Rah		Mon-Ven		Mon-Sun		Mar-Mar	
Begin	14-10-2028	Begin	05-06-2031	Begin	03-02-2033	Begin	04-01-2036	Begin	04-11-2036
End	05-06-2031	End	03-02-2033	End	04-01-2036	End	04-11-2036	End	08-06-2037
Jup	14-10-2028	Rah	05-06-2031	Ven	03-02-2033	Sun	04-01-2036	Mar	04-11-2036
Rah	02-04-2029	Ven	12-08-2031	Sun	29-08-2033	Mon	21-01-2036	Mer	20-11-2036
Ven	18-07-2029	Sun	08-12-2031	Mon	27-10-2033	Mar	03-03-2036	Sat	24-12-2036
Sun	21-01-2030	Mon	11-01-2032	Mar	24-03-2034	Mer	26-03-2036	Jup	13-01-2037
Mon	16-03-2030	Mar	05-04-2032	Mer	11-06-2034	Sat	13-05-2036	Rah	20-02-2037
Mar	28-07-2030	Mer	20-05-2032	Sat	26-11-2034	Jup	10-06-2036	Ven	16-03-2037
Mer	07-10-2030	Sat	23-08-2032	Jup	04-03-2035	Rah	03-08-2036	Sun	27-04-2037
Sat	08-03-2031	Jup	19-10-2032	Rah	08-09-2035	Ven	05-09-2036	Mon	09-05-2037

Mar-Mer		Mar-Sat		Mar-Jup		Mar-Rah		Mar-Ven	
Begin	08-06-2037	Begin	11-09-2038	Begin	09-06-2039	Begin	04-11-2040	Begin	24-09-2041
End	11-09-2038	End	09-06-2039	End	04-11-2040	End	24-09-2041	End	15-04-2043
Mer	08-06-2037	Sat	11-09-2038	Jup	09-06-2039	Rah	04-11-2040	Ven	24-09-2041
Sat	19-08-2037	Jup	06-10-2038	Rah	07-09-2039	Ven	10-12-2040	Sun	13-01-2042
Jup	01-10-2037	Rah	23-11-2038	Ven	03-11-2039	Sun	11-02-2041	Mon	13-02-2042
Rah	21-12-2037	Ven	23-12-2038	Sun	11-02-2040	Mon	01-03-2041	Mar	03-05-2042
Ven	10-02-2038	Sun	13-02-2039	Mon	11-03-2040	Mar	15-04-2041	Mer	14-06-2042
Sun	10-05-2038	Mon	28-02-2039	Mar	21-05-2040	Mer	09-05-2041	Sat	12-09-2042
Mon	05-06-2038	Mar	07-04-2039	Mer	28-06-2040	Sat	29-06-2041	Jup	03-11-2042
Mar	08-08-2038	Mer	27-04-2039	Sat	17-09-2040	Jup	29-07-2041	Rah	11-02-2043



Ashtottari Antardasha and Pratyantardashas

*The dates are given for dasha beginning dates.

Mar-Sun

Begin 15-04-2043
End 25-09-2043

Sun	15-04-2043
Mon	24-04-2043
Mar	17-05-2043
Mer	29-05-2043
Sat	24-06-2043
Jup	09-07-2043
Rah	06-08-2043
Ven	24-08-2043

Mar-Mon

Begin 25-09-2043
End 04-11-2044

Mon	25-09-2043
Mar	20-11-2043
Mer	20-12-2043
Sat	22-02-2044
Jup	31-03-2044
Rah	10-06-2044
Ven	25-07-2044
Sun	12-10-2044

Mer-Mer

Begin 04-11-2044
End 09-07-2047

Mer	04-11-2044
Sat	06-04-2045
Jup	06-07-2045
Rah	25-12-2045
Ven	12-04-2046
Sun	19-10-2046
Mon	13-12-2046
Mar	28-04-2047

Mer-Sat

Begin 09-07-2047
End 03-02-2049

Sat	09-07-2047
Jup	31-08-2047
Rah	10-12-2047
Ven	12-02-2048
Sun	03-06-2048
Mon	05-07-2048
Mar	23-09-2048
Mer	04-11-2048

Mer-Jup

Begin 03-02-2049
End 31-01-2052

Jup	03-02-2049
Rah	14-08-2049
Ven	13-12-2049
Sun	14-07-2050
Mon	12-09-2050
Mar	11-02-2051
Mer	03-05-2051
Sat	22-10-2051

Mer-Rah

Begin 31-01-2052
End 21-12-2053

Rah	31-01-2052
Ven	17-04-2052
Sun	29-08-2052
Mon	06-10-2052
Mar	10-01-2053
Mer	02-03-2053
Sat	19-06-2053
Jup	22-08-2053

Mer-Ven

Begin 21-12-2053
End 11-04-2057

Ven	21-12-2053
Sun	13-08-2054
Mon	19-10-2054
Mar	05-04-2055
Mer	03-07-2055
Sat	09-01-2056
Jup	30-04-2056
Rah	28-11-2056

Mer-Sun

Begin 11-04-2057
End 22-03-2058

Sun	11-04-2057
Mon	01-05-2057
Mar	17-06-2057
Mer	13-07-2057
Sat	05-09-2057
Jup	07-10-2057
Rah	07-12-2057
Ven	14-01-2058

Mer-Mon

Begin 22-03-2058
End 01-08-2060

Mon	22-03-2058
Mar	20-07-2058
Mer	22-09-2058
Sat	05-02-2059
Jup	26-04-2059
Rah	24-09-2059
Ven	29-12-2059
Sun	14-06-2060

Mer-Mar

Begin 01-08-2060
End 04-11-2061

Mar	01-08-2060
Mer	04-09-2060
Sat	15-11-2060
Jup	28-12-2060
Rah	19-03-2061
Ven	09-05-2061
Sun	06-08-2061
Mon	01-09-2061

Sat-Sat

Begin 04-11-2061
End 08-10-2062

Sat	04-11-2061
Jup	05-12-2061
Rah	02-02-2062
Ven	12-03-2062
Sun	17-05-2062
Mon	05-06-2062
Mar	22-07-2062
Mer	16-08-2062

Sat-Jup>

Begin 08-10-2062
End 11-07-2064

Jup	08-10-2062
Rah	29-01-2063
Ven	10-04-2063
Sun	13-08-2063
Mon	18-09-2063
Mar	16-12-2063
Mer	02-02-2064
Sat	13-05-2064

Sat-Rah

Begin 11-07-2064
End 21-08-2065

Rah	11-07-2064
Ven	25-08-2064
Sun	12-11-2064
Mon	05-12-2064
Mar	30-01-2065
Mer	01-03-2065
Sat	04-05-2065
Jup	11-06-2065

Sat-Ven

Begin 21-08-2065
End 01-08-2067

Ven	21-08-2065
Sun	06-01-2066
Mon	15-02-2066
Mar	24-05-2066
Mer	16-07-2066
Sat	05-11-2066
Jup	10-01-2067
Rah	15-05-2067

Sat-Sun

Begin 01-08-2067
End 20-02-2068

Sun	01-08-2067
Mon	13-08-2067
Mar	10-09-2067
Mer	25-09-2067
Sat	27-10-2067
Jup	15-11-2067
Rah	20-12-2067
Ven	12-01-2068



Sadhesati of Saturn

According to Jyotish Tatva Prakash

द्वादशे जन्मगे राशौ द्वितीये च शनैश्चरः।
सार्धानि सप्त वर्षाणि तथा दुःखैर्युतो भवेत्॥

The seven and a half year period during which Saturn transits in the twelfth, first and second houses from the birth rashi (Moon sign) is called the Sadhesati of Saturn.

Your birth rashi is Aquarius therefore the period during which Saturn transits in Capricorn, Aquarius and Pisces is called Sadhesati of Saturn

One Sadhesati is made up of three periods of approximately two and half years each, because Saturn travels in one rashi for two and half years.

Normally in the lifetime of a person, the Sadhesati of Saturn occurs three times.

The following table shows the beginning and end of each Sadhesati.

Sadhesati Cycle	Transit of Saturn	Beginning Date	Ending Date	Duration Yr-Mn-Dy	Ashtakavarga Saturn	Sarva
First Cycle of Sadhesati						
First Dhayya	Capricorn			--	5	31
(Twelfth from birth rashi)	Capricorn			--		
Second Dhayya	Aquarius			--	1	22
(On birth rashi)	Aquarius			--		
Third Dhayya	Pisces			--	5	38
(Second from birth rashi)	Pisces		17-06-1968	0-0-2		
Second Cycle of Sadhesati						
First Dhayya	Capricorn	20-03-1990	20-06-1990	0-3-0	5	31
(Twelfth from birth rashi)	Capricorn	14-12-1990	05-03-1993	2-2-21		
Second Dhayya	Aquarius	05-03-1993	15-10-1993	0-7-10	1	22
(On birth rashi)	Aquarius	09-11-1993	02-06-1995	1-6-23		
Third Dhayya	Pisces	02-06-1995	09-08-1995	0-2-7	5	38
(Second from birth rashi)	Pisces	16-02-1996	17-04-1998	2-2-1		
Third Cycle of Sadhesati						
First Dhayya	Capricorn	24-01-2020	29-04-2022	2-3-5	5	31
(Twelfth from birth rashi)	Capricorn	12-07-2022	17-01-2023	0-6-5		
Second Dhayya	Aquarius	29-04-2022	12-07-2022	0-2-13	1	22
(On birth rashi)	Aquarius	17-01-2023	29-03-2025	2-2-12		
Third Dhayya	Pisces	29-03-2025	02-06-2027	2-2-3	5	38
(Second from birth rashi)	Pisces	20-10-2027	23-02-2028	0-4-3		



Laghu Kalyani Dhayya and Kantaka Saturn

Transit of Saturn in fourth and eighth house from the Moon sign is called Laghu Kalyani Dhayya.

कल्याणीं प्रददाति वै रविसुतो राशेश्चतुर्थाष्टमे ।

Your birth rashi is Aquarius. Therefore, in transit when Saturn is in Taurus – the fourth house, and in Virgo – the eighth house from the Moon, this period is called the Laghu Kalyani Dhayya.

Transit of Saturn in the fourth, seventh and tenth house from the Moon is called Kantaka Saturn. Your Moon sign is Aquarius. Therefore, the period during which Saturn transits in Taurus, Leo and Scorpio is the period of Kantaka Saturn.

The period of Laghu Kalyani Dhayya and Kantaka Saturn are as follows –

	Transit of Saturn	Begining date	Ending Date	Interval Yr-Mn-Dy	Ashtakvarga Saturn Sarva.	
First cycle of Dhayya						
Kantaka Saturn in fourth house and Laghu Kalyani Dhayya	Taurus	28-04-1971	10-06-1973	2-1-12	3	21
	Taurus			--		
Kantaka Saturn in seventh house	Leo	07-09-1977	03-11-1979	2-1-26	3	28
	Leo	14-03-1980	27-07-1980	0-4-13		
Laghu Kalyani Dhayya in eighth house	Virgo	03-11-1979	14-03-1980	0-4-11	1	20
	Virgo	27-07-1980	06-10-1982	2-2-9		
Kantaka Saturn in tenth house	Scorpio	21-12-1984	31-05-1985	0-5-10	2	26
	Scorpio	16-09-1985	16-12-1987	2-3-0		
Second cycle of Dhayya						
Kantaka Saturn in fourth house and Laghu Kalyani Dhayya	Taurus	06-06-2000	23-07-2002	2-1-17	3	21
	Taurus	08-01-2003	07-04-2003	0-2-29		
Kantaka Saturn in seventh house	Leo	01-11-2006	10-01-2007	0-2-9	3	28
	Leo	15-07-2007	09-09-2009	2-1-24		
Laghu Kalyani Dhayya in eighth house	Virgo	09-09-2009	15-11-2011	2-2-6	1	20
	Virgo	16-05-2012	04-08-2012	0-2-18		
Kantaka Saturn in tenth house	Scorpio	02-11-2014	26-01-2017	2-2-24	2	26
	Scorpio	20-06-2017	26-10-2017	0-4-6		
Third cycle of Dhayya						
Kantaka Saturn in fourth house Laghu Kalyani Dhayya	Taurus	08-08-2029	05-10-2029	0-1-27	3	21
	Taurus	17-04-2030	30-05-2032	2-1-13		
Kantaka Saturn in seventh house	Leo	27-08-2036	22-10-2038	2-1-25	3	28
	Leo	05-04-2039	12-07-2039	0-3-7		
Laghu Kalyani Dhayya in eighth house	Virgo	22-10-2038	05-04-2039	0-5-13	1	20
	Virgo	12-07-2039	27-01-2041	1-6-15		
Kantaka Saturn in tenth house	Scorpio	11-12-2043	23-06-2044	0-6-12	2	26
	Scorpio	30-08-2044	07-12-2046	2-3-7		



Krishnamurti Paddhati

15 June 1968 • 15:51 hrs. • Cuttack, Orissa, India

Planet	R/C	Sign	Degree	Nakshatra	Pada	RL	NL	SL	SS
Lagna		Lib	27:03:36	Vishakha	3	Ve	Ju	Ve	Mo
Sun		Gem	01:02:35	Mrigasira	3	Me	Ma	Me	Ma
Moon		Aqu	03:08:31	Dhanishta	3	Sa	Ma	Ve	Su
Mars	C	Gem	02:47:16	Mrigasira	3	Me	Ma	Ve	Ve
Mercury	RC	Gem	05:55:45	Mrigasira	4	Me	Ma	Mo	Ju
Jupiter		Leo	06:39:35	Magha	2	Su	Ke	Ra	Me
Venus	C	Tau	29:40:26	Mrigasira	2	Ve	Ma	Sa	Ra
Saturn		Pis	29:58:06	Revati	4	Ju	Me	Sa	Ju
Rahu		Pis	22:44:43	Revati	2	Ju	Me	Mo	Sa
Ketu		Vir	22:44:43	Hasta	4	Me	Mo	Su	Mo
Uranus		Vir	01:50:23	Uttara Phalg.	2	Me	Su	Ju	Me
Neptune	R	Sco	01:04:14	Vishakha	4	Ma	Ju	Ma	Ke
Pluto		Leo	26:55:08	Uttara Phalg.	1	Su	Su	Su	Ju

Birth Chart

Ke	Ju	Su Ma MeR Ve
As		
		Ra Sa Mo

Cuspal Chart

Ke	Ju	Su Ma MeR Ve
As		
	Mo	Ra Sa

Bhava Details (Placidus System)

House cusp	Sign	Degree	Nakshatra	Pada	RL	NL	SL	SS
1.First	Lib	27:03:36	Vishakha	3	Ve	Ju	Ve	Mo
2.Second	Sco	26:20:23	Jyeshtha	3	Ma	Me	Ju	Ju
3.Third	Sag	26:59:22	Uttarashadha	1	Ju	Su	Su	Sa
4.Fourth	Cap	29:10:35	Dhanishta	2	Sa	Ma	Sa	Mo
5.Fifth	Pis	01:21:28	Poorvabhadra	4	Ju	Ju	Ra	Ra
6.Sixth	Ari	00:57:33	Ashwini	1	Ma	Ke	Ve	Ve
7.Seventh	Ari	27:03:36	Krittika	1	Ma	Su	Su	Sa
8.Eighth	Tau	26:20:23	Mrigasira	1	Ve	Ma	Ju	Ju
9.Ninth	Gem	26:59:22	Punarvasu	3	Me	Ju	Ve	Su
10.Tenth	Can	29:10:35	Ashlesha	4	Mo	Me	Sa	Mo
11.Eleventh	Vir	01:21:28	Uttara Phalg.	2	Me	Su	Ju	Ju
12.Twelfth	Lib	00:57:33	Chitra	3	Ve	Ma	Me	Ma



Krishnamurti Paddhati

Significations of the Houses

House	Planets in nak. of occupants	Occupants	Planets in nak. of cusp sign lord	Cusp sign lord
1. First				Ve
2. Second			Su,Mo,Ma,Me,Ve	Ma
3. Third				Ju
4. Fourth	Ke	Mo		Sa
5. Fifth		Sa,Ra		Ju
6. Sixth			Su,Mo,Ma,Me,Ve	Ma
7. Seventh			Su,Mo,Ma,Me,Ve	Ma
8. Eighth	Su,Mo,Ma,Me,Ve,Sa,Ra	Su,Mo,Me,Ve		Ve
9. Ninth			Sa,Ra	Me
10. Tenth		Ju	Ke	Mo
11. Eleventh	Ju	Ke	Sa,Ra	Me
12. Twelfth				Ve

Houses Signified by Planets

Planet	Planets as significators of houses			
	Very strong significator	Strong significator	Normal significator	Weak significator
Sun	8			2 6 7
Moon			4 8	2 6 7 10
Mars	8		2 6 7	
Mercury	8			2 6 7 9 11
Jupiter			10 11	3 5
Venus	8			1 2 6 7 12
Saturn			5 8	4 9 11
Rahu			5 8	9 11
Ketu			4 11	10

Ruling Planets

Day lord	: Saturn	Fortuna	: Gem 29:09:32
Lagna lord	: Venus	Bal. of dasha	: Mars 1y 10m 7d
Lagna Nak Lord	: Jupiter	KP Ayanamsha	: -23:18:53
Lagna Sub Lord	: Venus		
Moon Rashi lord	: Saturn		
Moon Nak. lord	: Mars		
Moon Sub lord	: Venus		



Jaimini System

Chara Karakas

AK	AmK	BK	MK	PK	GK	DK
Sat	Ven	Jup	Mer	Mon	Mar	Sun
29:52	29:34	06:33	05:49	03:02	02:41	00:56

15 Jun 1968 15:51:00 hrs., Cuttack, Orissa, India

Ju Ke		Su Ma MeR Ve
As		
		Ra Sa Mo

Navamsha

Ju	Sa	Ra
As		
Ke	Ve	Su MeR Ma Mo

Pada Chart

10P	7P	4P
As		3P 5P 11P
1P 12P	2P 6P	8P 9P

Karakamsha (in Birth Chart)

Mo		As
Ra Sa		Ke
Ve	Su Ma MeR	Ju

Swamsha (in Navamsha)

Ra		MeR Su Ma Mo
Sa		Ve
Ju	As	Ke

Upapada Lagna

As	Ke	Ju
		Su Ma MeR
Mo	Ra Sa	Ve

Jaimini Aspects

Aspects between Planets in dual signs:
Su-Ma-Me-Sa-Ra-Ke
Aspects between Planets in movable and fixed signs:

Special Points

Jaimini Hora Lagna : Aries 21:05:07
Varnada Lagna : Libra
Pranpada Lagna : Leo 26:37:14
Karakamsha(in Nav) : Pisces
Arudha Lagna : Sagittarius
Upapada : Sagittarius
Yogi : Sa
Ava Yogi : Mo
Dagdha Rashis : Ari,Leo
Brahma : Mercury
Maheshwara : Saturn
Rudra : Venus



Jaimini Chara Dasha

The dates are given for dasha beginning dates. • Running age is given for beginning of dasha.

Libra (7y) 0y0m*			Scorpio (7y) 7y0m			Sagittarius (8y) 14y0m			Capricorn (10y) 22y0m		
Beginning	15-06-1968		Beginning	16-06-1975		Beginning	16-06-1982		Beginning	15-06-1990	
Ending	16-06-1975		Ending	16-06-1982		Ending	15-06-1990		Ending	15-06-2000	
8 Sco	15-06-1968		7 Lib	16-06-1975		8 Sco	16-06-1982		9 Sag	15-06-1990	
9 Sag	14-01-1969		6 Vir	15-01-1976		7 Lib	14-02-1983		8 Sco	16-04-1991	
10 Cap	15-08-1969		5 Leo	15-08-1976		6 Vir	16-10-1983		7 Lib	14-02-1992	
11 Aqu	16-03-1970		4 Can	16-03-1977		5 Leo	15-06-1984		6 Vir	15-12-1992	
12 Pis	15-10-1970		3 Gem	15-10-1977		4 Can	14-02-1985		5 Leo	15-10-1993	
1 Ari	16-05-1971		2 Tau	16-05-1978		3 Gem	15-10-1985		4 Can	15-08-1994	
2 Tau	16-12-1971		1 Ari	15-12-1978		2 Tau	16-06-1986		3 Gem	16-06-1995	
3 Gem	16-07-1972		12 Pis	16-07-1979		1 Ari	14-02-1987		2 Tau	15-04-1996	
4 Can	14-02-1973		11 Aqu	14-02-1980		12 Pis	16-10-1987		1 Ari	13-02-1997	
5 Leo	15-09-1973		10 Cap	14-09-1980		11 Aqu	15-06-1988		12 Pis	15-12-1997	
6 Vir	16-04-1974		9 Sag	15-04-1981		10 Cap	13-02-1989		11 Aqu	15-10-1998	
7 Lib	15-11-1974		8 Sco	14-11-1981		9 Sag	15-10-1989		10 Cap	16-08-1999	
Aquarius (11y) 32y0m			Pisces (7y) 43y0m			Aries (2y) 50y0m			Taurus (12y) 52y0m		
Beginning	15-06-2000		Beginning	16-06-2011		Beginning	15-06-2018		Beginning	15-06-2020	
Ending	16-06-2011		Ending	15-06-2018		Ending	15-06-2020		Ending	15-06-2032	
12 Pis	15-06-2000		1 Ari	16-06-2011		2 Tau	15-06-2018		1 Ari	15-06-2020	
1 Ari	16-05-2001		2 Tau	15-01-2012		3 Gem	15-08-2018		12 Pis	15-06-2021	
2 Tau	16-04-2002		3 Gem	15-08-2012		4 Can	15-10-2018		11 Aqu	15-06-2022	
3 Gem	16-03-2003		4 Can	16-03-2013		5 Leo	15-12-2018		10 Cap	15-06-2023	
4 Can	14-02-2004		5 Leo	15-10-2013		6 Vir	14-02-2019		9 Sag	15-06-2024	
5 Leo	14-01-2005		6 Vir	16-05-2014		7 Lib	16-04-2019		8 Sco	15-06-2025	
6 Vir	15-12-2005		7 Lib	15-12-2014		8 Sco	16-06-2019		7 Lib	15-06-2026	
7 Lib	15-11-2006		8 Sco	16-07-2015		9 Sag	15-08-2019		6 Vir	15-06-2027	
8 Sco	15-10-2007		9 Sag	14-02-2016		10 Cap	15-10-2019		5 Leo	15-06-2028	
9 Sag	14-09-2008		10 Cap	14-09-2016		11 Aqu	15-12-2019		4 Can	15-06-2029	
10 Cap	15-08-2009		11 Aqu	15-04-2017		12 Pis	14-02-2020		3 Gem	15-06-2030	
11 Aqu	16-07-2010		12 Pis	14-11-2017		1 Ari	15-04-2020		2 Tau	15-06-2031	
Gemini (12y) 64y0m			Cancer (5y) 76y0m			Leo (2y) 81y0m			Virgo (3y) 83y0m		
Beginning	15-06-2032		Beginning	15-06-2044		Beginning	15-06-2049		Beginning	15-06-2051	
Ending	15-06-2044		Ending	15-06-2049		Ending	15-06-2051		Ending	15-06-2054	
2 Tau	15-06-2032		3 Gem	15-06-2044		6 Vir	15-06-2049		7 Lib	15-06-2051	
1 Ari	15-06-2033		2 Tau	14-11-2044		7 Lib	15-08-2049		8 Sco	15-09-2051	
12 Pis	15-06-2034		1 Ari	15-04-2045		8 Sco	15-10-2049		9 Sag	15-12-2051	
11 Aqu	15-06-2035		12 Pis	14-09-2045		9 Sag	14-12-2049		10 Cap	15-03-2052	
10 Cap	15-06-2036		11 Aqu	13-02-2046		10 Cap	13-02-2050		11 Aqu	15-06-2052	
9 Sag	15-06-2037		10 Cap	15-07-2046		11 Aqu	15-04-2050		12 Pis	14-09-2052	
8 Sco	15-06-2038		9 Sag	15-12-2046		12 Pis	15-06-2050		1 Ari	14-12-2052	
7 Lib	15-06-2039		8 Sco	16-05-2047		1 Ari	15-08-2050		2 Tau	15-03-2053	
6 Vir	15-06-2040		7 Lib	15-10-2047		2 Tau	15-10-2050		3 Gem	15-06-2053	
5 Leo	15-06-2041		6 Vir	15-03-2048		3 Gem	15-12-2050		4 Can	14-09-2053	
4 Can	15-06-2042		5 Leo	14-08-2048		4 Can	14-02-2051		5 Leo	14-12-2053	
3 Gem	15-06-2043		4 Can	14-01-2049		5 Leo	15-04-2051		6 Vir	16-03-2054	



Jaimini Chara Dasha

The dates are given for dasha beginning dates. • Running age is given for beginning of dasha.

Libra (7y) 86y0m		Scorpio (7y) 93y0m		Sagittarius (8y) 99y11m		Capricorn (10y) 107y11m	
Beginning	15-06-2054	Beginning	15-06-2061	Beginning	14-06-2068	Beginning	14-06-2076
Ending	15-06-2061	Ending	14-06-2068	Ending	14-06-2076	Ending	15-06-2086
8 Sco	15-06-2054	7 Lib	15-06-2061	8 Sco	14-06-2068	9 Sag	14-06-2076
9 Sag	14-01-2055	6 Vir	14-01-2062	7 Lib	13-02-2069	8 Sco	15-04-2077
10 Cap	15-08-2055	5 Leo	15-08-2062	6 Vir	14-10-2069	7 Lib	13-02-2078
11 Aqu	15-03-2056	4 Can	16-03-2063	5 Leo	15-06-2070	6 Vir	14-12-2078
12 Pis	14-10-2056	3 Gem	15-10-2063	4 Can	13-02-2071	5 Leo	15-10-2079
1 Ari	15-05-2057	2 Tau	15-05-2064	3 Gem	15-10-2071	4 Can	14-08-2080
2 Tau	14-12-2057	1 Ari	14-12-2064	2 Tau	14-06-2072	3 Gem	15-06-2081
3 Gem	15-07-2058	12 Pis	15-07-2065	1 Ari	13-02-2073	2 Tau	15-04-2082
4 Can	13-02-2059	11 Aqu	13-02-2066	12 Pis	14-10-2073	1 Ari	13-02-2083
5 Leo	15-09-2059	10 Cap	14-09-2066	11 Aqu	15-06-2074	12 Pis	15-12-2083
6 Vir	15-04-2060	9 Sag	15-04-2067	10 Cap	13-02-2075	11 Aqu	14-10-2084
7 Lib	14-11-2060	8 Sco	14-11-2067	9 Sag	15-10-2075	10 Cap	14-08-2085
Aquarius (11y) 118y0m		Pisces (7y) 128y11m		Aries (2y) 136y0m		Taurus (12y) 138y0m	
Beginning	15-06-2086	Beginning	14-06-2097	Beginning	15-06-2104	Beginning	16-06-2106
Ending	14-06-2097	Ending	15-06-2104	Ending	16-06-2106	Ending	15-06-2118
12 Pis	15-06-2086	1 Ari	14-06-2097	2 Tau	15-06-2104	1 Ari	16-06-2106
1 Ari	16-05-2087	2 Tau	13-01-2098	3 Gem	15-08-2104	12 Pis	16-06-2107
2 Tau	14-04-2088	3 Gem	15-08-2098	4 Can	15-10-2104	11 Aqu	15-06-2108
3 Gem	15-03-2089	4 Can	16-03-2099	5 Leo	15-12-2104	10 Cap	15-06-2109
4 Can	13-02-2090	5 Leo	15-10-2099	6 Vir	14-02-2105	9 Sag	16-06-2110
5 Leo	14-01-2091	6 Vir	16-05-2100	7 Lib	15-04-2105	8 Sco	16-06-2111
6 Vir	15-12-2091	7 Lib	15-12-2100	8 Sco	15-06-2105	7 Lib	15-06-2112
7 Lib	13-11-2092	8 Sco	16-07-2101	9 Sag	15-08-2105	6 Vir	15-06-2113
8 Sco	14-10-2093	9 Sag	14-02-2102	10 Cap	15-10-2105	5 Leo	16-06-2114
9 Sag	14-09-2094	10 Cap	15-09-2102	11 Aqu	15-12-2105	4 Can	16-06-2115
10 Cap	15-08-2095	11 Aqu	16-04-2103	12 Pis	14-02-2106	3 Gem	15-06-2116
11 Aqu	15-07-2096	12 Pis	15-11-2103	1 Ari	16-04-2106	2 Tau	15-06-2117
Gemini (12y) 150y0m		Cancer (5y) 162y0m		Leo (2y) 167y0m		Virgo (3y) 169y0m	
Beginning	15-06-2118	Beginning	15-06-2130	Beginning	16-06-2135	Beginning	15-06-2137
Ending	15-06-2130	Ending	16-06-2135	Ending	15-06-2137	Ending	15-06-2140
2 Tau	15-06-2118	3 Gem	15-06-2130	6 Vir	16-06-2135	7 Lib	15-06-2137
1 Ari	16-06-2119	2 Tau	15-11-2130	7 Lib	15-08-2135	8 Sco	14-09-2137
12 Pis	15-06-2120	1 Ari	16-04-2131	8 Sco	15-10-2135	9 Sag	15-12-2137
11 Aqu	15-06-2121	12 Pis	15-09-2131	9 Sag	15-12-2135	10 Cap	16-03-2138
10 Cap	15-06-2122	11 Aqu	14-02-2132	10 Cap	14-02-2136	11 Aqu	15-06-2138
9 Sag	16-06-2123	10 Cap	15-07-2132	11 Aqu	15-04-2136	12 Pis	15-09-2138
8 Sco	15-06-2124	9 Sag	15-12-2132	12 Pis	15-06-2136	1 Ari	15-12-2138
7 Lib	15-06-2125	8 Sco	16-05-2133	1 Ari	15-08-2136	2 Tau	16-03-2139
6 Vir	15-06-2126	7 Lib	15-10-2133	2 Tau	15-10-2136	3 Gem	16-06-2139
5 Leo	16-06-2127	6 Vir	16-03-2134	3 Gem	14-12-2136	4 Can	15-09-2139
4 Can	15-06-2128	5 Leo	15-08-2134	4 Can	13-02-2137	5 Leo	15-12-2139
3 Gem	15-06-2129	4 Can	14-01-2135	5 Leo	15-04-2137	6 Vir	16-03-2140



~ Vedic Astrology ~

The Vedas are the foremost among all ancient books. All the classics of the world have been born out of the Vedas. The root verb of the word 'Veda' is 'vid' meaning knowledge. Through the classics of Indian astrology, one can easily acquire knowledge about God while learning about living beings. For this reason, astrology is considered to be the eyes of the Vedas. Thousands of years ago, the Saints who were knowledgeable about the past, the present and the future, through the power of their meditation and yoga, have described in detail in their astrological classics the characteristics, features, appearance and nature of the planets and their auspicious and inauspicious effects on the living and non living world. The depiction of the position of planets in the zodiac at the time and place of a person's birth is called the Janma Kundali or the Horoscope. The sign which was rising in the eastern horizon at the time of birth is called Lagna or the Ascendant. The sign where the Moon is positioned is called the Birth Rashi and the constellation in which the Moon is situated is called the Birth Nakshatra. A description of the different parts of the Panchanga or the Hindu calendar at the time of your birth are given below:

Avakhada Chakra

Lagna	:	Libra
Rashi (Moon Sign)	:	Aquarius
Rashi lord	:	Saturn
Birth Nakshatra	:	Dhanishta
Nakshatra Charana	:	3
First alphabet of name	:	Goo
Rashi paya	:	Silver
Nakshatra paya	:	Copper
Varana	:	Shudra
Vashya	:	Manava
Nadi	:	Madhya
Yoni	:	Simha
Gana	:	Rakshasa

Indian Calendar

Vikram Samvat	:	2025
Lunar Month	:	Ashaadh
Birth Tithi	:	Krishna Shashthi
Yoga	:	Vishkumbha
Karana	:	Gara
Western Weekday	:	Saturday
Astrological weekday	:	Saturday

Ghat Chakra

Ghat Month	:	Chaitra	Ghat Yoga	:	Ganda
Ghat Tithi	:	3/8/12	Ghat Karana	:	Kinstughna
Ghat Day	:	Thursday	Ghat Prahar	:	3
Ghat Nakshatra	:	Ardra	Ghat Chandra	:	Mithuna

Sample Report - 4

~ Nature and Temperament ~

- 1 - She will be an appreciator of beauty.
- 2 - She will be attracted towards natural beauty, beautiful pictures and beautiful males. She will be artistically inclined and will be desirous of living in peaceful and beautiful surrounding.
- 3 - She will have a balanced mind and will consider the advantages and disadvantages of all things and arrive at the truth.
- 4 - She will be fond of justice and will maintain equality in justice.
- 5 - She will test everything in a logical way. She will be skilled in expressing herself in a precise and clear manner.
- 6 - She will be kind hearted and soft-spoken, however she may be enraged one moment and cool in the next moment. She will be short tempered, but will cool down and forget everything immediately. She will be clean at heart.
- 7 - She will be a skilled mediator.
- 8 - She will give more importance to morality than truth.
- 9 - She will be exceptionally humanitarian.
- 10 - She will be true and compassionate in behaviour and will be gentle and peace loving. She will acquire peace at any cost. She will try to keep away from arguments and debates as far as possible.
- 11 - She will be popular among her friends because she will always be eager to help others. Her friends will be respectable and of a good status. She will be fond of hanging around others.
- 12 - She will not be lazy by nature although she will be labeled inactive.
- 13 - She will be a forerunner, devoted to god, devoted to teacher and will be interested in intellectual work.
- 14 - She may need to change her behaviour, she should keep her emotions in check, she should not appoint someone of the opposite sex as her private secretary, she should forgive but not forget, she should not spend much on cosmetics, she should try to take quick decisions.



Your main Sentence

I am balanced.

Your biggest Talent

Friendship.

Your biggest Weakness

Pride and Arrogance.

Your Ambition

Moral and humanitarian relations.



According to the Shastras

Lord of Aquarius is Saturn, so a person born under this sign will have a long neck, visible nerves, dry and hairy body, long legs, fat thighs, broad face and waist, high nose, firm hands, broad forehead, beautiful eyes, will be lazy, will have a sign on the left hand, will be quiet, will have a stomach and side like a frog, will have a mole on the face, armpit and chest or any spot in the armpit. A person born under Aquarius rashi will be interested in religious activities, will be soft spoken, scholarly but jealous of other scholars, lover of flowers and sandalwood, will have loving relations with friends, will be fond of sweets, will have an abnormal mind, will be fond of travelling, will be bold, knowledgeable in art and crafts, will suffer ups and downs, will be engrossed in sinful and secretive deeds, will be desirous of taking the wealth of others, will have few children, will fear of falling from a high post and will be fearful of water. She will have two husbands, will have love affairs with other men and will be sensuous.

In some shastras, very inauspicious effect are given like foolishness, cheating, greed and wickedness, but normally these are not experienced.

According to the Modern Viewpoint

A person born under Aquarius rashi will be humanitarian, liberal, gentle, will be a well-wisher of people and will have a progressive nature. She will have an honest and firm nature. She will have strong desires and firm views about everything. Aquarius is a reformer Rashi and therefore the person will have revolutionary ideas, will be untraditional and will be recognized for her philanthropy. It will be impossible to understand what is going on in the person's mind inspite of having a long relationship with him, and even her friends will be unable to understand him. She will have a philosophical mind, a serious nature and will be soft-hearted. She will be intelligent and will have a sharp memory. She will be logical and will try to clear differences through logical thinking. She will be skilled at getting her work done and have an amazing work style. She will be a lover of solitude, will be interested in meditation and worship. She will meet everyone with politeness, praise their qualities and criticize them behind their back. She will give importance to secrecy- what is going in her mind, what she thinks, what she does, nobody can easily know about him. She will be skilled at accomplishing her hidden plans. She will not be short-tempered but if she gets enraged she may get violent.

Physical Characteristics

1. She may be tall, with long, strong hands and limbs.
2. Face will be longish with clear good features.
3. There may be a mole on the face or neck.
4. After middle age she may lose hair on the occipital region.
5. Her physical personality will be impressive.



~ Useful Information ~

Your main Sentence

I am balanced.

Your biggest Talent

Friendship.

Your biggest Weakness

Pride and Arrogance.

Your Ambition

Moral and humanitarian relations.



Lucky Day

Sunday and Monday.

Lucky Colour

White and Light Blue.

Lucky Number

1, 4, 2 and 7 are very lucky.

Lucky Stone

Pearl, Sapphire and Diamond.

Lucky Upratna

Jamuniya an Amethyst.



Inauspicious Month and Dates

August of every year, 5,10,15,30 of every month and Tuesday are unfortunate.

Inauspicious Tithi

Tritiya, Ashtmi and Trayodashi are unfortunate Tithis.

Auspicious Rashi

Taurus, Gemini, Virgo, Capricorn are lucky and Aries, Cancer, Leo and Scorpio, Sagittarius are not lucky.

Auspicious Day

Saturday is auspicious.

Inauspicious Period

According to Yavanacharya, month of Ashwini, Krishna paksha, Dwitiya, Thursday evening, Krittika nakshatra are inauspicious.



Nakshatra Interpretations

You have been born in the third pada of Dhanishtha nakshatra. Therefore, your birth rashi is Aquarius and the lord of the rashi is Saturn. According to the Avakahada chakra -

Caste	-	Shudra
Vashaya	-	Manava (Human)
Yoni	-	Simha (Lion)
Gana	-	Rakshasa
Nadi	-	Madhya (Middle)

Your birth name should start with the letter "Goo".

According to the Shastras

Interpretations for persons born in the Dhanishtha nakshatra are as follows -

अर्थार्थिनी च लुब्धा च पुष्प माल्याम्बरप्रिया।
कन्यका ह्यन्यसक्ता च जायते वसुदैवते॥

A woman born in the Dhanishtha nakshatra may be financially weak and fond of clothes and ornaments. She may have a slightly greedy temperament and the ability to attract others through her gestures & expressions.

धन्या नारी धनिष्ठायां धन लुब्धा प्रजायते।
दानानुरागिनी धीरा संगीत ज्ञान संयुता॥

She may be patient and talented. She may always make efforts to enhance her wealth. She may be very fortunate. She may be fond of music and instruments. She may also have an inclination towards charity.

According to the Modern Viewpoint

A person born in the third pada of Dhanishtha may have a scientific brain. She may be keen to work, involved in research work, having faith in religion, trustworthy in love and friendship and fond of society and unity. She may have a lively temperament. She may be short tempered, easily aroused, quick at giving repartees, self praising and skilled at technical work.

Interpretations for Pada (paya)

Birth in Dhanishtha nakshatra is said to be in the copper paya which is considered the best.

Health

The third pada of Dhanishtha nakshatra controls the knee, the back part of knees and their middle parts and these parts are afflicted with ailments when inauspicious grahas influence.

Remedy

Vasava is the Lord of the Dhanishtha nakshatra. In order to appease him and be relieved of all ailments, one should worship the Tulsi plant and the Parthiveshwar Chintamani. She should recite the Netroupanishad and Vedas daily. On Tuesday, the day of Dhanishtha nakshatra, one should sacrifice kheer (sweet made of rice & milk), sweets and sesame seeds and worship Lord Vasava with white sandalwood fragrance, lotus flowers, gugal & dhoop. Mool should be worn in a silver yantra (talisman) on the heart or the arm. Bhringrajmool and Tilajya payas should be mixed in the sacrificial mixture and the following mantra should be recited 108 times.



ॐ त्वसोः पवित्रमसिशतधारंत्वसोः पवित्रमसि सहस्रधारम्।
देवस्त्वा सविता पुनातु व्वसो पवित्रेणशतधारेणसुप्त्वा कामधुक्षः॥
ॐ वसुभ्यो नमः॥

Interpretations for the Shudra Caste

निष्ठुरः पटुवाक्कार्यो विद्याविनयवर्जितः।

शुश्रूषणरतोऽशीलः शूद्रवर्णसमुद्भवः॥ (Jatakotam)

A person born in the Shudra caste may be harsh, skilled at talking in work matters, lacking education and humility, prone to sucking up and stubborn.

Interpretations for the Rakshasa Gana

उन्मादी भीषणाकारः सर्वदा कलहप्रियः।

पुरुषो दुःसहं ब्रूते प्रमेही राक्षसे गणे॥ (Maansagri)

A person born in the Rakshasa gana may be pleasure loving, have a tremendously fearful physique, be quarrelsome, lacking affection and speaking harsh words.

Interpretations for the Simha (Lion) Yoni

धर्मात्मा च सदाचारः सत्क्रियासद्गुणान्वितः।

गुटुम्बस्य समुद्धर्ता सिंहयोनिभवो नरः॥ (Maansagri)

A person born in the Simha (Lion) yoni may be religious, well behaved, endowed with good habits and a rearer of her family.

Marriage, Friendship and Partnership

For a person born in the third pada of Dhanishtha nakshatra, persons born in the following are suitable – Kritika, Magha, fourth pada of Vishakha, Jyestha and Mool nakshatra.



Interpretations of Planetary Dispositions

a

The Sun

a

In the Ninth Bhava

Auspicious Results : Sun in the ninth bhava makes one good looking with beautiful hair. One will be the well-wisher of one's family and will have faith in Brahmins. One will be brave, truthful, saintly and meditative and have a good character. One's auspicious deeds have a root in arrogance and showing off, but this also brings him name and fame. One will possess leadership qualities. Sun in the ninth makes one famous and happy with the wealth of others. One will attain stability in youth and become wealthy. One will be blessed with servants and vehicles. One will have wealth and wealth related comforts and is worshipped by society due to one's high position. One will be blessed with a mother and sons. One's sons are very capable. One will have faith in Gods and teachers. One will be interested in one's family's traditional religion and the rituals thereof. Sun in the ninth gives fame in some form or the other. One will be religious and may worship Lord Sun.

The person may be a writer, a publisher or a principal.

Inauspicious Results : One may be unfortunate, uneducated, wicked and imprudent. Meditation may not be based on pious thoughts, which makes the mind restless. Staying abroad makes one's mind dissatisfied and aggressive. There may be many obstacles in one's work. One's brothers and others may always give him cause for worry. One may not be loved by one's spouse or father and may be opposed to them. One may not be on good terms with one's maternal relatives and may behave enmically towards one's maternal uncle and aunt. One may be weak and ailing. One may suffer ailments in one's childhood. One may be enmical towards one's teachers and elders. One may leave one's traditional family religion and be converted to another religion. The general interpretations for Sun in the ninth are as follows: A difficult childhood, a happy middle age and a painful old age.



b

The Moon

b

In the fifth Bhava

Auspicious Results : One will be fortunate. One will perform good deeds. One will be prone to anxiety. One will acquire a lot of wealth and luxuries. One will easily attain land. One will acquire clothes and jewels. One will earn money through business, by giving money on interest and in many other ways. One will gain money, clothes and land from the state. One will have all types of wealth, comfort and happiness. One may profit through four legged animals and earn a lot through milk giving animals and the business of milk. One may be a state minister or a high official. One will be successful at assessing others. One may be successful at politics. One will be victorious and will be counted among the respectable people of society. One will be lively, well behaved and forgiving. One may be cowardly. One will be talented and skilled. One will be cautious and pious in action. One will be simple natured. One will be a great scholar. One will be enlightened and studious. One will be polite. One may have conquered one's senses, will be truthful, happy, accumulative and cultured. One will be learned and saintly. One will have a son and some children. One may have many daughters. One will have excellent children who will bring bliss. One will have good friends. One will have many daughters and one son. One's spouse and children will be very dear to one. If the Moon is in a rashi signifying child birth then there are many children. One's spouse be attractive, will possess ornaments, spread happiness and will be devoted and sincere to one. One's spouse will occasionally become very angry or pretend to be angry and have a mark in between the chest. The planetary positions are in the spouse's favorable position and this will be beneficial and fortunate. One may have two spouses. One's spouse will fulfil all the wishes by worshipping Goddess Durga, who grants boons very quickly. During one's birth, one's mother will suffer a lot of pain.

The above fortunate interpretations will be experienced because of some special planetary positions.

Speculation and gambling are profitable.

One will be happy.

Children are fortunate.

For children, the horoscopes of both husband and spouse should be looked into. One horoscope is usually insufficient for making this prediction.

One will not be very talkative but will work a lot.

Inauspicious Results : There might be daughters only and no sons. One will be ailing, sensuous and will have a frightening face.

One will be blessed with a spouse but may be deprived of sons and grandsons.

The daughter will be lively.



C

Mars

C

In the Ninth Bhava

Auspicious Results : Scholars believe that it will lead to mixed results. One will have a sharp and intelligent mind. One will be enlightened. One will be cultured and fond of education. One will attain fame. Good fortunes occur in the 28th year. One may be in service. One will travel in a boat for business purposes. One may be a leader, an official, famous and valiant. One may win an election for a district board, local board or assembly. There will be foreign travel and favoring fortunes. One has good sources of earnings. So upto a limit one is recognized by society and enjoys many comforts. One will be wealthy due to wealth bestowed by fate. One is recognized in the royal family, respected by all, fortunate and happy where one lives. One may be the king's friend or on good terms with the government and may receive honor from them.

Planetary positions are good for sisters and fatal for brothers.

The planetary positions are very auspicious. Doctors attain fame and do not lack anything.

It is not so favorable for police and excise officers because they have to fight with their superiors for promotion.

The person is scholarly but irreligious.

Inauspicious Results : The person is harsh, short tempered, proud, jealous, inimical, untruthful, suspicious, insistent, dissatisfied and migratory. The person is irreligious, violent, sinful and inclined to commit sinful acts. The person is of bad character, bad habits, lacking manliness, in the company of lowly people and will face hardships. One's mental bent of mind may be towards violence. One will have little faith in religion. One may have insistent and ill thoughts about spiritualism. One's valor is in vain. One profits very little inspite of hard work. Any amount of effort and physical hardship undertaken in order to accumulate wealth may not give results equivalent to the efforts put in any planned project. One may be unskilled at work and people envy him. One may have illicit relations with the opposite sex and be unfortunate, impious and have less wealth. One may wander around aimlessly. People may envy him. One may assault people. One may not have good clothes. One may be unfortunate and pitiable and surrounded by many people. One will be famous but unfortunate. One will oppose one's brothers. One may be deprived of an elder brother in law. Mars in a masculine rashi is fatal for the brother. Two brothers may expire. The father will not get any happiness. One may be deprived of the bliss of a mother. Youth will be reformists and enlightened. They may not consider marriage as a permanent bond. Relationship with any female may be their attitude of life. They may even stay unmarried. They may even have two spouses. The first spouse looks after the children and the second after the household. Wife's relatives may cause harm. The person might be very ill with pain in eyes, hands and body. These parts have a reddish yellow tinge. One may suffer on account of poison or fire. One may have blood infection and the legs may be weak. One's eyesight may be lost. Skin ailments and physical ailments may be felt. One's children may be unfortunate and problematic for one. The planetary combination is good for lawyers.

The person is a lawbreaker.



One might marry outside one's caste. Or one's spouse's nature may be different from the husband.



d

Mercury

d

In the Ninth Bhava

Auspicious Results : Mercury in the ninth bhava gives auspicious results. One is well behaved and religious, intelligent, truthful, benevolent, may have control over one's senses and may enjoy the company of good people. One will be religious, charitable, enthusiastic and faithful to one's religion. One will be knowledgeable about shastras, scholarly, religious, happy and performer of pious deeds. One will meditate, be saintly, practiser of the vedas and yogas and scholar of the Veda shastras. One is fortunate and will enjoy much happiness. One will be interested in pilgrimages and religious rituals like yagyas. One may attain knowledge of Vedas and tantras (Black Magic) and may take a religious dip in the sacred river, Ganges. One may get religious places, wells and gardens constructed. One will be valiant and will always defeat enemies. One will be victorious and valiant. One may be honored like a king in one's society and family. One will bring fame to one's family through one's knowledge, wealth and fame. One will gain respect through knowledge and benevolence. One will be blessed with wealth, spouse, son, children, property and happiness. One will be a scholar, a poet, a speaker, a musician, a publisher, a writer or an astrologer.

One's good fortune starts after marriage and one progresses in service and business.

One will be a publisher, a writer, a teacher or an editor.

Inauspicious Results : One may be ailing. Occasionally, one will be misled mentally. In the 29th year, one's mother may suffer hardships.

One may be critical of the vedas and may tread the wrong path.

The father may suffer pain or even die.



e

Jupiter

e

In the Eleventh Bhava

Auspicious Results : One is good looking, healthy and long-lived. One has a healthy physique. One will be firm, truthful and intelligent. One will be contented, liberal, benevolent and saintly in nature. One will enjoy the company of sages. All astrologers have predicted auspiciously for Jupiter in the eleventh bhava. One may be honored by the state and will gain profitably. One will become friendly with respectable people and will have good friends. With the help of friends, one's ambitions and desires will be fulfilled. Their advice will be excellent and beneficial. One will gain through one's work and attain excellence. When Jupiter is in the eleventh bhava, then there are financial gains and gain of wealth. One gets wealth, prosperity and good fortune. The sources of gaining wealth are innumerable and unlimited. The person will gain through business and possess beautiful gems and varied clothes. One will attain gold, silver and other valuable items. One will possess horses, elephants, wealth and property. Nothing will be unattainable on earth for him. One may benefit from the king from yagyas, elephants, land and knowledge. One will attain fame and gain in the 32nd year. One will have many vehicles and excellent modes of transport. One will have many servants at one's service. One may have relations with the opposite sex and may produce five sons. One will be blessed with children and one's good fortunes start often on the birth of one's sons. One will bear the burden of one's father and will be his helper too. One will be valiant and enemies will disperse very soon in a battle. One may have knowledge of the other shastras through mantras. Scholars and wealthy people praise him. One may be respected and favored by the king. One will be responsible for the rise of one's family. Either children, wealth or education, any one will be attained. In other words, if wealth is good then children and education may be limited. Pre-accumulated wealth will not be attained, or may be destroyed, or others may usurp it.

Auspicious results are experienced.

One will be arrogant and proud.

Inauspicious Results : According to Kalyan Verma and Garg, the native might have few children and lack education. The person's wealth may be for others and not for one's own use. One may be miserly and may not use one's wealth for charity. Others will enjoy one's wealth. One will have few children. One may not be very educated. One's son may be ill charactered and may quarrel verbally and physically with the parents. They will be totally worthless and good for nothing.



f

Venus

f

In the Eighth Bhava

Results : One will be good looking, large eyed, strong, fearless, proud and good-natured. One will be scholarly, philosophical, religious, well behaved and an astrologer. One will get physical, financial and sexual happiness. One will get money due to one's spouse or due to the death of some other person of the opposite sex. One will benefit from wills, partnerships and insurance. One will be a trustee and will gain wealth. One's spouse will be self-respectable, patient, good natured, sweet spoken and trust worthy. The spouse will be a well wisher. One will die at a place of pilgrimage. One may die at the age of 75. One will not fear accidents and may die peacefully. One may be a government employee, honored and recognized by the government, residing abroad and fond of travelling. One will be endowed with servants and vehicles. One will get the support of relatives. One may possess many four legged animals like cows, buffalo goats and horses. Sometimes money and sometimes debts will increase. One will win over enemies with difficulty. One might gain wealth painfully. One's work will not be accomplished easily. One will be a landlord, wealthy and prosperous like a king, and will be totally content. One will be dear to everyone. Occasionally there is worry about one's spouse and son. One will repay one's fathers debts and will bring up one's family name.

Mouth ailments may be the cause of death.

Wealth will be acquired through marriage, speculation or in the form of inheritance.

One will be long-lived and happy.

Inauspicious Results : One may be wicked unsympathetic, ailing, angry, poor, wicked and suffering from venereal diseases. One may be quarrelsome, useless and a wanderer. One will speak harshly and uselessly like a rustic. One may perform ill deeds for one's family. Poverty and enemies may trouble the native. One may be in debt due to one's extravagant habit. Bliss from children and spouse may be limited but one may attain happiness and wealth from the opposite sex. One may be infatuated towards the opposite sex. One may have illicit relations with a person of the opposite sex. One may suffer from venereal diseases. One may die due to gastric troubles or hunger.

The spouse will be extravagant.

There will be continuous problems in life.

One's nature may not be good. One may be ill characterized and may suffer from diabetes and venereal diseases.



g

Saturn

g

In the Sixth Bhava

Auspicious Results : One will be beautiful, healthy and powerful. One's appetite is strong, one's hunger sharp and one will eat a lot. When Saturn is in the sixth one will have sharp desires regarding food. Due to one's sturdy body, one will not bother about anyone. One will be a good speaker and skilled at arguments. One is therefore dangerous for opponents. The person is best among donors, appreciative of talents and will obey the advice of scholars. One will give shelter to many, appreciate good work and will test the talent of others. One will have friends and relatives and will even rear them. This person will have many servants and followers. One will be very strong and one's enemies will be fearful of him. One will demolish their ego and defeat them. Enemies will respect the native. One might be fond of four legged animals like buffaloes, cow and horses and elephants. One may have the company of sages and may have good four legged animals at home. People may gain through one. One will not perform ill deeds. One may earn one's living by practicing law. One, therefore does not fear the king or any punishment. One may not fear thieves. One's fame may reach far and wide One will be capable of getting work done through disciplined servants. One will be fortunate and endowed with comforts, ornaments, vehicles and will be educated healthy and happy. The king will be favorable towards him. One will be as prosperous as a king but may be unhappy due to some problem. One will be endowed with spouse and sons. One will be the composer of many literary and poetic works. One may travel abroad. One may have to fight and struggle against odds and then ultimately progress. One may not get fame, wealth and power simultaneously. If one has fame then one lacks wealth and if one has wealth then one may not have authority. One may not enjoy good health before marriage. After marriage the health may improve.

The planets give auspicious results.

The enemies of the person are destroyed.

One may have many enemies but they are destroyed themselves.

One will be capable of becoming a high official.

Inauspicious Results : One is adamant, arrogant, engrossed in worldly pleasure, independent natured and ill charactered. The planet causes troubles in one's early age. There may be obstacles at work, no help may be available and one may have to make great efforts in order to progress. One may have to face financial problems in old age. If one is in service, one may get premature relief from duties. This may be due to physical ailments. One may not attain happiness through migration. Transfer may not result in promotion. One may always be ailing and lacking in strength. One's body may be ailing due to long lasting physical ailments. One may be unhealthy due to lack of food and clothes. One may suffer pain in the region round the waist. One may suffer, throat ailments and breathing problems. One may suffer from secret diseases too. According to Narayan Bhatt, one may lose one's maternal uncle or there may be enmity with him. One may hinder the bliss attained from him. It can be stated without any doubt there would be inauspicious results for maternal uncles and aunts. Their domestic life may not run smoothly, the native may not have children or children may not survive.



One may suffer from ailments like asthma, acidity and deformity in the legs.

One may be poor, unsuccessful, and unstable, defamed and considered to be a fool. One may be under the domination of the enemy and may face long time imprisonment.

One may suffer from diabetes and frequent urination.



h

Rahu

h

In the Sixth Bhava

Auspicious Results : The planet removes all harm and destroys all adversity. One is valiant, strong and forceful. One may be liberal hearted, patient, calm, prudent and intelligent. One will perform brave deeds and accomplish great work. One will be healthy, strong and long lived. One will destroy enemies, or win them over. One will never suffer due to enemies. One will be as famous and be respected as a king. The king might grant favor. One may acquire wealth through people of a different religion. One may gain wealth from a weak king and become very rich. One will be fortunate and have vehicles, ornaments, and a lot of wealth. One will be happy and belong to a high-class family. One will have a good spouse.

One will succeed in sports. One may also be a wrestler.

The planet will give auspicious results.

One might have buffaloes in the house.

Inauspicious Results : One may be born in an aggressive family. One may lack strength and brains and may envy one's parents. One may have a bad character. One may be friendly with wicked people. One may associate with lowly foreigners. Enemies may trouble the person. One may suffer pain in the area around the waist. One may suffer from stomach aches. One may have ailments of the lips and teeth. Service in the navy or on ships may be dangerous. The planet is not suitable for service. Progress is difficult and happiness sets in only after retirement. One may be involved in lowly business. One may be poor and prone to stealing. One may not spend a happy childhood due to some curse, poisoning and mental ailments. One may occasionally suffer from leprosy. One may die due to assault of wood, stone, animals, falling from a tree and drowning in the water. One's maternal uncle may be childless or may only have daughters. Some member of one's family may die abroad, the maternal aunt may lose her child, she may go abroad and become a widow thereafter. One may not attain any happiness from one's paternal or maternal uncles. Either one's mother or one's father may have a restless mind. One's cattle may fall ill. One may have relations with the opposite sex.

One's spouse may die due to some devilish curse and one's sons may also die.

One may suffer from kidney ailments.

One may have a black mark on one's waist.



i

Ketu

i

In the Twelfth Bhava

Auspicious Results : One will always have progress and promotion. One may have beautiful eyes and a good education. One will be as happy and prosperous as a king. One might be a poet, knowledgeable in Shastras. One will defeat and destroy enemies. One will be victorious in debates. One will spend one's money for pious work and use one's wealth for worthy causes. One will become as prosperous as a king and also spend like a king.

Inauspicious Results : One is untruthful and fraudulent. One may have an energetic mind, may be untrustworthy and may cheat people through one's knowledge of ghosts and spirits. One may sin secretly, may be cowardly in conflicting matters, may tread the wrong path and may not perform pious deeds. One's mind may be restless. One may be extravagant, poor, pitiable and miserly. One may destroy old wealth. One may spend money for wicked deeds. One may suffer ailments of the eyes, ailments related to the navel and the area around it. One may have pain in the legs and feet. One may be deprived of the bliss of a maternal uncle. One will undergo a lot of migration.



Interpretations for Bhavesh

The lord of the first house in the eighth house

According to Lomesh Samhita –

लग्नेश व्ययगे चाष्टे शिल्पविद्याविशारदः ।

द्यूती चौरौ महाक्रोधी परभार्यातिभोगकृतः॥

According to Yavana Jataka –

प्रथमभावपतिमृतिगो मृतिं विद्ध्यते कृपणं धनवंचकम्।

विविधकष्टयुतं शुभदृष्टितो भवति मानवः सृकृतीवान् सुधीः॥

According to Garga Samhita –

लग्नपतौ त्वष्टमगे कृपणो धनसंचयी सुदीर्घायुः।

क्रूरे खचरे कुरः सौम्ये वपुषा भवेत सौम्यः॥

If the lord of the first house is in the eighth house then one is a skilled craftsmen, a gambler, a thief, somewhat short tempered and infatuated by the opposite sex. One dies young, one is miserly, a cheat in money matters and faces many problems. If an auspicious planet is aspecting it, then one is intelligent and does good work. One accumulates wealth and is long-lived. If the lord of the first house is aggressive, one becomes aggressive and if the lord of the first house is calm, one is a somber person. Physical hardships, lack of good health, gambling, speculation, hankering after hidden treasures and performing all deeds are the highlights.

Experience: If Venus is the Lagna lord then one will be infatuated with the opposite sex. One will indulge in gambling and bad deeds and will be a craftsmen.

The lord of the second house in the ninth house

According to Lomesh Samhita –

धनेशे नवमे लाभे धनवान् धार्मिकः पटुः।

बाल्ये रोगी सुखी पश्चात् यावदायुः समाप्यते॥

According to Yavana Jataka –

धर्माश्रिते द्रव्यपतौ वदान्यः प्रसिद्धभाग्यः सबलो व्रती स्यात्।

पुण्ये रतिः सौम्ययुते श्वलेन हीनो दरिद्रः कृपणः खलः स्यात्॥

According to Garga Samhita –

धनपे धर्मगृहगे सौम्ये दानप्रसिद्धिभाग भवति।

क्रूरे दरिद्रभिक्षुविडम्बवृत्तिस्तथा मनुजः॥

When the lord of the second house is in the ninth house then one will be wealthy, religious, clever and ailing from diseases during childhood but later on, one will lead a happy life. If auspicious planets are present then one will be large-hearted, popular, fortunate, strong, pious and religious. If an inauspicious graha is present, then one will be lowly, poor, miserly, wicked, and may earn one's living by cheating others. One may be wealthy, may spend money for pious deeds, temples and free distribution of food and water. One may spend a lot of money in marriages. One will be respected and industrious.



Experience : If Mars is the second lord then one will be vain, poor, miserly, wicked, and will earn money by fraud.



The lord of the third house in the eleventh house

According to Lomesh Samhita –

तृतीयेऽशो तनौ लाभे स्वभुजार्जितवितवान्।
सुखो कृशो महाक्रोधी साहसी जनसेवकः॥

According to Yavana Jataka –

सहजपे शुभलाभपराक्रमी भवगते सुतबन्धुभिरन्वितः।
नृपतिनाभिमतो विजयी नरो बहुलभोगयुतो निपुणः सदा॥

According to Garga Samhita –

लाभस्थः सहजेशः सुबान्धवं राजप्रियं नर कुरुते।
पुरुषबन्धुषु पूज्यं सेवा भिधायिनं भोगनिरतंचा॥

When the lord of the third house is in the eleventh house, one is fat, not very industrious and is interested in other's spouses and wealth. One may have some problem with the kidney and may not be a happy person. If the lord of the third house takes the form of a malefic planet in the second house then one is a beggar, poor, short-lived and opposed to friends. If the lord of the third house is an auspicious or benefic planet, one become an official and one is strong. There may be quarrels in the family, money may be spent for brothers, money cannot be accumulated and there may be problems.

The lord of the fourth house in the sixth house

According to Lomesh Samhita –

सुखेशे शत्रुगेहस्थे तदा स्याद् बहुमातृकः।
क्रोधी वैरी व्यभिचारी दुष्टचित्तो मनस्व्यपि॥

According to Yavana Jataka –

भवति मातृपतौ रिपुगेहगे रिपुयुतोपि अनर्थविनाशकः।
खलखगोपि कलकितमातुलो भवति सौम्यखगैर्धनसंचयी॥

According to Garga Jaataka –

हिबुकपतौ रिपुसंस्थे पितृद्रव्यविनाशको पितरि वैरी।
पितृदोषकरः कूरे सौम्ये धनसंचयस्तनयः॥

When fourth lord is in the sixth house, one is short tempered, possesses a bad character, is enmical, arrogant and may have a step-mother. One may have many enemies but may be able to solve problems. If the lord of the fourth house is with an inauspicious planet then one's maternal uncle may be involved in a scandal. If the lord of the fourth house is an auspicious planet then one may be wealthy. One will not get along well with one's father (quarrel) and will destroy one's father's wealth. If an auspicious planet is there, one may accumulate wealth. One may destroy one's mother's wealth. One may be desirous to acquire land and property but one's desires may not get fulfilled. One may not



have one's own animals. One may have bitter relations with one's mother and relatives.



The lord of the fifth house in the sixth house

According to Lomesh Samhita –

सुतेशं षष्ठरिःफस्थे पुत्रशत्रुत्वमाप्नुयात्।
मृत्युतो ग्राह्यपुत्रोवा धनपुत्रोथवाभवेत्॥

According to Yavana Jataka –

रिपुगतस्तनयाधिपतिर्यदा रिपुजनाभिरतं कुरुते नरम्।
स्थिततनुं बहुदोषयुतं सदा धनसुतैरहितं खलखेचरैः॥

According to Garga Jataka –

पंचमपतिस्तुष्टे शस्त्रप्रियमात्मजैर्हीनम्।
रोगयुतं धनरहितं क्रूरः खचरः करोति क्रूरतरम्॥

When the lord of the fifth house is in the sixth house, the son does not survive, a son may be adopted or bought or there may be enmity with the son. One behaves enmically and is full of faults. One has a sturdy build. When the lord of the fifth house is a malefic planet, one is poor or without a son. One may be poor, ailing and interested in weapons. One has many enemies. One's brain is wayward, one's education is incomplete, there are obstacles in one's progress and enemies may trouble.

Experience: If Saturn is the fifth lord then the above mentioned inauspicious results are experienced.

The lord of the sixth house in the eleventh house

According to Lomesh Samhita –

षष्ठेशे सप्तमं लाभे लग्ने वा पशुमान् भवेत्।
धनवान् गुणवान् मानी साहसी पुत्रवर्जितः॥

According to Yavana Jataka –

भवगतेऽरिपतौ खलसंगमो रिपुजनान्मरणं खलुजायते।
नृपतिचौरजनाद्धनहानिकृत् शुभ्रखगैः सततं शुभकृद् भवेत्॥

According to Garga Jataka and Manasagari –

यवनजातक जैसा वर्णन है, सिर्फ
चतुष्पदाल्लाभवान् मनुजः इतना अधिक बतलाया है।

When the lord of the sixth house is in the eleventh house, then one is wealthy, talented, arrogant and bold. One rears animals but is devoid of a son. If the lord of the sixth house is a malefic, then one keeps bad company, dies because of one's enemy and suffers loss of wealth due to kings or thieves. If an auspicious planet accompanies then the results are always auspicious. Four legged animals are beneficial. There are no major gains and there is enmity with friends.

Experience: If Jupiter is the sixth lord then the above mentioned inauspicious results are experienced.



The lord of the seventh house in the ninth house

According to Lomesh Samhita –

द्यूनेशे नवमे वित्ते नानास्त्रीभिः समागमः।
आरम्भी दीर्घसूत्री च स्त्रीषु चितं हि केवलम्॥

According to Yavana Jataka –

मदपतिर्नवमे यदि शीलवान् खलखगैकुंस्ते हि नपुंसकम्।
तपति तेजसि सुप्रथितो नरः प्रमदया निजया सह वैरकृतः॥

According to Garga Jataka –

सुकृतगते रमणीशे तेजस्वी शिल्पवान् प्रियाप्येवम्।
क्रूरे तु चण्डरूपा लग्नेश वीक्षिते तपः प्रवलः॥

When the lord of the seventh house is in the ninth house, one has illicit relations with the opposite sex, makes big plans after starting any work and is always engrossed, in the opposite sex. One is cultured and famous because of one's enlightenment and meditation but is enmical towards one's spouse. If a malefic is there, one may be impotent. One and one's spouse are enlightened and knowledgeable in arts. If a malefic accompanies, then one's spouse has a strong nature. If the aspect of the lord of the first house is on the lord of the seventh house then one may be a staunch ascetic. One undertakes long journeys, one's spouse is pure and religious and fortunate for him/her and one respects her/him.

Experience : If Mars is the seventh lord then one's spouse will have a rough nature.

The lord of the eighth house in the eighth house

According to Lomesh Samhita –

अष्टमेशेऽष्टमस्थाने भार्या पररता भवेत्।
द्यूतश्चौरोन्यथावादी गुप्तनिन्दासु तत्परः॥

According to Yavana Jataka –

मृतिपतौ मृतिगे व्यवसायकृद् गदगणेन युतः शुभवाक् शुचिः।
कितवकर्मकरः कपटी नरः कितवकर्मणि नाविदितः कुले॥

According to Garga Jataka –

यवनजातक जैसा ही वर्णन है।

When the lord of the eighth house is in the eighth house, then one's spouse will be ill charactered, one will be a gambler, a thief, a liar and will be secretly critical of others. One will be in business, keep unwell, speak piously, be clever, fraudulent and well known in one's family. According to Navatheji: One will earn wealth through minimal efforts and one will get sudden monetary gain. One will take interest in making seals or in making tunnels and people will mortgage their property with him/her. According to Mogheji: One will be ill charactered and will go against one's wife's wishes.

Experience : If Venus is the eighth lord, then the above mentioned auspicious results are experienced, one will get wealthy suddenly, will take interest in making seals or in making tunnels and people will mortgage their property with him/her.



The lord of the ninth house in the ninth house

According to Lomesh Samhita -

धनधान्ययुतो नित्यं गुणसौन्दर्यसंयुतः।
बहुभ्रातृसुखैर्युक्तो भाग्येशे नवमे स्थिते॥

According to Yavana Jataka -

सुकृतभावपतिर्नवमे स्थितो भवति बन्धुजनैः सहितः शुचिः।
अरुचितश्च विवादकरो जनो गुरुसुहृत्स्वजनेषु रतः सदा॥

According to Garga Jataka and Manasagari -

यवनजातक जैसा वर्णन है।

When ninth lord is in the ninth house then one will be prosperous, talented and handsome and will be endowed with many brothers. One will be blessed by relatives, be pious, will indulge in uninteresting arguments and love one's teachers, relatives and friends. One will be fortunate, renowned and successful and be a performer of virtuous and religious deeds.

Experience: If Mercury is the ninth lord then the above mentioned auspicious results are experienced.

The lord of the tenth house in the fifth house

According to Lomesh Samhita -

दशमेशे सुते लाभ धनवान् पुत्रवान् भवेत्।
सर्वदा हर्षसंयुक्तः सत्यवादी सुखी नरः॥

According to Yavana Jataka -

भवति सुन्दरकर्मकरो नरो नृपतिलाभयुतोऽप्यतिगवान्।
विमलगानकलाकुशलः स्मृतो गगनपे सुतगोल्पसुखी नरः॥

According to Garga Jataka and Manasagari -

यवनजातक जैसा वर्णन है, सिर्फ पालयति तत्सुतं माता इतना भिन्न वर्णन है।

When the lord of the tenth house is in the fifth house, one is wealthy, blessed with a son, happy and truthful. One performs good deeds, benefits from the king/queen, attains many materialistic pleasures, keeps good company but does not get much happiness. One's mother may rear him. One may be a scholar, a diplomat and a good teacher.

Experience: If Moon is the tenth lord then the above mentioned auspicious results are experienced.



The lord of the eleventh house in the ninth house

According to Lomesh Samhita –

लाभेशं गगने धर्मे राजपुत्रो धनाधिपः।
चतुरः सत्यवादी च निजधर्मसमन्वितः॥

According to Yavana Jataka –

एकादशेशः सुकृते स्थितश्चेद् बहुश्रुतः शास्त्रविशारदश्च।
धर्मप्रसिद्धो गुरुदेवभक्तः कूरे च बन्धुव्रजवर्जितश्च॥

According to Garga Jataka and Manasagari –

यवनजातक जैसा वर्णन है।

When the lord of the eleventh house is in the ninth house, one is the son of a king/queen, wealthy, clever, truthful and is sincere to one's religion. One will be heard by many, knowledgeable in Shastras, famous for religious matters and devoted to God and teachers. If the lord of the eleventh house is a malefic then one may not have a brother. One may get a lot of wealth suddenly due to good fortune.

Experience: If Sun is the eleventh lord then the above mentioned results are experienced better.

The lord of the twelfth house in the ninth house

According to Lomesh Samhita –

भ्रातृद्वेषी गुरुद्वेषी प्रियद्वेषी भवेन्नरः।
व्ययेशे सहजे धर्मे स्वशरीरस्य पोषकः॥

According to Yavana Jataka –

सुकृतकृत् व्ययपे नवमाश्रिते वृषभगोमहिषीद्विणः सुधीः।
भवति तीर्थविचक्षणपुण्ययुक् खलखगेऽपि च पापरतो नरः॥

According to Garga Jataka and Manasagari –

यवनजातक जैसा वर्णन है।

When the lord of the twelfth house is in the ninth house, one looks after oneself only and is envious of one's dear ones, brothers and teachers. One may perform good deeds. One's wealth may consist of cows, buffaloes and bulls. One may have a pure mind, undertake religious journeys and acquire goodness. However, if the lord of the twelfth house is malefic then the mind is distracted by evil deeds. One may spend money for charity and fame and may spend all one's wealth on religious deeds.



Consideration of Mangala Dosha

1. According to Agastya Samhita –

धने व्यये च पाताले जामित्रे चाष्टमे कुजे।
भार्या भर्तु विनाशाय भर्तुश्च स्त्री विनाशनम्॥

2. According to Maanasagari –

धने व्यये च पाताले जामित्रे चाष्टमे कुजे।
कन्या भर्तुविनाशाय भर्तुः कन्या विनश्यति॥

3. According to Brihat Jyotishasara –

लग्ने व्यये चतुर्थे च सप्तमे वा अष्टमे कुजः।
भर्तारं नाशयेद् भार्या भर्ताभार्या विनाश्येत्॥

4. According to Bhava Deepika –

लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे।
स्त्रीणां भर्तु विनाशः स्यात् पुंसां भार्या विनश्यति॥

5. According to Brihat Parashara Hora –

लग्ने व्यये सुखे वापि सप्तमे वा अष्टमे कुजे।
शुभ दृग् योग हीने च पतिं हन्ति न संशयम्॥

Mangala Dosha or Kuja Dosha occurs when Mars is placed in the first, second, fourth, seventh, eighth or twelfth house from the Birth Lagna.

According to some ancient rishis, Mangala dosha also occurs when Mars is placed in the first, second, fourth, seventh, eighth or twelfth house from the Moon, Venus and the seventh lord.

According to classics –

लग्नेन्दु शुक्राद् दुःस्थाने यद्यस्ति क्षिति संभवः।
तद्दशापाक समये दोषमाहुर्मनीषिणः॥

When Mars is placed in a malefic house from the Lagna, Moon or Venus then the dasha of Mars may give inauspicious results according to sages.

In general practice Mangala Dosha is considered from the Lagna and the Moon.

Sample Report - 4 : In the birth chart of Sample Report - 4 Mars is placed in the ninth house from the lagna while in the Moon chart Mars is placed in fifth house from the Moon. Hence Sample Report - 4 is not a Mangalik from the Birth Chart as well as from the Moon Chart.



Results of Mangala Dosha

Mangala Dosha effects the married life of a person in many ways – it creates delays, cheating, hurdles and obstacles in getting married. After marriage, there is physical, mental or financial hardship for one of the partners or both the partners. It causes mutual disputes, allegations and counter allegations and may even lead to disintegration of marriage. If the Dosha is pronounced, one of the partners may remain ill or there may be untimely death of either one or both the partners.

In spite of this, one should not be scared of Mangala Dosha. Efforts should be made for a person having Mangala dosha to marry another person with Mangala dosha, because when the dosha is similar, it gets nullified and the couple leads a happy married life.

दम्पत्योर्जन्मकाले व्ययधनहिबुके सप्तमे लग्नरश्चे । लग्नाच्चन्द्राच्च शुक्रादपि भवति यदा भूमिपुत्रो द्वयोर्वै ॥
तत्साम्यात्युत्रमित्रप्रचुरधनपतां दंपती दीर्घ-काला । जीवेतामेकहा न भवति मश्रतिरिति प्राहुरत्रात्रिमुख्याः ॥

In the horoscope of both the bride and the groom, if Mars is placed in the second, fourth, seventh, eighth or twelfth house from the Lagna, Moon or Venus, then due to equality, Mangala dosha is nullified. One attains mutual happiness, wealth, children, health and friends.

कुज दोष वती देया कुजदोषवते किल । नास्ति दोषो न चानिष्टं दम्पत्यो सुखवर्धनम् ॥

If a girl having Mangala dosha is married to a boy with Mangala dosha, the dosha is cancelled and there will be mutual happiness.

Remedies to Repel Mangala Dosha

To ward off the effects of Mangala Dosha following are recommended –

- One should fast on Tuesdays (sunrise to next day sunrise). During the day, consume liquids without salt like tea, coffee, milk, fruit juice and curd. In the evening, draw a triangle with red kumkum (roli) on a plate and worship with Panchopachara [red sandalwood, red flowers, incense (dhoop), lighted lamp and food consecrated to a deity]. Thereafter, only before sunset, one may consume wheat bread, ghee and jaggery (unrefined cane sugar).
- If the Mangalik Dosha is pronounced, then the Mangala Chandika Strotra should be recited daily for 21 times for 108 consecutive days. In the morning hours, one should sit facing the eastern direction, light a five stroked lamp and worship one's deity (Ishta) and the planet Mars(Mangala) with Panchopachara and then recite the following –

रक्ष रक्ष जगन्मातर्देवि मंगलचंडिके । हारिके विपदां राशे हर्षमंगलकारिके ॥
हर्षमंगलदक्षे च हर्षमंगलदायिके । शुभे मंगलदक्षे च शुभे मंगलचंडिके ॥
मंगले मंगलार्हे च सर्वमंगलमंगले । सदा मंगलदे देवि सर्वेषां मंगलालये ॥



Result of Sadhesati

Since ancient times, there has been a general belief among the masses that the Sadhesati of Saturn is usually painful and problematic from the mental, physical and financial point of view. The moment people hear about Sadhesati of Saturn, they get worried and fearful. During the Sadhesati of Saturn the person may experience laziness, mental stress, disputes, problems due to ailments and enemies, losses due to theft and fire and death of elders in the family might occur.

Classics describe the results of Sadhesati in the following words –

कल्याणं खलु यच्छति रविसुतो राशौ चतुर्थष्ट में व्याधि बन्धुविरोधदेशगमनं क्लेशांच चिन्ताधिकम् ॥
 राशौ द्वादशशीर्षजन्महृदये पादौ द्वितीये शनिर्नावाक्लेशकरोऽपि दुर्जनभयं पुत्रान् पशून् पीडनम् ॥
 हानिःस्यान्मरणं विदेशगमनं सौख्यं च साधारणम् रामास्थिविनाशनं प्रकुरुते तुर्याष्टमे वाथवा ॥

In other words, when Saturn in transit is in the fourth or eighth house from the Moon sign, it is a period for illness, quarrels with brothers, foreign stay, hardships and anxiety. During Sadhesati, Saturn in the first or second house causes ailments related to the head, heart and legs, fear from the wicked and hardships for sons and cattle.

In general experience it is not seen that the entire period of seven and half years is painful. In fact, during Sadhesati, some auspicious events may still occur like, marriage, birth of children, promotion at work, business, victory in election and foreign travel.

Results of First Cycle of Sadhesati –

From (to 17-06-1968)

The first cycle of Sadhesati of Saturn is extremely intense and during this period you may experience physical pain. There would be obstacles and hardships of various kinds. During this period of Sadhesati, there may also be some troubles to your parents.

Results of Second Cycle of Sadhesati –

From (20-03-1990 to 17-04-1998)

In the second cycle of Sadhesati, Saturn exerts mediocre influence compared to first cycle. During this period you succeed through physical struggle and labour. Despite mental unrest, your worldly progress continues. You may suffer separation or loss of parents or other elders in the family.

Results of Third Cycle of Sadhesati –

From (24-01-2020 to 23-02-2028)

In the third cycle of Sadhesati, Saturn inflicts extremely harsh results. During this period you may face tremendous physical hardships. There will be illness and even fear of death. During this period only fortunate persons survive.



Results of the Dhayya of Sadhesati

It has been generally seen that out of the three Dhayyas of Sadhesati, one gives auspicious results. This can be decided according to the number of auspicious lines found in the Ashtaka and Sarvashtaka Varga of Saturn. Saturn gives mixed results when Saturn has 4 points in the Ashtakavarga and 28 points in the Sarvashtaka Varga. If the points exceed this number the results are auspicious and if they fall below this number they are inauspicious. If in the birth horoscope, Saturn is strong (exalted or placed in own rashi) or it is a Yogakaraka or it is the lord of the Rashi then the bad effects for the person are comparatively lesser than for others.

Results during First Dhayya of Sadhesati –

First Cycle from to and from to

Second Cycle from 20-03-1990 to 20-06-1990 and from 14-12-1990 to 05-03-1993

Third Cycle from 24-01-2020 to 29-04-2022 and from 12-07-2022 to 17-01-2023

During this period Saturn transits in the twelfth house from Moon sign and has its full aspect on the second, sixth and ninth house. During the first dhayya, Saturn resides on the head. There would be fall in mental and physical happiness. There is a possibility of eye ailments or weakness of vision and use of spectacles. There may be sudden financial losses. There may be unwanted and extra expenditure. You may face financial problems. The expenditure will exceed the income. There may be a separation from the family. Domestic unrest may prevail. Father may suffer ailments. The relations with your father might get tense and fortune might decline a little. Work may be delayed or problems may arise. Efforts do not yield results. People are unhelpful and government officials may give trouble. Your interest in spiritualism increases. There may be fear of an accident. You may wander uselessly. You may also travel to distant places which may cause hardships. This position of Saturn is eighth from the fifth house, therefore is inauspicious for children.

Results during Second Dhayya of Sadhesati –

First Cycle from to and from to

Second Cycle from 05-03-1993 to 15-10-1993 and from 09-11-1993 to 02-06-1995

Third Cycle from 29-04-2022 to 12-07-2022 and from 17-01-2023 to 29-03-2025

During this period, Saturn travels in the Moon rashi and its full aspect falls on the third, seventh and tenth bhavas. Saturn is placed in the abdominal area during this period. Therefore there is a possibility of ailments in the entire middle part of the body. Physical energy is affected. The mind does not function and wrong decisions are taken. There may be disputes with brothers and with partners in business. One's spouse may suffer physical pain or there may be a quarrel with her. Financial problems persist. At the mental level, there is a strong rebellion. Useless fears cause anxiety. No work is according to one's desires and incomplete work makes one unhappy. Obstacles continue. Family and business life is unstable and some relative may die. Travels to distant lands may be undertaken, enemies may inflict harm and here may be separation

from near ones. Diseases, loss of wealth, decline in social standing, shortage of friends and hurdles in work are the highlights of this period.

Results during Third Dhayya of Sadhesati –

First Cycle from to and from to 17-06-1968

Second Cycle from 02-06-1995 to 09-08-1995 and from 16-02-1996 to 17-04-1998

Third Cycle from 29-03-2025 to 02-06-2027 and from 20-10-2027 to 23-02-2028



During this period, Saturn travels in the second house from the rashi and has its full sight upon fourth, eighth and eleventh bhava. In the receding Sadhesati, Saturn stays in the legs and therefore during this period the legs may suffer from ailments. From the physical point of view, there may be weakness. One may feel inactive and physically lazy. Happiness faces hurdles, useless disputes occur, unnecessary conflicts with relative arise and they may suffer either from a serious ailment or pain equivalent to death. Happiness is destroyed and position suffers. Expenses increase. Money comes but it is spent as soon as it comes. Lowly people give troubles. Due to its aspect on the eighth house, one's life span is influenced. Due to its sight upon the fourth house, domestic happiness, happiness of mother, vehicles and other physical comforts face obstacles.



Results of Laghu Kalyani Dhayya and Kantaka Saturn

Results of Saturn's Dhayya of fourth House (Kantaka Saturn)

First Cycle from 28-04-1971 to 10-06-1973 and to
 Second Cycle from 06-06-2000 to 23-07-2002 and 08-01-2003 to 07-04-2003
 Third Cycle from 08-08-2029 to 05-10-2029 and 17-04-2030 to 30-05-2032

When Saturn transits in the fourth house from Moon sign, its full aspect is on the Moon lagna, the sixth and tenth house from the Moon lagna. There may be a change of place or transfer. Housing may become a problem. Heart problems may occur. Blood pressure may not be stable. There may be separation from relatives. Family happiness suffers. There may be opposition both from the public and government. Saturn's full aspect is on the tenth house, therefore there are obstacles in the work sphere. Saturn's aspect on the Moon lagna causes mental fear.

Results of Saturn's Dhayya of seventh house (Kantaka Saturn)

First Cycle from 07-09-1977 to 03-11-1979 and 14-03-1980 to 27-07-1980
 Second Cycle from 01-11-2006 to 10-01-2007 and 15-07-2007 to 09-09-2009
 Third Cycle from 27-08-2036 to 22-10-2038 and 05-04-2039 to 12-07-2039

When Saturn transits in the seventh house from the birth rashi its full aspect is on the Moon lagna & the fourth and ninth house from the Moon lagna. One's wife may suffer from ailments of the urinary organs. Mental anxiety increases. Due to its aspect on the ninth house, there are obstacles in favorable fortune, father may suffer, name and honor suffer and there are upheavals in the work-sphere. Due to its aspect on the fourth house, mother's health may suffer. Vehicle related problems occur. One may have to leave home, stay away for long periods and travel a lot. There may be hardships in travelling.

Results of Saturn's Dhayya of eighth House

First Cycle from 03-11-1979 to 14-03-1980 and 27-07-1980 to 06-10-1982
 Second Cycle from 09-09-2009 to 15-11-2011 and 16-05-2012 to 04-08-2012
 Third Cycle from 22-10-2038 to 05-04-2039 and 12-07-2039 to 27-01-2041

When Saturn transits the eighth house from the Moon, its full aspect is on the second, fifth and tenth house from the Moon sign. There is a possibility of long term ailments and accidents. There is a fear of being insulted. There may be fear of pain from government servants. There is a chance of change in work-sphere. Work/business may suffer. Wealth may be diminish. Children may suffer pain and there are possibilities of separation from children.

Results of Saturn's Dhayya of tenth house (Kantaka Saturn)

First Cycle from 21-12-1984 to 31-05-1985 and 16-09-1985 to 16-12-1987
 Second Cycle from 02-11-2014 to 26-01-2017 and 20-06-2017 to 26-10-2017
 Third Cycle from 11-12-2043 to 23-06-2044 and 30-08-2044 to 07-12-2046

When Saturn transits the tenth house from the Moon sign, its full aspect is on fourth, seventh and twelfth houses from Moon. There may be hurdles in business. Your source of income may be upset. You may face failure in business or defame due to ill deeds. Unnecessary expenditure may be undertaken. There may be disputes or separation from your spouse. There may be worries regarding home and wealth.



Remedies for Sadhesati of Saturn and Dhayya

To alleviate the ill-effects of Sadhesati of Saturn and Dhayya, the following are prescribed -

1. Mantra

(a) 125,000 times recitations of Mahamrityunjaya mantra should be done (daily 10 malas for 125 days).

ॐ त्रयम्बकम् यजामहे सुगन्धिं पुष्टिवर्द्धनं । उर्वारुकमिव बन्धनान्मृत्योर्मुक्षीय मामृतात् ॥

(b) The following mantra of Saturn should be recited 23,000 times in 21 days -

ॐ शन्नोदेवीरभिष्टय आपो भवन्तु पीतये । शंयोरभिस्रवन्तु नः । ॐ शं शनैश्चराय नमः ॥

(c) An ancient mantra of Saturn -

ॐ नीलांजनसमाभासं रविपुत्रं यमाग्रजम् । छायामार्तण्डसम्भूतं तं नमामि शनैश्चरम् ॥

2. Stotra

The 'Dashratha stotra' or the following stotra of Saturn should be recited 11 times -

कोणस्थः पिंगलो बभ्रुः कृष्णो रौद्रोऽन्तको यमः । सौरिः शनैश्चरो मन्दः पिप्पलादेन संस्तुतः ॥

तानि शनि-नामानि जपेदश्वत्थसन्निधौ । शनैश्चरकृता पीडा न कदाचिद् भविष्यति ॥

साहेसाती पीडानाशक स्तोत्र - पिप्पलाद उवाच -

नमस्ते कोणसंस्थय पिङ्गलाय नमोस्तुते । नमस्ते बभ्रुरूपाय कृष्णाय च नमोस्तु ते ॥

नमस्ते रौद्रदेहाय नमस्ते चान्तकाय च । नमस्ते यमसंज्ञाय नमस्ते सौरये विभो ॥

नमस्ते यमदसंज्ञाय शनैश्चर नमोस्तुते । प्रसादं कुरु देवेश दीनस्य प्रणतस्य च ॥

3. Gems and Metals

On Saturday, wear an iron ring which has been made from the bottom of a boat or a horse's bridle, on the middle finger.

In your horoscope, Saturn is Yoga Karaka and Moon sign lord. Wearing a ring of Blue Sapphire of a minimum of 4 ratti made in Panchadhatu in the middle finger will be helpful.

4. Vrata (Fasting)

Observe Vrata on Saturdays. Worship Lord Saturn with kavacha, stotra and mantra. It is beneficial to recite the Saturday Vrata Katha. On the day of Vrata, consume milk, curd and fruit juice during the day time and in the evening pay a visit to the temple of Lord Hanuman or Bhairavji. Take sweet halwa (sweet dish) made of Urad pulse or salted Khichari (dish prepared from rice and Urad pulse boiled together).

5. Medicine

Every Saturday bathe with surma, black sesame seeds, saunf (anise), nagarmotha (the sweet smelling grass Cyprus) and lodha (the tree Symploce racemoze).

6. Donation

To appease Lord Saturn, donate urad (a type of pulse), oil, sapphire, sesame seeds, kulathi (a horse bean), buffalo, iron, money and black clothes.

7. Other Remedies

(a) Wrap a raw cotton thread seven times round a peepal tree (the holy fig tree) on a Saturday evening and recite the mantra for Saturn. Light a lamp with mustard oil under the tree and seek forgiveness for any misdeed done knowingly or unknowingly in the past.

(b) Measure a black thread equal to 19 times the length of your hand and wear it like a garland.

(c) Ruse: On Saturday bury in an un-tilled place a sweet made of urad pulse, sesame, oil and jaggery.

(d) For the appeasement of Saturn, on a Saturday wear the tail of a Scorpion wrapped in a black thread.



Recommendations for Gem Stones

The wearing of gems is an important consideration that can potentially change and alter many areas of your life. As this is a classical science, we give below the views of the ancient Indian astrologers.

माणिक्यं तरणेः सुजात्यममलं मुक्ताफलं शीतगोर्माहियस्य च विद्रुमो निगदितः सौम्यस्य गारुत्मतं ।
देवेज्यस्य च पुष्यरागमसुराचार्यस्य वज्रं शनेनीलं निर्मलमन्ययोश्च गदिते गोमेदवैदूर्यके ॥

“Ill Planets and how to propitiate them by bestowal of gems: When the Sun is hostile, a pure ruby; when the Moon, a good pearl; when Mars, a coral; when Mercury, an emerald; when Jupiter, a topaz; when Venus, a diamond; when Saturn, a (blue) sapphire; when Rahu, a gomedha; when Ketu, a cat’ s-eye, should be given.”– Mani Mala, Part II, 79

धन्यं यश्चस्यमायुष्यं श्रीमद् व्यसनसूदनं । हर्षणं काम्यमोजस्यं रत्नाभरणधारणं ॥
ग्रहदृष्टिहरं पुष्टिकरं दुःखप्रणाशनं । पापदौर्भाग्यशमनं रत्नाभरणधारणं ॥

“The wearing of gem studded ornaments brings respect, fame, longevity, wealth, happiness, strength and fruition. Over and above this, it wards off evil astral influences, makes the body healthy, removes misery and fortune and washes away sin.”– Mani Mala, Part II, 121-122.

Life Stone

The gem for the lagna lord is a good stone to wear at all times. It gives health, vitality, general success and wellbeing. Wearing it supports all other areas of life. Your lagna lord is Venus, therefore wearing Venus’ stone will be beneficial. The stones for Venus are : Diamond, White Zircon, White Topaz and Clear Quartz.

“The diamond contains all the six tastes, cures every kind of disease, is good in indigestion, is a blessing, and brings robustness” – Mani Mala, Part II, 67.

“The man who carefully keeps about him a sharp pointed, spotless and genuine diamond is blessed with life-long possession of riches, good fortune, sons, corn, kine and other beasts.” – Mani Mala, Part I, 102.

“A man who wears a sterling Rock Crystal (quartz) set on gold acquires success in life.” – Mani Mala, Part I, 447.

“The Crystal(quartz) gives strength and cures biliousness, morbid heat and fistula. It’ s rosary is infinitely more efficacious than any other.” – Mani Mala, Part II, 74.

Wearing instructions: The gem for Venus is best set in platinum, white gold, or silver. If a ring, it should be worn on the middle or small finger. Begin to wear it on a Friday at sunrise.

Mantra to purify and energize Venus’ s gem:

ॐ शुं शुक्राय नमः।

“Aum shum Shukraya namah.”



Punya (Lucky) Stone

The gem for the fifth lord is particularly lucky, while also being good for creative energy, and children. Your fifth lord is Saturn, therefore wearing Saturn's stone will be beneficial. The stones for Saturn are : Blue Sapphire, Blue Spinel, Lapis Lazuli and Amethyst.

“The (Blue) sapphire is bitter, warm and good in cold and biliousness, and alleviates the rage of Sani (Saturn) when worn.” – Mani Mala, Part II, 68.

“The man who wears a (blue) sapphire of spotless chastity, finds favor with Narayana and acquires longevity, family dignity, fame understanding and wealth.” – Mani Mala, Part I, 419.

“The lapis lazuli is tender, deliciously cool, and curative of biliousness and is auspicious.” – Mani Mala, Part II, 69.

Wearing instructions: The gem for Saturn is best set in gold, alternately iron can be used. If a ring, it should be worn on the middle finger. Begin to wear it on a Saturday 2 hours and 40 minutes before sunset.

Mantra to purify and energize Saturn's gem:

ॐ शं शनैश्चराय नमः।

“Aum sham Shanaiscaraya namah.”

Bhagya (Fortune) Stone

The gem for the ninth lord particularly brings fortune. Your ninth lord is Mercury, therefore wearing Mercury's stone will be beneficial. The stones for Mercury are : Emerald, Peridot and Jade.

“The emerald is cool, good in poisoning, sweet and purgative, helps digestion, cures biliousness, removes disrelish, is nutritious, and wards off spectral influence.” – Mani Mala, Part II, 70.

“Such emeralds cleanse men of all sin.” – Mani Mala, Part I, 375.

“According to the authorities the emerald causes increase of wealth, brings about success in war, cures cases of poisoning and renders successful the rites performed according to the Atharva-Veda.” – Mani Mala, Part I, 376.

Wearing instructions: The gem for Mercury is best set in gold. If a ring, it should be worn on the little (pinkie) finger. Begin to wear it on a Wednesday, two hours after sunrise.



Mantra to purify and energize Mercury's gem:

ॐ बु बुधाय नमः।

“Aum bum Budhaya namah.”

General Instructions

Generally it is always best to purchase the best quality gemstones that you can afford. The stones of lesser potency have been found to work very well and are less costly, though they need to be worn in a larger size in order to give the same strength of effects.

To derive the best effects of a gem, begin to wear it after cleansing it in fresh milk and rinsing it in purified water. Then, holding and concentrating on the gem, perform the mantra given 108 times.

Gems should generally be worn on the right for men and the left for women. Gems may be worn either on the appropriate finger as a ring, or on the upper arm as a bangle. Alternately the gem can be worn around the neck, but this has the disadvantage of the gem swinging and not maintaining skin contact. Most important is that the Gem is set so as to touch the skin.



Applicable Benefic Yogas

Yogas related to Personality and Appearance Yogas related to Nature and Temperament

Voshi Yoga

A planet, other than Moon, occupies the 12th house from Sun. Look out for the variety with the same name.

Result : The person will exercise no restraint of speech, having eloquence, good learning, wide renown, sharp memory, physical strength and charitable nature. Untruthful, walking with the gaze directed downwards and given to excessive physical effort.

Voshi Yoga (Benefics)

A benefic, other than Moon, occupies the 12th house from Sun.

Result : This variety of Voshi Yoga shows that the person is intelligent, learned, strong, wealthy and engaged in scientific pursuits.

Yogas related to Charity Yogas related to Different Areas of Life

Kahala Yoga

Lords of the 4th and the 9th in mutual Kendras, and the lord of Lagna is strong.

Result : The person is aggressive, courageous, ignorant, commander of an army, owner or ruler of several villages. The person has material possessions, and ownership of land, houses and vehicles.

Lakshmi Yoga

The Lagna lord is abundantly strong, and the lord of the 9th house occupies a Kendra identical to his own house, his Moolatrikona, or his exaltation.

Result : The person is good in looks, virtuous, very wealthy, owns vast lands, learned, and illustrious king, widely renowned, blessed with numerous spouses, and children.

Surya-Budha Yoga

Sun and Mercury are conjunct in the same house (also known as Budhadhiya Yoga).

Result : The person is sweet tongued, clever, scholarly, virtuous and will have



learning, wealth, progeny and self-control, earns wealth by serving others. Also said to be highly intelligent, skillful in all works with a good reputation (Still a very common Yoga).

Mangal-Budha Yoga

Mars and Mercury are conjunct in the same house.

Result : The person is adept in making medicines, eloquent, not very rich, looks after a widow or a base woman, versed in metalcraft or fine arts, a wrestler or boxer.

Yogas related to Education Yogas related to Profession

Karmajiva Yoga

Moon rules the 10th house from Sun or Lagna (Brihat Jataka).

Result : (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession connected Moon, connected to agriculture, watery products, coral, pearls, shells, and dependence upon women.

Karmajiva Yoga

Moon aspects or conjuncts the lord of the 10th from Lagna or Sun (Brihat Jataka).

Result : (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession connected Moon, connected to agriculture, watery products, coral, pearls, shells, and dependence upon women.

Karmajiva Yoga

Mars rules the 10th house from Lagna, Moon or Sun (Brihat Jataka).

Result : (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession of Mars, connected to minerals, fire (fireworks, kitchen, engine driving or any work connected to heat or fire), weapons, adventures and physical strength.

Karmajiva Yoga

Mercury aspects or conjuncts the lord of the 10th from Lagna, Moon or Sun (Brihat Jataka).

Result : (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession connected to Mercury, like a mechanic, painter, sculptor, engraver, architect or scent-maker.



Karmajiva Yoga

Jupiter rules the 10th house from Lagna, Moon or Sun (Brihat Jataka).

Result : (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession connected Jupiter, like involvement with educated classes, knowledge, law, religion, temples, charities, discipleship, pilgrimage and spiritual pursuits.

Karmajiva Yoga

Jupiter aspects or conjuncts the lord of the 10th from Lagna, Moon or Sun (Brihat Jataka).

Result : (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession connected Jupiter, like involvement with educated classes, knowledge, law, religion, temples, charities, discipleship, pilgrimage and spiritual pursuits.

Karmajiva Yoga

The lord of the Navamsha occupying the 10th lord is Venus (Brihat Jataka 10/3).

Result : Wealth and livelihood will come to the person through gems, silver, cows, buffaloes, or anything of great value or sensory pleasure or relates to beauty. The person's income or source of wealth might come from a woman or a spouse (Venus).

Karmajiva Yoga

Saturn is in the 10th house from Lagna, Moon or Sun (Brihat Jataka).

Result : The profession or social status of the person might be connected to labor, such as carrying loads, and low trades that go against family tradition, service, confinement etc. (Saturn)

Yogas related to Marriage and Spouse

Satkalatra Yoga

The lord of the 7th or Venus are conjunct or aspected by Jupiter or Mercury (original source unknown).

Result : The spouse (or wife) of the person will be noble and virtuous.

Yogas related to Children



Aurasaputra Yoga

The 5th house contains a benefic or the 5th house is identical to a benefic sign or is aspected by benefics (Saravali 34/25).

Result : The person will have a child that is legitimately his/her own (with a legitimate spouse).

Aurasaputra Yoga

Jupiter aspects Lagna, Sun or Moon (Saravali 35/26).

Result : The person will have a child that is legitimately his/her own.

Yogas related to Parents and Siblings Yogas related to Health and Longevity

Dehasthulya Yoga

The Lagna is in a watery sign in conjunction with benefics or the Lagna lord must be a watery planet (Sarvartha Chintamani 2/87).

Result : The person will have a stout body.

Purnayu Yoga

The Lagna and the Hora Lagna, both occupy a Chara sign, or one in a Dvisvabhava sign and the other in Sthira sign.

Result : This combination is an indication of a long life span up to 100 years.

Purnayu Yoga

Lagna lord and benefics in Panaphara houses, or the 8th house lord and all malefics in Panaphara houses.

Result : This combination is an indication of a long life span up to 100 years.

Purnayu Yoga

The Lagna lord, the 5th lord and the 8th lord are strong, in their own signs, own Navamshas, or in friendly houses.

Result : This combination is an indication of a long life span up to 100 years.

Special Astrological Yogas



Yogas related to Wealth

Dhana Yoga

There is a relationship between the Lagna lord on the one hand and the 2nd, or 5th, or 9th or 11th lord on the other hand.

Result : The person will be wealthy.

Dhana Yoga

There is a relationship between the 2nd house lord on the one hand and the 5th, or 9th or 11th lord on the other hand.

Result : The person will be wealthy.

Dhana Yoga

There is a relationship between the 9th house lord on the one hand and the 11th lord on the other hand.

Result : The person will be wealthy.

Svaveeryaddhana Yoga

The 2nd lord occupies a Kendra or Trikona from the Lagna lord, or a naturally benefic 2nd lord is exalted or conjunct an exalted planet (Sarvartha Chintamani 3).

Result : The person will accumulate his wealth through his own effort.

Yogas related to Status and Achievement

Uttamadi (Dhana) Yoga

Moon is in a Apoklima (3,6,9,12) from Sun.

Result : The person's wealth, learning, efficiency and fame will be (uttama) plenteous.

Raja Yoga

A mutual relationship exists between the lord of the 7th house on the one side and that of the 9th on the other.

Result : This elevates the status of the individual in terms of success, recognition and status.



Sunapha Yoga

A planet, other than Sun, occupies the 2nd house from Moon. Look out for the variety with the same name.

Result : This confers upon the person a status equivalent to a king, immense wealth, capacity to earn fortune through own efforts, wide renown, inclination towards virtuous deeds, quietude and contentment.

Viparita Sarala Raja Yoga

The 8th lord is in the 6th, 8th or 12th house (Phala Deepika 6/65).

Result : This confers learning, longevity and prosperity. The person will be successful in all ventures, conquerer of foes and a great celebrity.

Trilochana Yoga

Sun, Moon, Mars are in trines from each other (original source unknown).

Result : Great wealth and high intelligence is bestowed upon the person, along with long life and terror to his enemies.

Chatushchakra Yoga

No planets occupy Chara signs (Sambu Hora Prakasha).

Result : This indicates that the person will be very powerful, versatile, long living and illustrious.

Gaja-Kesari Yoga

Jupiter in a Kendra from Moon. Look out for another texts dealing with the particular version of this Yoga.

Result : The person is illustrious, overpowering, virtuous, wealthy, intelligent, scholarly, of royal bearing and enjoys lasting fame.

Raja Sambandha Yoga

The 10th lord from Lagna is conjunct or aspected by the dispositor of the Amatyakaraka or conjunct or aspected by the Amatyakaraka itself (Brihat Parashara Hora Shastra 42/1).

Result : The person will become a chief in the kings court (in modern context: in a high governmental position).

Yogas related to Cancellation



Arishta-Bhanga Yoga

Rahu is placed in the 3rd, or the 6th, or the 11th from Lagna.

Result : This combination cancels or neutralizes Balarishta Yoga which threatens death to the newborn child.



Applicable Mixed Yogas

Yogas related to Personality and Appearance
Yogas related to Nature and Temperament

Voshi Yoga (Shukra)

Venus occupies the 12th house from Sun.

Result : This variety of Voshi Yoga shows that the person is cowardly, lustful, without enthusiasm and servile.

Surya-Mangal Yoga

Sun and Mars are conjunct in the same house.

Result : The person is strong, energetic, illustrious, wicked, sinful, aggressive and cruel.

Yogas related to Different Areas of Life

Sankhya Pasha Yoga

All planets distributed over 5 houses in the chart.

Result : The person has a large family, is adept in work, skillful in earning wealth, crafty, impolite, fond of dwelling in forests, having numerous drawbacks.

Gaja-Kesari Yoga

Jupiter 7th house from Moon.

Result : The person will have good health and a long life, respected by his family members, and an inclination to be frugal. Mansagari adds that the person will become impotent and suffer from jaundice, but in general this Yoga confers conjugal harmony.

Sunapha (Shani) Yoga

Saturn occupies the 2nd house from Moon.

Result : This variety of Sunapha Yoga indicates that the person is clever and skillful, held in esteem by the rural and urban folk alike, wealthy and contended. The person lives on goat's milk. This combination is not favorable for the mother of the person.

Surya-Mangal-Buddha Yoga



Sun, Mars and Mercury are conjunct in the same house.

Result : The person is famous, valorous, cruel, a wrestler, shameless, bereft of material comforts through possessing a spouse, wealth and progeny.

Akirti Vapi Yoga

All planets falling in houses other than the 4 Kendras.

Result : The person is ever engaged in accumulating wealth, has small but lasting comforts, long life, sweet tongued, and tends to hoard his wealth and possessions.

Yogas related to Profession
Yogas related to Marriage and Spouse
Yogas related to Parents and Siblings
Yogas related to Health and Longevity

Madhyayu Yoga

The Lagna and the Moon, both occupy a Dvisvabhava sign, or one in a Chara sign and the other in Sthira sign.

Result : This combination is an indication of a medium life span up to 70 years.

Madhyayu Yoga

Lagna lord and benefics in Panaphara houses, or the 8th house lord and all malefics in Panaphara houses.

Result : This combination is an indication of a medium life span up to 70 years.

Vataroga Yoga

Mars is in the 5th, 9th or the 7th house (Sambu Hora Prakasha 14/53).

Result : The person is vulnerable to a Vata disorder or imbalance (Ayurvedic diagnosis). This can range between nervousness, restlessness, insomnia, constipation, lack of fluid in the body, cold, depression, etc.

Yogas related to Status and Achievement



Applicable Malefic Yogas

Yogas related to Personality and Appearance
Yogas related to Nature and Temperament

Jada Yoga

The lord of the 2nd house is placed in the 10th along with malefics or the 2nd house is occupied with Sun and Mandi or Lord of the 2nd house conjunct Sun or Mandi (Sarvartha Chintamani 3/34).

Result : The person becomes nervous and loses the balance of his mind when speaking in front of a group of people.

Krurahatya Yoga

Mars and Moon join in one and the same Navamsha (Sambu Hora Prakasha).

Result : The person might commit a cruel murder.

Patakadosha Yoga

Sun and Moon are together in the same Navamsha (Sambu Hora Prakasha).

Result : The person might have criminal tendencies.

Yogas related to Different Areas of Life

Ava Yoga

The lord of the Lagna is in the 6th, 8th or 12th house (Phala Deepika 6/58).

Result : The person might be of no significance, unknown and of no importance to others, possibly short-lived and poor. Humiliation, company of the wicked, bad behaviour and unsteady position are descriptive of the persons life.

Kuhu Yoga

The lord of the 4th house is in the 6th, 8th or 12th house (Phala Deepika 6/61).

Result : The person will be bereft of mother, conveyances, friends, happiness, ornaments, relations. The person will be unemployed and without a place of living having lost the one owned by him/her associating with low people of the opposite sex.

Pamara Yoga

The lord of the 5th house is in the 6th, 8th or 12th house (Phala Deepika 6/62).



Result : The person will be indiscriminate and have a miserable life, a liar, a cheat, childless or suffering from the loss of children, associating with mean and wicked people, lacking the faith in God and will be a glutton.

Yogas related to Marriage and Spouse
Yogas related to Children
Yogas related to Parents and Siblings

Bandhubhisthyaktha Yoga

The lord of the 4th house is connected to malefics or holds bad Shasthiamshas or is placed in enemy or debilitation signs (Sarvartha Chintamani 4/68).

Result : The person will have trouble with his close relatives, due to misunderstanding or be deserted by them.

Matrunasa Yoga

Moon is hemmed between malefics, or conjunct or aspected by malefics (Sarvartha Chintamani 4/133).

Result : The mother of the person dies early.

Yogas related to Health and Longevity

Krisanga Yoga

The Lagna lord is placed in a dry sign or a sign owned by a dry planet (Sarvartha Chintamani 2/83).

Result : The person will have physical pains and suffering, possessing a lean or emaciated physique.

Vishaprayoga Yoga

The 2nd house holds or is aspected by malefics and the 2nd house lord is in a cruel Navamsha aspected by a malefic (Sarvartha Chintamani 3/143).

Result : The person is vulnerable to be poisoned by others.

Arishta Matibhramana Yoga

The lord of the 6th house is conjunct or aspected by a malefic, the 6th house itself holds or is aspected by malefics, Mercury and Moon are in Trik houses or aspected by malefics (Major S.G. Khout).

Result



Hillaja Netradosha Yoga

Mars is in a malefic sign or in a Kendra receiving an aspect from another malefic planet (Sambu Hora Prakasha 14/67).

Result : The person will be vulnerable to blindness.

Alpayu Yoga

Lagna lord and the 8th house lord, both occupy a Sthira sign, or one in a Chara sign and the other in Dvisvabhava sign.

Result : This combination indicates a short life span for the person or upto the age of 32.

Alpayu Yoga

Afflicted 5th house, afflicted 8th house, and afflicted 8th lord.

Result : This combination indicates a short life span for the person or upto the age of 32.

Alpayu Yoga

No benefics in Kendras, and a benefic placed in the 8th house.

Result : This combination indicates a short life span for the person or upto the age of 32.

Alpayu Yoga

The 3rd lord and Mars are combust or afflicted by malefics.

Result : This combination indicates a short life span for the person or upto the age of 32.

Alpayu Yoga

The 8th lord and Saturn, are combust or afflicted by malefics.

Result : This combination indicates a short life span for the person or upto the age of 32.

Yogas related to Wealth

Daridra Yoga



Lord of Lagna associated with a Dusthana lord or with Saturn, unaspected by benefics.

Result : The person might suffer from poverty, misery and ill-health.

Daridra Yoga

The lords of the houses occupied by the Dusthana lords, are in the Dusthanas themselves and conjunct or aspected by Malefics.

Result : The person might suffer from poverty, misery and ill-health.

Daridra Yoga

Benefic planets are located in malefic houses, and malefic planets in benefic houses.

Result : The person might suffer from poverty, misery and ill-health.

Dehakashta Yoga

The Lagna-lord is conjunct a malefic or is placed in the 8th house (Sarvartha Chintamani 2/109).

Result : The person will live without physical comforts.

Yogas related to Status and Achievement Yogas related to Cancellation

Arishta-Bhanga Yoga

Day-birth in Krishna-Paksha, or night-birth in Shukla-Paksha.

Result : This combination cancels or neutralizes Balarishta Yoga which threatens death to the newborn child.



Life Interpretation Report for Sample Report - 4



You have a love for the vast etheric unknown and yet a fear of it. You can take on many personalities in your professional dealings and satisfy them all, as you tend to be a little too deferring. On the other hand, you remain detached and businesslike and so people cannot take advantage of your emotional vulnerabilities but may tend to exploit you in practical matters. Romance can frustrate and lead to separations and surprises. In a conflict between love and spirituality, ultimately the higher life will win out.

You have an expressive personality. You are an outdoor type. You are fun loving. You are optimistic about evaluating the outcome of situations. Friendliness is an important part of your personality.

You are a virtuous person. Generally, you do not harbor bad feelings for anyone. Because you are affluent and charitable, your ideals and aspirations are very unselfish and virtuous. You are broad-minded. You are a good negotiator.

You are sincere and diligent. You work with great patience. You are a calm person. You are subtle. You are very careful and alert. Politically, you have a very traditional mindset.

You love truth but may go too far in your zeal and become a propagandist. You are cultured. You are an ethical person. You have a thirst for justice and can become impassioned and outraged when you see unfair treatment to yourself or others. You have a virtuous personality. Because you can act on inner faith, you can receive benefits without blocking them with fear. You are clever. You will make use of very subtle tactics.

You are energetic. You are a firm person. You are very influential and fearless. You are courageous. You are strong, with independent views on life, its purpose, and evolutionary direction. You are very focused and set out to follow up on commitments. You are sensitive to the problems of others. Your energy and motivation are quite balanced. You are independent minded.

Your opponents or competition will sometimes vigorously oppose you, and even if they harm you, you will be able to come back and ultimately succeed. You put in great efforts to advance your influence. You see new opportunities for prosperity everywhere you go.

It is quite possible that you are not loyal to any particular schools of thought and you might abandon the creed you are brought up with.



You can hide a strong egocentric attitude behind a friendly facade. You may be somewhat iconoclastic as far as religion and tradition are concerned. When under oppressive influences you can be stubborn, argumentative, and annoying.

You may be secretive. You are a sober and very private person. Your secret deep desires may lead you to undertake some activity that you prefer to keep hidden. Your impulsiveness may lead you to immoral acts. Your dominant personality makes it hard to get along. You consider yourself to be superior, be unfriendly or condescending. You are self-centered.

You lack patience. You may lack the discipline necessary to complete a college degree. You have an angry kind of righteousness, and when you are acting according to the righteous judgments and values, you tend to act harshly and even aggressively. A sense of insecurity in relationships may cause feelings of possessiveness and jealousy. You are an aggressive person. Your temperament may be rough and unpleasant.

You are unsure of yourself. You have a somewhat timid disposition. You are acutely aware that you cannot act unless the right conditions are present. You could be a shy person.

You are likely to have happiness and a long life because of your vitality, charisma, virility, sexual energy, and strong constitution. Your knowledge and intelligence is the core of your happiness and ultimate fulfillment of your desires. You have so much that interests you that you can be happy in any circumstances, no matter how difficult. You gain in happiness as you gain in years. You may not have been happy in the early part of your life, but the later part will be happy and strong.



You are small or short in stature. You have thick hair. Your hair may be black or brown. It is likely that your hair is blonde. You have a dull complexion. Your complexion is pale. You have a swarthy complexion. You have beautiful eyes. You have expressive eyes. There might be some mark or scar on your face. Your calves are well developed.

You observe others' dress and mannerisms and tend to mimic them, but you are better off knowing your own needs and ability and limiting yourself to them.

You are a good speaker. You can express yourself well.

You are quiet, modest, and soft-spoken. You can express yourself in a way that is beneficial to yourself and the environment. You are quite argumentative and you are often victorious in your disputes with others. Much of your quest in life involves finding the right medium through which to express your potential, just as the poet has to strive to find an authentic language and unique voice.



In some ways, you are quite eccentric and say unusual things.

Your speech can be rough and unpolished.



You tend to rule out all information that does not pass through your fine filters. Your mind is straightforward and pure.

You have a keen, comprehensive, original, investigating, and intuitive mind that sees through others. You are foresighted and can plan in advance. You are known for your enlightened mind, your contemplative temperament, and your all-around culture. You may be extremely enlightened, brilliant, and intuitive although your mind often works in ways that are illogical and hard to figure out. You are very logical and mature in your thinking, which improves with experience. You go to the very depth of a matter to analyze it. You have a good intelligent mind. You have a very quick mind.

You have an independent philosophy and mentality and work out your own approach to things based on everything you have absorbed from your teachers and mentors. You are inventive, ingenious, philosophical, original, and scientific. You have a long-distance viewpoint. You take a sophisticated approach to questions of philosophy and theology.

You get sidetracked from your main purposes in life by interest in research, gambling, speculation, or occult studies.

At times, you can become stuck on a point and then confused. Sometimes you lose nerve inexplicably. There might be confusion in your mind as to which worldview, philosophy, or religion you should entertain. You have a gambler's mentality and are prone to risk everything on an omen.

You have a pious soul. You keep your emotions guarded. You are acutely sensitive to every change in the outward world. You can easily feel at one with the cosmos; the shock is that others do not share your vision.

Sometimes you are stuck in congestion.

You are anxious about being able to meet your expenses, but you have the courage and cleverness to succeed.

You are able to see things in new perspectives and can update your knowledge for the subjects you are interested in. You have a good memory, and are rational, efficient, idealistic, progressive, and



accomplished. You are shrewd and although not literary or particularly humanistic. You are very intellectual, with remarkable talent and inventive ability. You have many intellectual abilities. Your intelligence allows you to do many kinds of work.

You have a very quick intellect.

Using the intellect and logical mind is an important facet of your work. You may be very technical or just persevering in your researches, following a small thread through many tangles to arrive at your conclusions.

You make a good judge in a wide variety of situations.

You can be mentally disorganized.



You are following an impressive learning curve. Education comes easy to you and you are very enthusiastic about learning and living. Your early education was thorough. Education and any learning process is a rewarding experience for you. Any money spent on education and training will pay off well.

You have an interest in higher learning and places of learning such as universities. Some teacher has made a lasting impression on you. You feel a sincere respect towards your teachers. Teachers or institutions of higher education might be instrumental in opening up new opportunities in terms of financial gain. Your teacher may not be in your life for very long. You can rationalize or otherwise distort the messages of your teachers and stubbornly refuse to listen to their corrections.

You have a high standard for research and learning. You are inclined to study science, literature, and the humanities, and are artistic as well. There will be study of various concepts, philosophies, and moral principles. You also have an interest in philosophy, metaphysics, science, literature and computers, etc.

You may frequently run into hindrances in your intellectual inquiries or education, so you may need to develop your own obscure ways of gaining knowledge. Your incomplete education is a hurdle in your income earning activities.

You may have excelled at school, whatever the level.

You will easily acquire knowledge and education in life. You have the desire to investigate all knowledge whether ancient as in astrology, the occult, metaphysics, or modern technology. Your intellectual knowledge is exhaustive and you will be conversant with eloquent speech about many things. You may have some deep knowledge or insights in the area of mechanical structures. You have a thirst for broadening and enriching your knowledge and this accompanies a strong spiritual



sensibility. You may have knowledge of herbal remedies. Though you are interested in acquiring ancient knowledge, you may find that at times you are jealous of other scholars. You are knowledgeable in art, crafts, music and literature, etc. You have a good knowledge of law. You are knowledgeable about the scriptures in your chosen religion. You have good knowledge of the field of healing and perhaps the law.

You prefer to learn in a non-traditional setting such as on your own or through independent study. You are on an upward learning curve. You will want to understand the principles and reasons of existence, and you may become somewhat of a scholar in a particular philosophy.



You excel in one or another activity and are renowned for it.

You come out on top in battles of wits and nerves. You have the skill to overcome adversaries. You have the patience and knowledge necessary to deal with obstacles, and you overcome all hindrances on your way with perseverance. You have the ability to empathize with others. You have a natural flair for leadership. You have excellent speaking and teaching skills.

You are very capable of handling minute details for long periods. You have good judgment in seizing opportunities and often expanding the possibilities in the process. You have an ability to understand the fine details of what is right and wrong.

You have unusual insights and can foresee matters such as your own time of death. You are computer literate and specialize in some complex technologies.

You can learn new skills rapidly, especially foreign or computer languages.

You have the ability to create growth and expansion of profits. You may be able to heal yourself and others, whether you are a professional healer or not.

A basic imbalance in your ability to manifest intimate relationships will produce situations where a mutual loving experience is very difficult.

You have excellent mental stamina and valor, with keen ability to think your way through complications and difficulties. You may have a special talent to research, explore, uncover, or find new perspectives.

You are gifted at writing, speaking, and logic.

You are physically strong and may be an athlete. You may be interested in physical fitness. You are strong.



You like the arts and are blessed with various skills.

You may have a flair for sports, contests, and technical skills.



You have a practical attitude. You perform well as part of a team.

You have religious inclinations, which could be expressed as respect for other religious or spiritual practitioners.

You have healthy moral standards and you attempt to be righteous in conduct. Your actions are guided by good moral standards, which make you virtuous in all your undertakings. You like to act according to ethical norms and principles. There is a chance that you may find that your desires will be fulfilled as you help and motivate others to fulfill theirs. You are helpful to those who belong to your own group. You have the ability to nurse, protect and serve others, both people and animals. Through service to the poor and the masses, the dilemma gets resolved. You are a real humanitarian and usually prefer the side of the underdog. You can be highly dedicated to fulfilling your duties. You are aware of the laws of karma and try to live accordingly.

You are an acute listener. You find that it is always a good idea to avoid gossip. Sometimes you go for peace at any cost.

You can be haughty sometimes. You can defend wrongheaded conclusions and refuse to admit that you might be in the wrong. Your respect for your elders or teachers might also be lacking. Some of your actions can bring discredit or dishonor to your teachers. You can be gruff or fierce. You may be a little tightfisted when it comes to supporting the welfare of those less fortunate.

You may blame others habitually. Your conduct will serve your needs, not necessarily, what is moral in the absolute sense.



You like pure, clear, sharp air, such as is found on mountaintops.

You are interested in publishing, teaching, and other means of spreading the knowledge of spiritual or intellectual wisdom you have acquired.

Writing or speaking about affairs related to one's life purpose or other philosophical topics has your



interest. Politics is an ongoing interest of yours. You may enjoy an inheritance. You like to maintain an extravagant level of expenditure. You may be interested in guns and other weapons. You might have a strong interest in psychology, as well as art, and education in general. You are deeply curious about other countries, cultures, and traditions. You have an interest in philosophy, law, and spiritual knowledge. You enjoy knowing and dealing with secret matters. Your interest in hidden things will bring you to explore, research and trace secret kinds of knowledge. You love to experience life deeply and in unusual ways. You crave independence. It is likely that you prefer to 'do your own thing'. You enjoy contests and combat. You always like to seek out new avenues of experience and gain.

You might harbor a playful delight in finding things out and solving problems your own way. Adventurous and sports activities are pursued with zeal.

You have a feeling for the arts, film etc. Dancing and music are very enjoyable.

You are relaxed and communicative about religious and spiritual affairs. You are freedom loving and the relationship with your spiritual guides will be stormy at times.

You raise animals that are affectionate towards you and benefit from them.

One of your weaknesses is that you get bored with one field of study or employment and may flit from field to field like a honeybee.

You feel like you never have enough to eat.



Overall, you enjoy good health. You will get victory over difficulties like diseases etc.

You are prone to catching colds, having problems with your knee joint, low circulation and could have the possibility of an accident. You may suffer from low blood pressure or osteoporosis. You have a powerful digestive system, with a tendency for gaseous imbalances. You may have to deal with irritants in the rectum. Health may give problems, especially the stomach or the heart. Parasites, possibly carried by pets, may be a concern. There may have been disturbing factors in your sexual development. Minor reproductive health problems may be seen, as can difficulties with blood sugar. The reproductive system may suffer some disorder, and medical intervention or even surgery could be possible. You are liable to joint pains and rheumatic trouble. You may have some problems with your feet at times. Cold showers are an invigorating tonic. Disorders you are susceptible to include: lower back pain, arthritis, kidney disorders, arthritis, and venereal diseases. You may be subject to some of the following health challenges: spinal problems, bladder infections, sterility, hernias, hysterectomy, kidney problems, abortion, or miscarriage.



You have a strong life force, which is going to be conducive to a long life span.

You are vulnerable to accidents, so carry good insurance. Be careful when swimming or playing in water.



It may be easier to communicate with mother than to your father, although this may not be your preference. You may have altercations with your father or mother concerning finances.

Your mother's position improves over time, although she may have to slog through periods of restricted development. She cares for the masses and the underdogs, and finds practical and organized ways of giving where she thinks it will do most good. She may clash with the orthodox and established viewpoint and rebel against legal conventions, but whichever side she is on she has a keen awareness of what is the traditional and expected and accepted mode of behavior. She puts some of her best thinking and planning into her career. Her partner may have high standing and assets that expand over time, but there may be some restrictions in the relationship. She works with influential people in their field and garners plenty of respect in her position as it becomes obvious that she is sincere in her charitable outlook. Promoting family values is important and she has a strong respect for material success. Your mother loves old and beautiful traditions, and there is a touch of the traditional and conservative in her relationship style. She is sensitive to how things will appear in public, and thus maintains a decorous responsibility, maturity, and dutifulness. Her ability to come up with elegant presentations makes her a good spokesperson for family or business. She has an interest in the arts and a talent for research and the uncovering of mysteries. Stability and durability are her watchwords. Your mother is a social animal. Your mother is ambitious in a cautious way. Your mother is generally methodical. Your mother can put things into effect with quick execution. For the most part your mother is honest and reliable. Your mother is slow and persevering. Each time your mother realizes a goal, she gets new challenges that make her reach for a higher and more complicated goal. Your mother is the consummate self-made woman. At her best, your mother is willing to sacrifice personal convenience to help others. Your mother has an affinity for her motherland and its philosophies.

Wealth and material welfare are often on your mother's mind. Having no control over her tongue, your mother thoughtlessly blurts out whatever she wants.

Having an executive mind, your mother has decided opinions about the conduct of the government, usually not favorable opinions. Your mother can be conceited and dishonest. Your mother may be a little cool and aloof. For all her ambition, your mother is somewhat detached from her own achievements. Your mother is a good cook. There is a possibility that your mother will suffer from a medical or mental complaint. Your mother may need a long time to let go of regrets and perceived mistakes. People like to unfold and reveal personal confidential problems to your mother because they trust her guidance. Your mother needs to learn to cooperate constructively with the higher powers guiding outward manifestation. You are helpful to your mother from early years. Your



mother can be a help to you but you may keep some distance from her. Your mother may be prevented by some dispute from having as much say in your affairs, as she would like.

Great communications skills added to a genial disposition and a trendy mentality make your father a sparkling dinner companion. He is humorous, witty, sarcastic, digressive, literary, satirical, and generally celebrates life with all its quirks. He has a wise sense of people and an ability to edit or embellish everyone's remarks to make them telling. He attracts intelligent people and likes to record and talk about the complexities of marital life or partnerships. Fortune, life, and career can take him on distant travels or put him into expansive associations. Rather than follow spiritual routines, he would rather communicate about spiritual and philosophical matters, or write travel diaries. Your father can be easily bowled over by intellectual arguments, and so his trick is not to meet the enemy on its own grounds, but to engage in strategy and cleverness to dance around superior strengths. He is full of unorthodox ideas, some of them definitely off the wall. He draws on the ethereal and fanciful. His thinking seizes on mystical truths and employs them in innovative and surprising fashion. His mind can be fragmented which can lead to having to withdraw from connections in his community in favor of taking off on adventures in distant places. Luckily, he easily adapts to any circumstances except for the lack of change. Your father generally takes an intellectual approach to things. Living in a mental world, your father shrinks from physical contact and injury and can be intimidated by a show of violence. Your father has an astonishingly active subjective life, which may not show on his face; outwardly, he may seem unperturbed. Your father likes hot-air balloons, circuses, games, and other amusements. Your father may have attained good success in life. Your father is flexible and adaptable; his mood can change from trivial to serious depending on the circumstances. Your father's imagination is captured by the glory of the past or the promise of the future, keeping his heart elsewhere. Your father likes life to be intense. Boxes, chests, receptacles, and any gadget with contents intrigue your father.

Your father may not stay with one opinion or attitude for very long. Ambivalence is your father's outstanding feature; no one is sure whether he has made up his mind, including himself. Because of your father's dual nature, at times he is pensive and patient and at times lively and garrulous. In argument your father is most formidable, because he can skip from one facet of a subject to another seemingly at random yet never losing sight of the main argument, which he returns to after having led his opponent through devious paths and into traps. Your father can be bashful and hesitant in speech, because speaking his mind is so meaningful for him. He may be away from home. Your father may be a frequent traveler or live abroad. Your father may have ongoing health problems.

Your father may be afflicted with ill luck and a short life span. There may be some crisis he passes through.

In childhood, your father was your strongest role model and you enjoyed the relationship with him as much as possible. Your relationship with your father will be beneficial and your older sibling is bound to be fortunate. Work or other undefined influences keep you apart from your father more than you desire. You may find it hard to accept him as senior to you. Frequent arguments may occur between you and your father. You may have difficulties with the father because your father may be too egotistical. You may have separations from your father. Your father's assistance may be unavailable due to circumstances beyond your control. Your father may not be in your life for very long. Circumstances keep you from being involved with your father as much as you might like.



Your early family life may have involved divorce by your parents and a change of parents to a stepmother.

Your family and relatives keep in close contact.

Your siblings may prove to be the source of guidance and higher knowledge for you.

Your mother and younger siblings consider you to be unusual or to widen their cultural horizons. If you have an older sibling, your relationship with him or her is constrained. You might have some struggle with your siblings and some strain and worry in your relationship with your mother and father.

Your older sibling, if you have one, may face some severe trouble. Your older sibling may be your rival, or your relationship may be characterized with rivalry. You may be hostile to an older sibling or already established colleagues. Your elder sibling may be prosperous or hold a high position. Your closest older sibling may suffer from heat, fevers, inflammation, cuts, and injuries or may need surgery at some time.

You may be very close to one younger sibling. Younger siblings, however, are somewhat distant.

On your mother's side, the family is dealing with some challenges. You could be a source of great concern to your maternal grandfather's family. You may have a prosperous and successful maternal uncle.



You are highly romantic and extravagant. You can be possessive in love. There may be tendency to indulge in secret relationships. Relationships will always be a great source of experience and knowledge in your life and you will meet a wide range of people. You are successful in love.

You might be very easy-going about getting romantically involved. You are prone to play the field and find it hard to choose one partner to stick with. You have a high libido. You tend to get involved in passionate relationships.

Your married life will be a happy and pleasant one. You are more or less happy with your spouse.

There may be some painful experiences in your life with regards to love or sexuality.

Marriage will bring prosperity. You will benefit financially through relationships, and your marriage will be quite affluent.

Your spouse is not able to understand the intricacies of your work and this can create a gap between



you. Your spouse, having a strong and colorful personality, may pull you away from the path that is best for you, turning you onto a downward path.

Your husband is agile and lithe. Your husband is keen to give advice.

Your spouse may be interested in physical fitness.

Your husband has a blind faith in religion.

In an impulsive rush to get to the truth your husband seizes overly simplistic answers and tries to get everyone to jump on the bandwagon. Self centeredness and an offensive attitude may affect an otherwise smooth relationship. Your husband is prone to violence, either your own or that your husband attracts from others. You can create difficulties for your spouse such as involving him/her in litigation or other problems. You may marry a foreigner. Your spouse may be excessively attached to his/her family.

Your spouse is attractive and will have his/her own source of income.



You may subconsciously feel as if you are in competition with your friends. You may keep your friends at a distance.

Your friends will include doctors, lawyers, college professors, clergymen, and anyone who is erudite and wise.

Friendships are based on a recognition of your skills, or shared training regimens. It is likely that you tend to take everything as a joke, and are often a fair- weather friend.

Enemies, opponents and competitors will have to yield to your strength. There will be pressures from enemies, opponents or competitors, which will oppress your life, but you will come out victorious after struggles and strife. Your enemies or opponents suffer health problems or are embroiled in legal disputes that keep them from being able to take you on. You may find that many of the opportunities you have for gaining resources is through your opponents or competitors. Surprising as it may seem you are likely to earn well through these avenues. Other opportunities might actually have more obstacles for you.

Others sometimes find you to be crude or rude, which may hold you back from deserved promotions. People are influenced and encouraged by you. You are fun to be around, and you adapt readily to different groups of people. You are known for your constructive views, and reformative, revolutionary and philanthropic deeds. You will be known for good conduct and healthy habits. You may gain a great reputation for your education, cheerfulness and charm.



You fraternize easily with like-minded people and work for some social cause. Your ideas may be too progressive for your generation. Being socially unbalanced, you crave social contact and the assurance that others need you.

You are friendly and polite and appreciate people when you meet them but can be quite critical of them behind their backs. There will often be support when you end up in a vulnerable position. Communication with others tends to be free of problems. You can be easily misunderstood, which can give you some difficulty. There will always be wise and supportive people in your life who help you fulfill your goals. You can be very impersonal and detached in your relationships.



You are keen about getting ahead and finding your fortune in life. You will see your highest aspirations and ambitions fulfilled. You are a good worker. You are virtuous and expansive, wanting to reach farther horizons in your work and friendships. Your higher goal is to achieve a standard of excellence in work so that you can attain the open doors to new levels that come after work well done.

Your work is constantly improving. Your work focuses on the intellect. You may be engaged in competitive endeavors with other people in your field. The need to find the livelihood which matches your ambitions and natural abilities is an overwhelming and irritating factor. You can be an excellent teacher because you understand the depths of the struggles involved in learning. You are likely to work in a technical or service job.

You are worldly-wise. You go for the jugular in your business activities. You are an excellent trader. You exercise an intimidating influence on competitors.

Partners may not be very open about their personal life.

You have marketable skills and thus do not have to worry about your means of livelihood unduly.

You do better working for an employer than for yourself. You could make a great assistant for some lucky employer.

You take the responsibility in your job very seriously. You have many jobs and feel a sense of mission. You may become a workaholic. You can get very passionate about work and overcoming obstacles. You are conscientious and dutiful, even when you have to do work which is not very interesting. It is simple for you to see the big picture; the details need more work. Your work brings you into contact with groups and organizations which go through dramatic tests and trials. The work you do is unusual and helps to advance knowledge for a wider society.



There is a good chance of fame and certainly a good reputation in your life. You can gain a wide audience. You will enjoy the happiness of success many times in life and fame may come with it. Opportunities for advancement take some time to come about. Your efforts bear fruits and opportunities are converted into successful ventures. You are proficient in whatever you set out to do.

Results and gains come at the proper time. You will become more and more successful the older you become. You are frequently overloaded with work. Wrong ideas may make you waste your time.

Beware of financial problems in international transactions. You are an ardent competitor and give your best in battles, usually coming out on top.



You take wealth from your rivals, competitors or enemies. An inheritance may come to you.

Your own efforts and wisdom are instrumental to gain and building an income. Wealth can come seemingly by itself sometimes. Inflow of cash is usually not a problem. You are constantly seeking ways to have a carefree spending ability in the future.

You make easy and good money by hard work and well used opportunities. You will get results and income through hard work.

Efforts are financially fruitful.

Multi-level marketing may be a good source of income for you. Maternal relatives may assist you in generating income. You may gain from a business related to animals. You may have financial success, especially in the fields of computers, publishing, or the travel industry. You develop good sources of foreign income.

You acquire nice cars.

You will attain ownership of real estate or other property, helping you to lead a comfortable life. You may invest in land and property. You may have problems with land, property or vehicles, it is advisable to always have insurance.

There will be excessive expenditures on unwholesome things and activities. You should not spend too much on cosmetics and adornments.



There will some losses or theft, with no explanation or understanding how they happened. Some expenses are incurred in secret.



You may have faith in spiritual and meditational practices to cure yourself. You are adept at performing spiritual practices with technical correctness. You are capable of learning meditation, yoga and other techniques for absorbing spiritual forces. It seems as though you are listening to otherworldly voices that us lesser mortals do not perceive. You can be quite intense and defensive about your spiritual or religious views. You have a deep sense of abiding the law, and true spiritual aspirations.

Having a strong connection to the astral plane, you sometimes live in the clouds.

You can be detached from normal worldly desires. You may develop an ascetic approach to life.

You may feel unhappy about your spiritual feelings. Thus you are not fully spiritual or devout in the sense of surrendering completely to the Supreme.

You are God fearing. You may be spiritually inclined and may have religious inclinations.



Your home may be a short commuting distance from your job. You usually live in rented premises.

You may travel on long voyages that bring you learning and culture. You love travel for learning and communication purposes. You move frequently in connection with your work. Travel is problematic.





You seem to float on the surface of life and lack depth. As a child you may have suffered from sickness, although gaining full health later.

You may encounter all kinds of obstacles and irritants, which are only resolved over a lapse of time. You may find it problematic to settle into a comforting and secure lifestyle. There are some parts of your life which are kept secret, and where you may do things that you will regret later as being unethical or inappropriate. Your life feels like a struggle sometimes.

Your actions tend to be supported by good luck.

You may have a hard time accessing your inner reservoir of affluence and good fortune, due to a dilution of the principle of luck.

You have good support of nature. You start out with many gifts, a well-off family, knowledge of successful techniques, sponsors in fortunate places and good friends, but you still struggle to find that match between yourself and destiny. The good fortune of your previous birth helps you secure jobs easily. You are lucky with investments. You have the good fortune of having a spouse and children, friends, and relatives. You are lucky in competitions. You have generally good luck, especially where it comes to communications, connections, and short term activities. You will probably be prosperous and travel frequently, possibly living abroad. You are blessed with principles, good deeds, honesty and family happiness. You may inherit from your father, attend a prestigious university, be selected for academic honors, or in other ways receive good luck. Despite your risky behavior you still end up in fortunate circumstances and are most likely to be prosperous and blessed with children and family.

You should stay cheerful and enjoy light entertainment.

A fortunate gemstone for you is blue sapphire, which helps break through any blocks.



Transit Interpretations

Transit of Jupiter in the 8th house from Natal Moon (11 Aug 2016 21:27:25 to 12 Sep 2017 06:51:01)

During this period, Jupiter will move through your eighth house from the Moon. This mostly brings along disappointments for you. Health would require a lot of attention during this particular time, as you are likely to develop several ailments that might even risk your life. Moreover, you may feel exhausted and lacklustre.

Work would require a lot of effort to see successful completion. Avoid unnecessary arguments and concentrate more on your field of work. Hold on tightly to your position and honour, as this period also signifies the loss of the same along with humiliation. You may even have to face the wrath of the government, get involved in litigations and even get imprisoned.

Keep an eye on your finances and beware of thieves and unnecessary expenses.

If you are planning to travel, it would be a good idea to avoid it during this time. This travel is likely to be troublesome and may not give you the expected results.

Stay away from arguments with you family and friends as this might create new enemies for you. Moreover, your behaviour is likely to become irritable, merciless and rash during this time. Try to maintain your calm at this time.

Transit of Saturn in the 11th house from Natal Moon (26 Jan 2017 19:31:02 to 21 Jun 2017 04:41:02)

Saturn in the eleventh house from your Moon sign brings in good times. Financially this is a very good time for you. You are likely to make unexpected profit during this period of time from whatever business or profession you are in. This financial boon will bring happiness and many opportunities for further gain. You are also likely to acquire significant property during this time. Endeavours of any kind will succeed and give the desired results. Those in businesses relating to building materials, coal, leather etc. may look forward to even greater profits. If employed, you are very likely to be promoted to a



position of higher authority. This is also an auspicious time to pursue higher study. You are likely to be more aggressive in your approach to your activity. Socially, you find contentment. Your respect, status and honour in the society are likely to be elevated. Some of you may be honoured with a prestigious or unique award. For those wishing it, marriage is on the cards at this time. If single, you will experience pleasant relationships with the opposite sex. Your friends will be helpful towards you and you are likely to make new ones as well. Your employees and helpers will be positive in their behaviour towards you. Your spouse and children will be a source of happiness. You will also acquire objects that your family desires. Health will be fine.

Transit of Saturn in the 10th house from Natal Moon (21 Jun 2017 04:41:02 to 26 Oct 2017 15:26:54)

Saturn in the tenth house of your Zodiac signifies suffering and mental distress. You may face difficulties related to work and other aspects of your life. Traders and businessmen may suffer losses. If you deal in agriculture, take extra care to avoid any losses at this time. Some of you are likely to consider a change of profession or field of work. If you find a new job, you may find it difficult to carry out. A mutual feeling of aversion may crop up between you and your employer. Beware of hidden enemies. Your expenditure is likely to be higher than your income, which may cause poverty for you. However, you should avoid taking loans. Health needs attention. Take proper care of your knees and chest at this time. Your parents might fall sick with possible life-threatening illnesses. At home you may develop some mental friction and animosity with your spouse. Travel is also on the cards. Some of you may feel an urge to indulge in sinful activities. Maintain your respect and honour in the society.

Transit of Rahu in the 6th house from Natal Moon (9 Sep 2017 05:29:05 to 23 Mar 2019 12:43:39)

During this period, Rahu will move through your sixth house from the Moon. This brings in wealth from various sources for you. You may expect smooth sailing on your work front during this time. If you are into trade or business, agriculture or poultry farming you may expect a considerable profit in your respective fields of work. You may even expect some monetary gain from your opponents during this time. Chances are that you would also be benefited by your maternal uncle.



Health would require your attention as you may develop some chronic diseases. However, if attended on time, you can be cured of all your ailments and regain your sound health.

Socially you would be in a great shape. Your respect and honour in the society would see an upward move during this time. You are also likely to meet someone interesting from the opposite sex who would possibly belong to some other region. You may expect to feel excited and challenged intellectually while being with this person.

Your enemies would be submissive and you would gain over them.

Transit of Ketu in the 12th house from Natal Moon (9 Sep 2017 05:29:05 to 23 Mar 2019 12:43:39)

During this period, Ketu will move through your twelfth house from the Moon. This signifies a bumpy time for you. Your health would require extra attention during this time as you are likely to develop certain bile related diseases. You are also likely to develop piles during this period. Health of your spouse may also become a matter of concern. Due to physical ailments of the couple, conjugal life may also suffer. Some of you may also suffer from temporary loss of memory during this time.

Work might ask for some more dedication, lack of which may make you suffer in your field of work or business. Take care of your finances and keep an eye on your expenditures. Avoid taking any loan during this particular time.

Keep yourself away from all kinds of litigations as the judgement may go against you and you may even be imprisoned. You are also likely to face humiliation and defamation during this phase. Try and develop a good rapport with your near and dear ones to retain their support towards you.

However, some of you may experience happiness and comfort due to the waning moon if applicable. Though inflow of money would be limited; some of you may also expect to travel to foreign land during this period of time.

Transit of Jupiter in the 9th house from Natal Moon (12 Sep 2017 06:51:01 to 11 Oct 2018 19:19:30)



During this period, Jupiter will move through your ninth house from the Moon. This denotes wealth and financial gain for you. You may expect profit in trade and business, a position of authority at your workplace, success in all your endeavours and favour from your superiors as well. This could prove to be a particularly good time for authors, publishers, professors and people related to the field of books.

Socially also, this is a good time as you are likely to be honoured and your status would take an upwardly move. Your interest in religious activities would be at an all time high and you are likely to attend as many religious functions as possible. You would also seek the company of saints and be willing to spend on some virtuous deeds.

Inflow of money should be good and you may expect financial gains from all the possible quarters. You may also consider buying fertile land or other immovable property during this period.

Singles may consider marriage with a match of your choice and those who are planning a baby may go for it at this time. Most of you are likely to indulge in great food and bodily comfort during this time.

Health should be fine and you may also consider going on long distance travel.

**Transit of Saturn in the 11th house from Natal Moon (26 Oct 2017
15:26:54 to 24 Jan 2020 09:56:53)**

Saturn in the eleventh house from your Moon sign brings in good times. Financially this is a very good time for you. You are likely to make unexpected profit during this period of time from whatever business or profession you are in. This financial boon will bring happiness and many opportunities for further gain. You are also likely to acquire significant property during this time. Endeavours of any kind will succeed and give the desired results. Those in businesses relating to building materials, coal, leather etc. may look forward to even greater profits. If employed, you are very likely to be promoted to a position of higher authority. This is also an auspicious time to pursue higher study. You are likely to be more aggressive in your approach to your activity. Socially, you find contentment. Your respect, status and honour in the society are likely to be elevated. Some of you may be honoured with a prestigious or



unique award. For those wishing it, marriage is on the cards at this time. If single, you will experience pleasant relationships with the opposite sex. Your friends will be helpful towards you and you are likely to make new ones as well. Your employees and helpers will be positive in their behaviour towards you. Your spouse and children will be a source of happiness. You will also acquire objects that your family desires. Health will be fine.



Dasha Interpretations

Saturn Maha Dasha: 11 May 2004 to 11 May 2023

Interpretation of the Maha Dasha of Saturn

General Interpretations

General effects which are felt during the Maha Dasha of Saturn are as follows –

- During the Maha Dasha of Saturn, some sort of authority in the city, village or society may be acquired.
- One may become the leader of a lowly community.
- Modesty, intelligence and knowledge is enhanced, inclination towards charity and skilled in arts and crafts.
- Happiness may be gained from the acquisition of some ancient place.
- One may be endowed with vehicles, clothes, gold and wealth.
- Faith in God and interest in the construction of temples may prevail.
- One may bring name and fame to the family.
- Bliss of the family, increase of valour prevails and journeys are undertaken.
- There may be gains from animals, camels, asses, goats, birds, old ladies and coarse grains.

Specific Interpretations

Interpretations based on the condition of the planet and other influences in the birth chart and divisional charts are as follows –

- If Saturn is debilitated or tainted or weak then one will suffer from laziness, sleep, ailments arising out of cough, gas and acidity.
- Venereal diseases, skin problems and itching may prevail.

Special Predictions

The following differences in prediction may occur due to the changing condition of Saturn because of its exalted or debilitated position, due to the divisions and subdivisions of navamasha and whether it is accompanied or aspected by other grahas.

- During the Maha Dasha of Saturn, there may be loss of land, position, and agriculture. Weakness may prevail.
- Money may be attained from prostitutes.
- There may be an inclination towards sinful deeds and an illicit affair with a lowly woman.
- There may be conflicts or quarrels with thieves and lowly people.
- During the Maha Dasha of Saturn, wealth, spouse, children, siblings and servants may be harmed.
- Bad food may be consumed and one may be defamed.
- When Saturn is strong –
- During the Maha Dasha of Saturn, there is an increase in happiness and fame.



- Land may be lost and there may be opposition with servants, spouse, children and siblings.
- There will be plenty of happiness, wealth, spouse and children.
- There will be good status among friends.
- When Saturn is cruel, 'drashkanastha', then –
- During the Maha Dasha of Saturn, there may be restlessness and fear of the powerful, thieves, fire and poison.
- Physical and mental hardships are foreseen.
- There will be friendship with the wicked, opposition from enemies and fear of thieves, ailments and poison.
- One's land and house may suffer harm.
- Financial gains will be greater than before.
- A position of power such as the leadership of a city or town may possibly be attained.
- All sorts of comforts may be enjoyed on the strength of one's intellect.
- Health will be regained, respect in society and bliss from the opposite sex is foreseen.
- One may be financially stable but enthusiasm may be lacking at work.
- In the first part of the Maha Dasha of Saturn, brothers may die or suffer some pain. In the middle part, one may travel abroad.
- In the end one may reside at home but may have to live on food provided by someone else.

Saturn-Moon : 14 Apr 2015 to 12 Nov 2016

Effects of the Antar Dasha of Moon in the Maha Dasha of Saturn

Antar Dasha of Moon in the Maha Dasha of Saturn -

- Lack of enthusiasm, mental agony, anger and outrage may increase.
- There may be disagreements with friends, constant conflicts, hardships due to children and harm caused by hidden enemies.
- Wife may expire or separate or may suffer pain equivalent to death. Happiness may be disturbed.
- Gastric problems or venereal diseases may cause pain.
- Effects like gains of conveyance, garments, ornaments, improvement of fortune and enjoyments, taking care of brothers, happiness in both maternal and paternal homes increase in cattle wealth, etc.
- There will be great distress, wrath, separation from parents, ill health of children, losses in business, irregular meals, administration of medicines.
- There will, however, be good effects and some gain of wealth at the commencement of the Antar Dasha.
- Enjoyment of conveyances and garments, happiness from kinsmen, happiness from parents, wife, employer, etc.
- Effects like sleepiness, lethargy, loss of position, loss of enjoyments, increase in the number of enemies, antagonism with kinsmen, will be experienced.
- There will be lethargy and physical distress.
- The remedial measures to obtain relief from the above evil effects and prolongation of longevity are Havan and giving jaggery, ghee, rice mixed with curd, a cow, or a female buffalo in charity.



Saturn-Moon-Ketu : 6 Jun 2016 to 10 Jul 2016

- In the Pratyantar Dasha of Ketu in the Antar Dasha of the Moon, one will have conflicts with brahmins, loss of peace, and even death or near death.
- One faces troubles in all fields.

Saturn-Moon-Venus : 10 Jul 2016 to 14 Oct 2016

- In the Pratyantar Dasha of Venus in the Antar Dasha of the Moon, one will acquire wealth, attain great happiness, and good food.
- A daughter may be born.
- Auspicious happenings and love towards all may prevail.

Saturn-Moon-Sun : 14 Oct 2016 to 12 Nov 2016

- In the Pratyantar Dasha of Sun in the Antar Dasha of Moon, one acquires good food, clothes and happiness.
- Enemies are destroyed, and one is always victorious.

Saturn-Mars : 12 Nov 2016 to 22 Dec 2017

Effects of the Antar Dasha of Mars in the Maha Dasha of Saturn

Antar Dasha of Mars in the Maha Dasha of Saturn -

- The body may suffer pain due to some serious ailments.
- Brothers may be in pain, friends may be jealous, wife and son may be separated and pain due to children may occur.
- There may be a loss of position, demotion, losses in business and work or ordinary gains.
- Fear of many types may prevail and friends and status may be harmed.
- Effects like enjoyments, gain of wealth, reverence from the king (government), gain of conveyances, clothes and ornaments, attainment of the position of a Commander of the Army, increase in agricultural and cattle wealth, construction of a new house, happiness to kinsmen, will be derived from the very commencement of the Antar Dasha of Mars in the Dasha Saturn.
- There will be loss of wealth, danger of wounds, danger from thieves, snakes, weapons, gout and other similar diseases, distress to father and brothers, quarrels with co-partners, loss of kinsmen, coarse food, going away to foreign lands, unnecessary expenditure, etc..
- Great distress, dependence on others and fear, premature death.
- The remedial measures to obtain relief from the above evil effects are performance of Havan and giving a bull in charity.

Saturn-Mars-Mars : 12 Nov 2016 to 6 Dec 2016



– In the Pratyantar Dasha of Mars in the Antar Dasha of Mars, there is a fear of enemies, tremendous opposition, and excessive bleeding.

– There is the fear of death.

Saturn-Mars-Rahu : 6 Dec 2016 to 4 Feb 2017

– In the Pratyantar Dasha of Rahu in the Antar Dasha of Mars, there is fear of bondage, loss of wealth and position.

– There are conflicts, and fear of enemies.

– One is deprived of good food.

Saturn-Mars-Jupiter : 4 Feb 2017 to 30 Mar 2017

– In the Pratyantar Dasha of Jupiter in the Antar Dasha of Mars, there is degeneration of wisdom, grief, agony and mental agony.

Saturn-Mars-Saturn : 30 Mar 2017 to 3 Jun 2017

– In the Pratyantar Dasha of Saturn in the Antar Dasha of Mars, there is the possibility of the destruction of one's employer.

– One may have good relations with father.

– Loss of wealth, great difficulties and fears prevail.

– Restlessness, conflict and agony are foreseen.

Saturn-Mars-Mercury : 3 Jun 2017 to 30 Jul 2017

– In the Pratyantar Dasha of Mercury in the Antar Dasha of Mars, there may be a loss of mental prudence, and suffering caused by fever.

– There may be loss of wealth, clothes, food, and friends.

Saturn-Mars-Ketu : 30 Jul 2017 to 23 Aug 2017

– In the Pratyantar Dasha of Ketu in the Antar Dasha of Mars, there is a possibility of laziness, mental agony, and disease born out of sins.

– Fear from the government, fear of the death and harm from weapons may prevail .

Saturn-Mars-Venus : 23 Aug 2017 to 29 Oct 2017

– In the Pratyantar Dasha of Venus in the Antar Dasha of Mars, there may be danger from wicked people, and fear from those in authority.



- There may be trouble from weapons.
- Septic infection and other ailments are possible.

Saturn-Mars-Sun : 29 Oct 2017 to 18 Nov 2017

- In the Pratyantar Dasha of the Sun in the Antar Dasha of Mars, there will be gain of land, wealth, money and mental content.
- Company of good friends and happiness in all fields is foreseen.

Saturn-Mars-Moon : 18 Nov 2017 to 22 Dec 2017

- In the Pratyantar Dasha of the Moon in the Antar Dasha of Mars, there will be gains from the southern direction.
- One may acquire white clothes, and ornaments.
- All work will be accomplished successfully.

Saturn-Rahu : 22 Dec 2017 to 28 Oct 2020

Effects of the Antar Dasha of Rahu in the Maha Dasha of Saturn

Antar Dasha of Rahu in the Maha Dasha of Saturn -

- In spite of excessive effort and struggle, gains may be very little.
- There may be shortage of mental enthusiasm and anxiety related to worldly comforts.
- Quarrels with friends, pain due to enemies and unhappiness due to friends may be possible.
- Physical ailments like gastric attacks, fever etc. are possible.
- Effects like quarrels, mental agony, physical distress, agony, antagonism with the sons, danger from diseases, unnecessary expenditure, discord with close relations, danger from the government, foreign journeys, loss of house and agricultural lands.
- Enjoyment, gains of wealth, increase in agricultural production, devotion to deities and Brahmins, pilgrimage to holy places, increase in cattle wealth, well-being in the family will be the results at the commencement of the Antar Dasha.
- There will be cordiality with the king and happiness from friends in the middle portion of the Antar Dasha.
- There will be acquisition of elephants, opulence, and glory, cordial relations with the king (government), gains of valuable clothes.
- There will be physical distress.



- The remedial measures to obtain relief from the above evil effects are Mrityunjaya Japa and giving a goat in charity.

Saturn-Rahu-Rahu : 22 Dec 2017 to 27 May 2018

- In the Pratyantar Dasha of Rahu in the Antar Dasha of Rahu, there is a possibility of bondage, fear of ailments, and harm of many types.
 - Friends may cause trouble.

Saturn-Rahu-Jupiter : 27 May 2018 to 13 Oct 2018

- In the Pratyantar Dasha of Jupiter in the Antar Dasha of Rahu, there will be an acquisition of elephants, horses, and vehicles.
 - One will attain respect from everywhere.
 - One will gain wealth.

Saturn-Rahu-Saturn : 13 Oct 2018 to 27 Mar 2019

- In the Pratyantar Dasha of Saturn in the Antar Dasha of Rahu, there may be terrible bondage, and destruction of happiness.
 - There may be gastric trouble.

Saturn-Rahu-Mercury : 27 Mar 2019 to 21 Aug 2019

- In the Pratyantar Dasha of Mercury in the Antar Dasha of Rahu, there will be special gains from women
 - Benefits of many types occur and success comes from travelling abroad.

Saturn-Rahu-Ketu : 21 Aug 2019 to 21 Oct 2019

- In the Pratyantar Dasha of Ketu in the Antar Dasha of Rahu, there is the possibility of loosing



prudent thoughts, and fear.

- There are obstacles, loss of wealth and conflict everywhere.\>
- There may be unrest.

Saturn-Rahu-Venus : 21 Oct 2019 to 11 Apr 2020

- In the Pratyantar Dasha of Venus in the Antar Dasha of Rahu, there is the possibility of fear from yoginis, and the destruction of horses.
- One gets only ordinary food to eat.
- Women are destroyed, and there is mourning in the family.

Saturn-Rahu-Sun : 11 Apr 2020 to 2 Jun 2020

- In the Pratyantar Dasha of the Sun in the Antar Dasha of Rahu, there may be high and tremendous fevers, conflicts among sons and grandsons.
- Fear from death and carelessness are present.

Saturn-Rahu-Moon : 2 Jun 2020 to 28 Aug 2020

- In the Pratyantar Dasha of the Moon in the Antar Dasha of Rahu, there may be unrest, conflict, anxiety, tremendous fear.
- Fame may be lost.
- There may be physical hardship or ailments for one's father.

Saturn-Rahu-Mars : 28 Aug 2020 to 28 Oct 2020

- In the Pratyantar Dasha of Mars in the Antar Dasha of Rahu, there may be pain due blood ailments and infection.
- There will be loss of wealth and tremendous mental agony.

Saturn-Jupiter : 28 Oct 2020 to 11 May 2023

Effects of the Antar Dasha of Jupiter in the Maha Dasha of Saturn

Antar Dasha of Jupiter in the Maha Dasha of Saturn -

- Devotion towards God, elders and saints may increase.
- Wealth, land, vehicles and servants may be attained due to the kings favor.
- New work may be started, wealth may be attained and fame may be enhanced.
- Bliss of wife and son prevails, happiness, pleasure and other comforts may be enjoyed.
- Skill at arts and increase in talents and good habits is foreseen.
- Effects like success all round, well-being in the family, gain of conveyances,



ornaments, and clothes by the beneficence of the king (government), reverence, devotion to deities and the preceptor, association with men of learning, happiness from wife and children, etc.

- Results like death of the near relations, loss of wealth, antagonism with the government officials, failure in projects, journeys to foreign lands, affliction with diseases like leprosy, etc.
- There will be opulence and glory, happiness to wife, gains through the king (government), comforts of good food and clothes, religious mindedness, name and fame in the country, interest in Vedas and Vedanta, performance of religious sacrifices, giving grains, etc. in charity.
- Antagonism with kinsmen, mental agony, quarrels loss of position, losses in ventures, loss of wealth as a result of imposition of fines or penalties by government, imprisonment distress to wife and son.
- There will be physical distress, agony, death of the native or any member of the family.
- Remedial measures to obtain relief from the above evil effects are recitation of Shiva Sahasranam and giving gold in charity.

Saturn-Jupiter-Jupiter : 28 Oct 2020 to 28 Feb 2021

- In the Pratyantar Dasha of Jupiter in the Antar Dasha of Jupiter, there will be gain of gold, increase in wealth and well being.
- Favourable fortune may rise.

Saturn-Jupiter-Saturn : 28 Feb 2021 to 25 Jul 2021

- In the Pratyantar Dasha of Saturn in the Antar Dasha of Jupiter, there will be the acquisition of cows, land, and gold.
- Accumulation of all types of comforts, food etc. are possible